



**AGENDA**  
**WALKER COUNTY**  
**BOARD OF COMMISSIONERS**  
**WALKER COUNTY COURTHOUSE ANNEX IV, 201 S DUKE STREET**  
**LAFAYETTE, GEORGIA 30728**

The following constitutes the agenda for the regular scheduled meeting of the Board of Commissioners of Walker County, Georgia to be held at 6:00 p.m. on September 4th, 2025

**REGULAR SCHEDULED MEETING**

- 1. Invocation & Pledge**
- 2. Chairwoman Teems will Call to Order the Regular Meeting**
- 3. Clerk to Establish a Quorum is present**
- 4. Approve Agenda**
- 5. Approve Minutes**
  - 5.1. Minutes for the Special Called Meeting held on August 26, 2025 at 5:30 p.m.
- 6. Chairwoman's Comments**
- 7. Financial Report**
- 8. Committee Reports**
- 9. Department Reports**
- 10. Ceremonial**
  - 10.1. Proclamation for Constitution Week
- 11. Public Hearing - Planning & Zoning**

*Per Walker County Code Chapter 22-109(c), all comments concerning a proposed zoning decision under consideration by the Board of Commissioners shall be in writing prior to the commencement of the hearing. The only exception will be the applicant who has filed the zoning request. The applicant shall be allowed five minutes to address the Board, unless the Board allows additional time.*

  - 11.1. Donald Crouch requests a variance to build a house smaller than the required five hundred square feet for property located at 733 Huffman Road LaFayette, GA. 30728. Tax map & parcel number 0-357-004A
  - 11.2. April Lynn Morgan requests a rezone from A-1 (Agricultural) to R-3 (Residential) for property located at 0 Joe Robertson Road Rocky Face, GA. 30740. Tax map & parcel number 0-568-002F
  - 11.3. April Lynn Morgan requests a rezone from A-1 (Agricultural) to R-3 (Residential) for property located at 0 Joe Robertson Road Rocky Face, GA. 30740. Tax map & parcel number 0-568-002G
  - 11.4. April Lynn Morgan requests a rezone from A-1 (Agricultural) to R-3 (Residential) for property located at 0 Joe Robertson Road Rocky Face, GA. 30740. Tax map & parcel number 0-568-002B
  - 11.5. April Lynn Morgan requests a rezone from A-1 (Agricultural) to R-3 (Residential) for property located at 0 Joe Robertson Road Rocky Face, GA. 30740. Tax map & parcel number 0-568-002J

  
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- 11.6. George & Bertha Bruning requests a rezone from C-1 (Commercial)/R-2 (Residential) to all C-1 (Commercial) for property located at 3551 Chattanooga Valley Road Flintstone, GA. 30725. Tax map & parcel number 0-050-083.

**12. Unfinished Business**

- 12.1. Paul Leming requests a variance for less than five acres in an A-1 (Agricultural) zone for property located at 0 Old Mineral Springs Road, LaFayette, GA 30728. Tax map & parcel number 0-315-001. *(Tabled at July 10th and August 7th meeting) (Planning Commission voted to deny due to less than 5 acres)*

**13. Public Comment**

**14. Consent Agenda**

*The Consent Agenda is a special rule of order providing for non-controversial matters to be considered in gross or without debate or amendment. Should a Board member object to any item being in the Consent Agenda, it is restored to the place it would have otherwise been considered on the regular agenda.*

- 14.1. Resolution R-065-25 to Set Compensation for County Coroner
- 14.2. Resolution R-066-25 to authorize the county to file for a Grant with the Georgia Department of Transportation
- 14.3. Purchase Order 2025-00002929 to use SPLOST funding to GeoConex Corporation for Zetron Call System Hardware for 911
- 14.4. Purchase Order 2025-00002943 to use SPLOST funding to purchase 911 Next Generation Core Services/INdigital
- 14.5. Purchase Order 2025-00002965 to use SPLOST funds for the Cherokee Regional Library for \$36,405.70 for the Digitization of the Walker County Messenger project
- 14.6. Purchase Order 2025-00002967 to use SPLOST funds for audio video equipment for the Magistrate Project for Annex IV
- 14.7. Purchase Order 2025-00002989 to Point Security Inc, for the purchase of an X-Ray Inspection System for the Courthouse
- 14.8. Amendment to Correctional Medical Services Independent Contractor Agreement with Bridgepoint Correctional Health, LLC

**15. New Business**

- 15.1. Resolution R-057-25 to Amend the Walker County, Georgia Enabling Legislation to Modify the Length of Service Allowed by the Auditor
- 15.2. Resolution R-060-25 to Adopt a Millage Rate to be set at 5.15 mills in the Unincorporated Areas and 6.645 mills in the Incorporated Areas
- 15.3. Resolution R-061-25 to to Authorize a Referendum to Impose, Levy and Collect a Special Purpose Local Option Sales Tax (SPLOST) within Walker County, Conditioned Upon Approval by a Majority of Qualified Voters Residing within Walker County Voting in a Referendum thereon to be held November 4, 2025; and for other Purposes



  
**AGENDA**  
**WALKER COUNTY**  
**BOARD OF COMMISSIONERS**  
**WALKER COUNTY COURTHOUSE ANNEX IV, 201 S DUKE STREET**  
**LAFAYETTE, GEORGIA 30728**

- 15.4. Resolution R-062-25 to Amend the Fiscal Year 2025 Budget to Appropriate Funds for the Walker County Sheriff's Department
- 15.5. Resolution R-063-25 to Award a Contract for the E911 Administrative Office remodel
- 15.6. Donald Crouch requests a variance to build a house smaller than the required five hundred square feet for property located at 733 Huffman Road LaFayette, GA. 30728. Tax map & parcel number 0-357-004A. *(Planning Commission recommended this variance be Approved)*
- 15.7. April Lynn Morgan requests a rezone from A-1 (Agricultural) to R-3 (Residential) for property located at o Joe Robertson Road Rocky Face, GA. 30740. Tax map & parcel number 0-568-002F. *(Planning Commission recommended this rezone be Approved)*
- 15.8. April Lynn Morgan requests a rezone from A-1 (Agricultural) to R-3 (Residential) for property located at o Joe Robertson Road Rocky Face, GA. 30740. Tax map & parcel number 0-568-002G. *(Planning Commission recommended this rezone be Approved)*
- 15.9. April Lynn Morgan requests a rezone from A-1 (Agricultural) to R-3 (Residential) for property located at o Joe Robertson Road Rocky Face, GA. 30740. Tax map & parcel number 0-568-002B. *(Planning Commission recommended this rezone be Approved)*
- 15.10. April Lynn Morgan requests a rezone from A-1 (Agricultural) to R-3 (Residential) for property located at o Joe Robertson Road Rocky Face, GA. 30740. Tax map & parcel number 0-568-002J. *(Planning Commission recommended this rezone be Approved)*
- 15.11. George & Bertha Bruning requests a rezone from C-1 (Commercial)/R-2 (Residential) to all C-1 (Commercial) for property located at 3551 Chattanooga Valley Road Flintstone, GA. 30725. Tax map & parcel number 0-050-083. *(Planning Commission recommended this rezone be Approved)*

**16. Commissioner Comments**

**17. Executive Session**

**18. Adjourn**

The next regularly scheduled meeting will be held on Thursday, October 2nd at 6:00 PM. Please note the new location: 201 South Duke Street.

***As set forth in the Americans with Disabilities Act of 1992, Walker County does not discriminate on the basis of disability, and will assist citizens with special needs, given proper notice. Please contact the Office of the County Clerk for assistance prior to each meeting. We can be reached at 706-638-1437.***



**AGENDA**  
**WALKER COUNTY**  
**BOARD OF COMMISSIONERS**  
**WALKER COUNTY COMMISSIONERS OFFICE**  
**101 S DUKE ST., LAFAYETTE, GEORGIA 30728**

The following constitutes the agenda for the Special Called meeting of the Board of Commissioners of Walker County, Georgia to be held at 5:30 p.m. on August 26, 2025

**SPECIAL CALLED MEETING**

- 1. Invocation & Pledge**
- 2. Chairwoman Teems will Call to Order the Special Called Meeting**
- 3. Clerk to Establish a Quorum is present**
- 4. Approve Minutes**  
Minutes for the Regular Called Meeting held on August 7th, 2025 at 6:00 p.m.
- 5. New Business**  
Intergovernmental Agreement for Use and Distribution of Proceeds Generated by the 2026 Special Purpose Local Option Sales Tax (SPLOST)
- 6. Resolution R-059-25 to Allocate Excess Revenue from the 2020 Special Purpose Local Option Sales Tax (SPLOST)**
- 7. Commissioner Comments**
- 8. Adjourn**

**The next regularly scheduled meeting will be held on Thursday, September 4th at 6:00 PM. Please note the new location: 201 South Duke Street in LaFayette, GA.**

O.C.G.A. § 50-14-1(d)(2)

(2) For any meeting, other than a regularly scheduled meeting of the agency for which notice has already been provided pursuant to this chapter, written or oral notice shall be given at least 24 hours in advance of the meeting to the legal organ in which notices of sheriff's sales are published in the county where regular meetings are held or at the option of the agency to a newspaper having a general circulation in such county at least equal to that of the legal organ; provided, however, that, in counties where the legal organ is published less often than four times weekly, sufficient notice shall be the posting of a written notice for at least 24 hours at the place of regular meetings and, upon written request from any local broadcast or print media outlet whose place of business and physical facilities are located in the county, notice by telephone, facsimile, or e-mail to that requesting media outlet at least 24 hours in advance of the called meeting. Whenever notice is given to a legal organ or other newspaper, that publication shall immediately or as soon as practicable make the information available upon inquiry to any member of the public. Upon written request from any local broadcast or print media outlet, a copy of the meeting's agenda shall be provided by facsimile, e-mail, or mail through a self-addressed, stamped envelope provided by the requestor.

***As set forth in the Americans with Disabilities Act of 1992, Walker County does not discriminate on the basis of disability, and will assist citizens with special needs, given proper notice. Please contact the Office of the County Clerk for assistance prior to each meeting. We can be reached at 706-638-1453.***





Sign In Sheet

Special Called Board of Commissioners Meeting

August 26, 2025

5:30 PM

Name

Address

Randy Pittman

Gina Pittman

A handwritten signature in blue ink, appearing to be "Mike", is written over the signature line.



Walker County Governmental Authority  
101 South Duke Street, P.O. Box 445  
LaFayette, GA 30728

Minutes of the Special Called Meeting of the Board of Commissioners  
August 26, 2025 - 5:30 PM

**Call to Order:**

Chairwoman Angie Teems called to order the Special Called Meeting of the Board of Commissioners held at the Commissioners Office, 101 S. Duke Street, LaFayette, Georgia at 5:30 PM on August 26th, 2025.

**Attendees:**

The following were present: Chairwoman Angie Teems, Commissioner Robert Blakemore, Commissioner Mark Askew, Commissioner Brian Hart, Commissioner Gene Wilson, Chief Financial Officer Christian Roach, County Clerk Lisa Richardson, Chief of Staff Dakiya Porter, Compliance Officer Aleks Jagiella-Litts, Planning. Other guests signed in at the meeting as well. Please see the attached sign in sheet.

**Approval of Minutes:**

Approval of Minutes for the Regular Scheduled Meeting held on August 07, 2025 at 6:00 p.m.

- a. Motion to approve August 7th Minutes made by Commissioner Blakemore
- b. Seconded by Commissioner Hart
- c. No discussion
- d. 4 Ayes, 0 nays
- e. Minutes approved

**New Business:**

1. Intergovernmental Agreement for Use and Distribution of Proceeds Generated by the 2026 Special Purpose Local Option Sales Tax (SPLOST)
  - a. Motion to approve made by Commissioner Askew
  - b. Seconded by Commissioner Wilson
  - c. No Discussion
  - d. 4 Ayes, 0 Nays
  - e. Second vote will be on September 4th Agenda
  - f. Intergovernmental Agreement Approved



- 2. Resolution R-059-25 to Allocate Excess Revenue from the 2020 Special Purpose Local Option Sales Tax (SPLOST)
  - a. Motion to approve made by Commissioner Blakemore
  - b. Seconded by Commissioner Askew
  - c. No Discussion
  - d. 4 Ayes, 0 Nays
  - e. Resolution Approved

**Commissioner Comments:**

No Commissioner Comments

**Adjournment:**

With no further business on the agenda, Chairwoman Teems adjourned the meeting at 5:34 P.M.

\_\_\_\_\_  
Angela Teems  
Chairwoman/CEO  
Walker County Georgia

\_\_\_\_\_  
Date

Minutes prepared by: Walker County County Clerk, Lisa Richardson

Walker County Board of Commissioners Meeting Agenda Item Form

| SECTION                    | DETAILS                                                                                                                                                                                                                                                           |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MEETING TITLE              | Board of Commissioners – Monthly Meeting                                                                                                                                                                                                                          |
| DATE OF MEETING            | Sept 4 <sup>th</sup> , 2025                                                                                                                                                                                                                                       |
| SUBMITTED BY               | Christian Roach - Finance                                                                                                                                                                                                                                         |
| AGENDA ITEM TITLE          | Financial Reports                                                                                                                                                                                                                                                 |
| TYPE OF ITEM               | Informational                                                                                                                                                                                                                                                     |
| BACKGROUND & JUSTIFICATION | <div>For the month ending July 31<sup>st</sup>, 2025</div> <div><ul style="list-style-type: none"><li>• Year to date revenues are \$33,171,964.94 or 95.64% of budget</li><li>• Year to date expenditures are \$30,823,877.39 or 88.57% of budget</li></ul></div> |
| ATTACHMENTS INCLUDED       | Presentation                                                                                                                                                                                                                                                      |
| PRESENTER(S)               | Christian Roach, CFO                                                                                                                                                                                                                                              |
| ADDITIONAL NOTES           |                                                                                                                                                                                                                                                                   |





# Proclamation

## BY THE WALKER COUNTY BOARD OF COMMISSIONERS *CONSTITUTION WEEK 2025*

- WHEREAS: The Constitution of the United States of America embodies the principles of limited government in a Republic dedicated to rule by law; and
- WHEREAS: September 17, 2025 marks the 238<sup>th</sup> anniversary of the framing of the Constitution of the United States of America by the Constitutional Convention; and
- WHEREAS: William Few Jr. of Georgia was one of 39 brave men who served in the Constitutional Convention and signed his name to the document that would change the world; and
- WHEREAS: It is a privilege and is in the best interest of our nation that we study the Constitution, as it is the basis for America's great heritage and the foundation for our way of life; and
- WHEREAS: A celebration of the Constitution was started by the Daughters of the American Revolution and adopted by the U.S. Congress and signed into law by President Dwight D. Eisenhower on August 2, 1956;
- THEREFORE: I, Angela Teems, on behalf of the Walker County Board of Commissioners, do hereby proclaim September 15th through the 21<sup>st</sup> as CONSTITUTION WEEK in Walker County and ask our citizens to vigilantly protect the freedoms guaranteed to us through this guardian of our liberties, remembering that lost rights may never be regained.

Signed and sealed this 4<sup>th</sup> day of September in the year 2025.

\_\_\_\_\_  
Chairwoman Angela Teems



**Walker County  
Planning Commission Meeting**

**August 21, 2025  
6:00 P.M.**

**Walker County Civic Center**

**AGENDA**

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. READING AND APPROVAL OF MINUTES FOR JULY 17, 2025 MEETING**
- IV. MOTION TO OPEN PUBLIC HEARING:**
- V. NEW BUSINESS:**
  - A. CONDITIONAL USE VARIANCE:**
    - 1. **Donald Crouch:** Requests a variance to build a house smaller than the required five hundred square feet for property located at 733 Huffman Road LaFayette, GA. 30728. Tax map & parcel number 0-357-004A.
  - B. REZONE:**
    - 1. **April Lynn Morgan:** Requests a rezone from A-1 (Agricultural) to R-3 (Residential) for property located at 0 Joe Robertson Road Rocky Face, GA. 30740. Tax map & parcel number 0-568-002F.
    - 2. **April Lynn Morgan:** Requests a rezone from A-1 (Agricultural) to R-3 (Residential) for property located At 0 Joe Robertson Road Rocky Face, GA. 30740. Tax map & parcel number 0-568-002G.
    - 3. **April Lynn Morgan:** Requests a rezone from A-1 (Agricultural) to R-3 (Residential) for property located At 0 Joe Robertson Road Rocky Face, GA. 30740. Tax map & parcel number 0-568-002B.
    - 4. **April Lynn Morgan:** Requests a rezone from A-1 (Agricultural) to R-3 (Residential) for property located At 0 Joe Robertson Road Rocky Face, GA. 30740. Tax map & parcel number 0-568-002J.
    - 5. **George & Bertha Bruning:** Requests a rezone from C-1 (Commercial)/R-2 (Residential) to all C-1 (Commercial) for property located at 3551 Chattanooga Valley Road Flintstone, GA. 30725. Tax map & parcel number 0-050-083.

**VI. MOTION TO CLOSE PUBLIC HEARING:**

**VII. MOTION TO GO INTO NEW BUSINESS:**

1. Donald Crouch
2. April Lynn Morgan
3. April Lynn Morgan
4. April Lynn Morgan
5. April Lynn Morgan
6. George Bruning

**VIII: ADJOURNMENT:**





Walker County Planning Commission  
Minutes

August 21, 2025  
Walker County Civic Center  
6:00 PM

**ATTENDEES:**

**Planning Commission Members**

Will Ingram  
Randy Pittman  
John Morehouse  
Stan Porter  
Todd Holt  
Rob Walthour

**Walker County Planning Staff**

Jon Pursley, Planning Director  
Kristy Parker, Planning Commission Secretary

**I. CALL TO ORDER:**

Chairman Pittman called the meeting to order at 6:00 P.M.

**II. ROLL CALL:**

**III. READING & APPROVAL OF JULY 17, 2025 MEETING MINUTES:**

Chairman Pittman asked if there was a motion to approve the July 17th minutes. Jon Morehouse made a motion to approve the minutes as is. Todd Holt seconded the motion to approve. Will Ingram abstain from the vote due to being absent from the meeting. The vote was unanimous. The motion to approve carried.

**IV. MOTION TO OPEN THE PUBLIC HEARING:**

Chairman Pittman asked if there was a motion to open the public hearing. Stan Porter made a motion to open the public hearing. Todd Holt seconded the motion. The vote was unanimous. The motion to open the public hearing carried.

## **V. PUBLIC HEARING:**

### **New Business:**

**1. Donald Crouch:** Chairman Pittman asked if Mr. Crouch was present. Donald Crouch came forward and explained that the mobile home on the property now cannot be repaired and that he would like to replace it with a tiny home and still be able to use it as rental. Stan Porter asked if tiny homes were allowed in this zone. Jon Pursley explained that they were as long as they have approval. Rob Walthour asked if the mobile home on the property would be moved off and Mr. Crouch said yes that it would be. John Morehouse asked if this was a hardship and Mr. Crouch said no they would like to use it for rental.

**2. April Morgan:** Chairman Pittman stated that since she was requesting four rezones on property all beside each other the Board would hear these all at one time. He asked if Ms. Morgan was present. April and John Morgan came forward. Ms. Morgan stated that they would like to rezone these parcels to residential since it backs up to other residential properties. Jon Pursley explained that the property was not currently being used as agricultural and that all the lots are heavily wooded and would take a lot to convert into usable agricultural land. Todd Holt asked the acreage and Mr. Morgan said that there were two five acre lots and two ten acre lots.

**3. George Bruning:** Chairman Pittman asked if Mr. Bruning was present. William Bruning came forward and explained the history of the property. He said that they are under contract and that the buyer could explain more of what they would like to use the property as. Chris Hicks came forward and stated that they own Smith Builders and they have a current business in Rossville and Lexington North Carolina. He stated that they would convert the existing building into office space and build two large buildings with a breezeway between them and use the building as a distribution center. John Morehouse asked how many employees they would have, and he said they currently have twelve. Mr. Morehouse also asked about the type of trucks that would be coming in and out and Mr. Hicks said there would be flatbeds with curtains and no semi-trucks. He said that they sell to retailers and there would not be customers coming and going. Mr. Hicks stated that they would love to purchase the property that touched Hwy 193 and get an entrance off there but does not know if that could even happen. Brenda Harding came forward and stated that they own an apartment that elderly people live in and were concerned about the noise of the trucks coming in and out. Mr. Hicks stated that they will not be storing anything outside, and trucks will pull into the buildings to unload. William Bruning stood back up and stated that their purchase also includes a smaller parcel further down from the property which would allow for a second entrance. John Morehouse asked how many trucks would be coming in and out during the day and Mr. Hicks stated that maybe two and the hours would be between 10:00 to 3:00. John McDaniel stood up and stated that TVA has say over the water running through the property and just wanted everyone to know that.

## **VI: MOTION TO CLOSE PUBLIC HEARING:**

Chairman Pittman asked if there was a motion to close the public hearing. Rob Walthour made a motion to close the public hearing. Will Ingram seconded the motion. The vote was unanimous. The motion to close the public hearing carried.



**VII: MOTION TO OPEN NEW BUSINESS:**

Chairman Pittman asked if there was a motion to open the new business. John Morehouse made a motion to open new business. Stan Porter seconded the motion. The vote was unanimous. The motion to open new business carried.

**VIII: NEW BUSINESS:**

- 1. **Donald Crouch:** Chairman Pittman asked if there was a motion to approve or deny the conditional use variance request. Stan Porter made a motion to approve. Will Ingram seconded the motion. The vote was three in favor of approving (Will Ingran, Stan Porter & Rob Walthour) and two not in favor of the motion to approve (John Morehouse & Todd Holt). The motion to approve carried.
- 2. **April Morgan:** Chairman Pittman asked if there was a motion to approve or deny these rezone requests. Todd Holt made a motion to approve. Stan Porter seconded the motion to approve. The vote was unanimous. The motion to approve carried.
- 3. **George Bruning:** Chairman Pittman asked if the was a motion to approve or deny the rezone request. John Morehouse made a motion to approve. Todd Holt seconded the motion to approve. The vote was unanimous. The motion to approve carried.

**IX: ADJOURNMENT:**

Chairman Pittman asked if there was a motion to adjorn. Stan Porter made a motion to adjorn. Rob Walthour seconded the motion. The vote was unanimous. Motion to adjoin carried.

\_\_\_\_\_  
Date Submitted: Planning Commission Chairman

\_\_\_\_\_  
Date Submitted: Planning Commission Secretary

\_\_\_\_\_  
Date Submitted: Planning Commission Director



August 15, 2025

William H. Bruning and George T. Bruning  
P.O. Box 409  
Thonotosassa FL 33592

Ms. Kristy Parker  
Walker County Planning and Zoning  
122 Highway 95  
Rock Spring, GA 30739

RE: Walker County Georgia Tax Assessor Parcel ID 0050-083 Application - Smith Millwork  
Request to rezone from existing C-1 / AR-2 to proposed C-1  
Public Hearing date August 21, 2025

Ms. Parker,

Representing the ownership of the subject property identified by Walker County Tax Assessor ID 0050-083, we submit this letter for consideration by staff:

As background, we have authorized Smith Millwork, party under contract to purchase parcels 0050-083 and 0050-088 to make application to Walker County for re-zoning according to their intended use. Our present ownership has no specific criteria for or control of the purchasing party's intent. Our agreement with them is only for sale of the land and existing building as offered.

Accompanying this letter is a map of the prior sub-tract acquisitions made by George W. Bruning and wife, Bertha D. Bruning over time which make up parcel ID 0050-083 and adjoining 0050-088. Those acquisitions followed parcel boundaries defined by surveys by Betts Engineering in 1950 recorded as a plat, survey in 1957, and survey by H.L. Campbell Walker County Surveyor May 24, 1960 and with the sequence as follows:

Tract 1 and 2 October 10, 1961

Tract 3 August 10, 1961

Tract 4 May 16, 1966

Tract 5 1972

Tract 6 March 29, 1993 Parcel ID 0050-088 (not part of the rezoning request but being offered for sale)

Tract 7 February 14, 1994

During the period of ownership by George W. Bruning, there were three residences existing. One residence was moved onto Tract 1 in approximately 1965. The residence on Tract 6, 0050-088 was never occupied during Bruning ownership. The other residences were rental properties and never homesteaded. The residential building on Tract 4 the original farm house constructed in the late 1920's was rented to a sewing business from approximately 2010 to 2013 and not used as a residence.

During and after 2021 to 2023, all residences were demolished due to lack of marketability to any tenant at any rental price. A secondary consideration was the general decline of all residences on Chattanooga Valley Road from Ace Hardware at Mountain View Circle to DG Market at North Nick-a-Jack Road and to make the parcel more marketable to a commercial buyer.

During 1972, the sole commercial building remaining on parcel 0050-083 was constructed as a public, self-service washeteria known as "Valley Wash House" and operated under 3 ownerships until approximately 2008

which remained vacant thereafter until 2012. Then, the building was refurbished and operated as "Susan's Diner" until October 2021. It has remained vacant since.

Included with this background is a site location plan generally indicating position of the commercial building as constructed. Also shown is the approximate location of Walker County Water and Sewerage primary interceptor and laterals across the site which were negotiated by George W. Bruning in favor of Walker County. In 1970, collector laterals that were designed by Consulting Engineer, Hensley-Schmidt in the right-of-way of Chattanooga Valley Road both north and south of the parcel were realigned to the back of residences (including the Presbyterian Church) via access to connections by easements granted by George W. Bruning so the County would not disrupt normal use of the important main road through Chattanooga Valley during construction. Changes are reflected in As-Builts on file with Walker County Water and Sewerage.

For perspective, in 1970 GA SR 193 was Chattanooga Valley Road, the primary route from Mountain Cove Farm to the Tennessee State line. That was Mr. Bruning's original intent in acquiring the tracts on the property for commercial use. The existing building was phase one of a 3 phase structure that would be expanded to the north. This is why the mansard canopy is only on the front and south. Our perspective is the commercial use of 0050-083 inclusive of Tracts 1,2,3,4 predated the existence of any Zoning in the County. Tract 5 is currently zoned C-1. Tract 6 is in 0050-088 and not part of the re-zone however it is shown as C-1 on official Zoning map dated August 1981 per aerial base maps. Tract 7 is land-locked with no access unless crossing another tract.

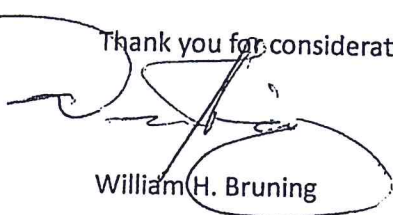
In late 1970's and early 1980's design and construction of new GA SR 193, redirected the primary lifeblood of any commercial business – vehicle trips - away from Chattanooga Valley Road. That combined with construction of GA SR 2 to I-75 in Catoosa County changed future commercial development in Flintstone substantially. This corridor lost business to Catoosa County from 1990 onward, and significantly advanced general physical decline for residential as well as noted in spite of growing daily vehicle trips from Chattanooga Valley to Tennessee for employment.

For the past 20 years, commercial development has been weak in this corridor. Opening of the DG Market (0051-096) was the last significant development. By using the criteria of a 200 ft C-1 depth as a limit for commercial development as shown for parcel 0050-083, a DG Market concept would not comply or be constructed.

Attached is a list of other commercial properties in the vicinity on Chattanooga Valley Road and SR 193 that show a range of depths for each that exceed 200 feet. Several have been vacant for years which suggests the commercial market for shallow lot retail or consumer-based service commercial is very limited in this part of Flintstone/Chattanooga Valley. What is likely to benefit the County and community is larger/deeper parcels that lend to large footprint buildings for light manufacturing, fabrication, storage, and similar uses as seen along frontage of SR 2 from US27 to I-75. These are destination uses and do not require drive-by high traffic counts to be viable businesses/employers.

We encourage the planning staff to evaluate the proposal from Smith Millwork as a potential growth of the tax base by improving vacant/under-utilized land with in-place utilities, with the goal to provide place(s) of employment, and recapture commercial activity back from Tennessee or Catoosa County.

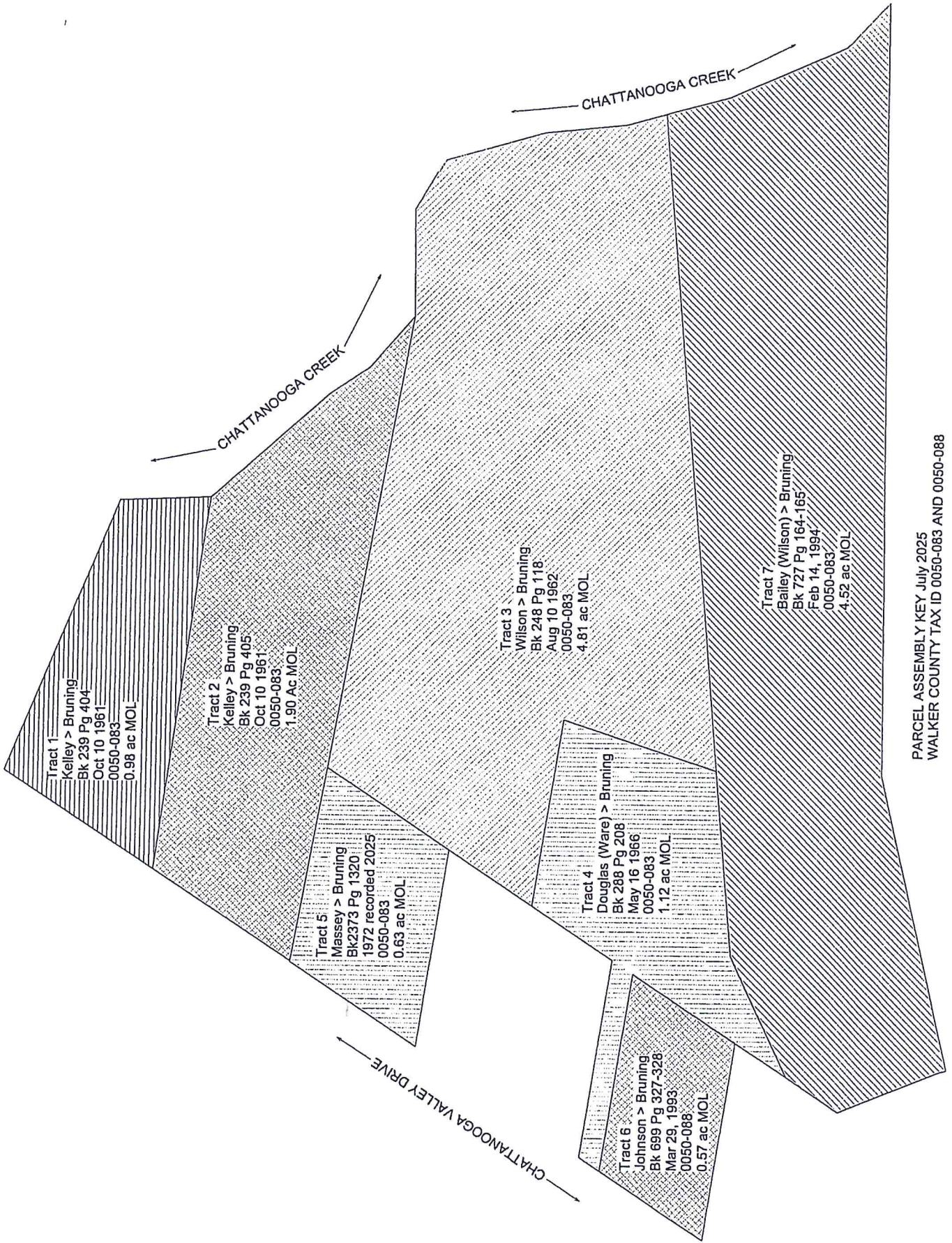
Thank you for consideration,



William H. Bruning

Cc: George T. Bruning  
Robert Fisher, Keller Williams Commercial

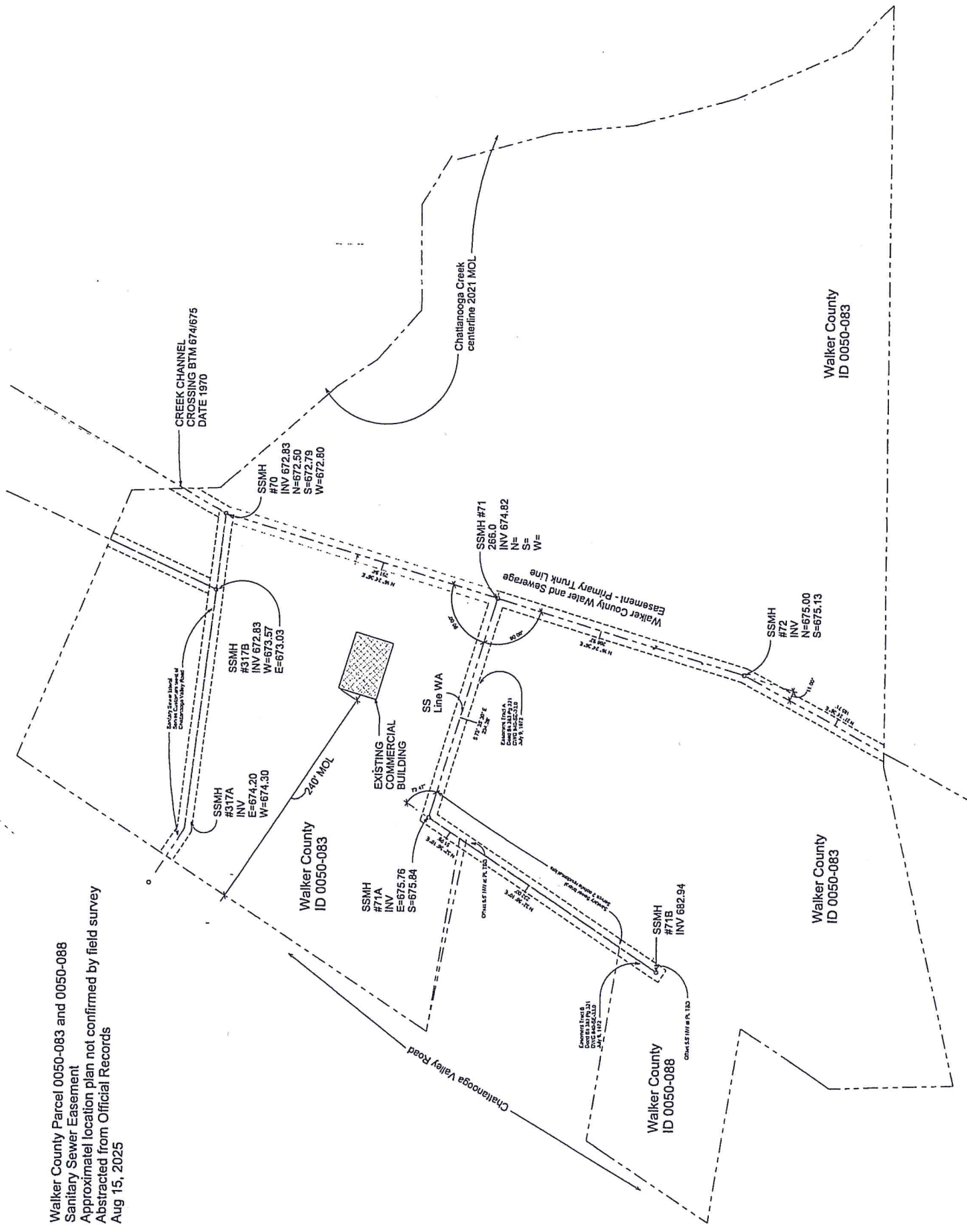




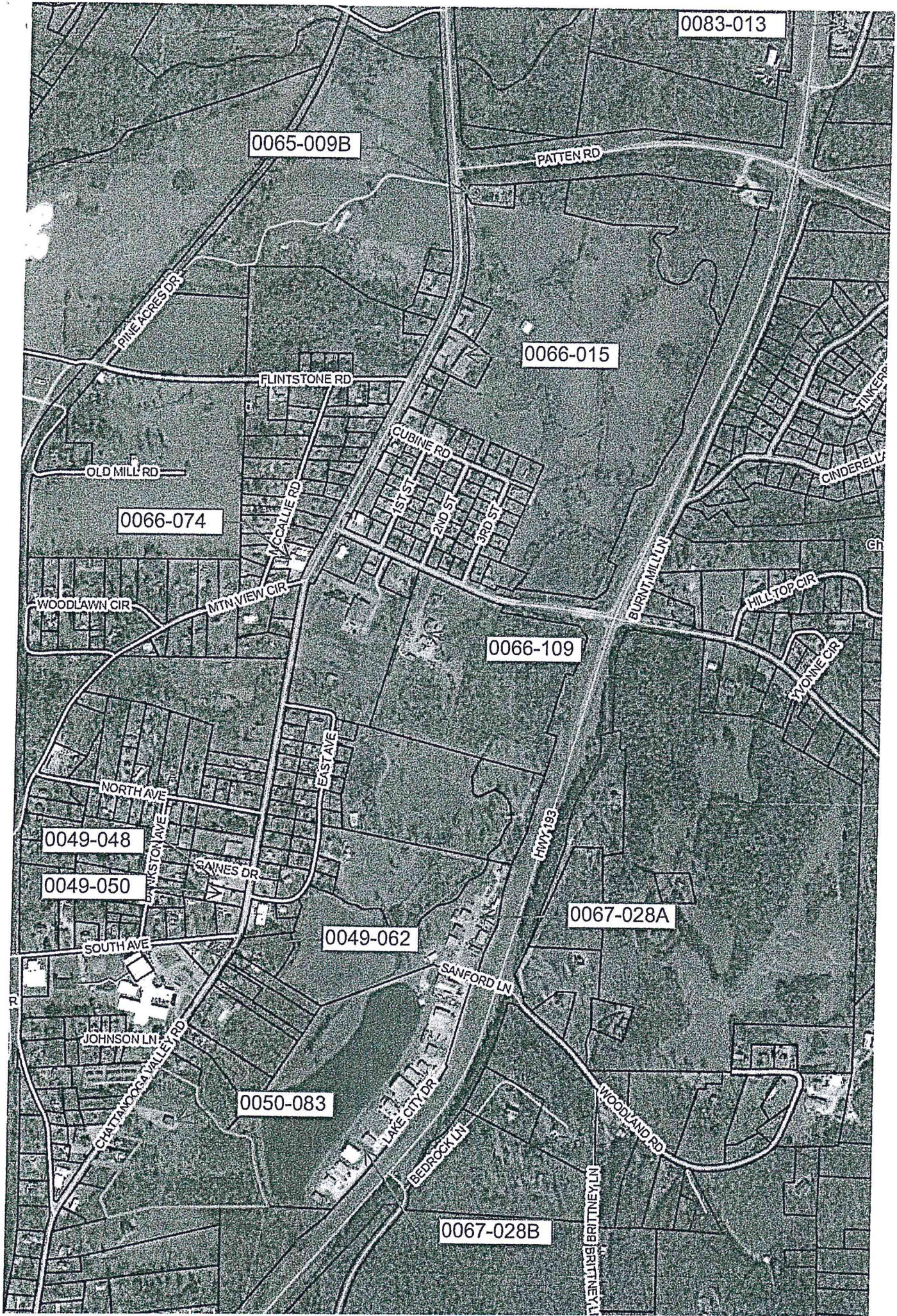
PARCEL ASSEMBLY KEY July 2025  
WALKER COUNTY TAX ID 0050-083 AND 0050-088



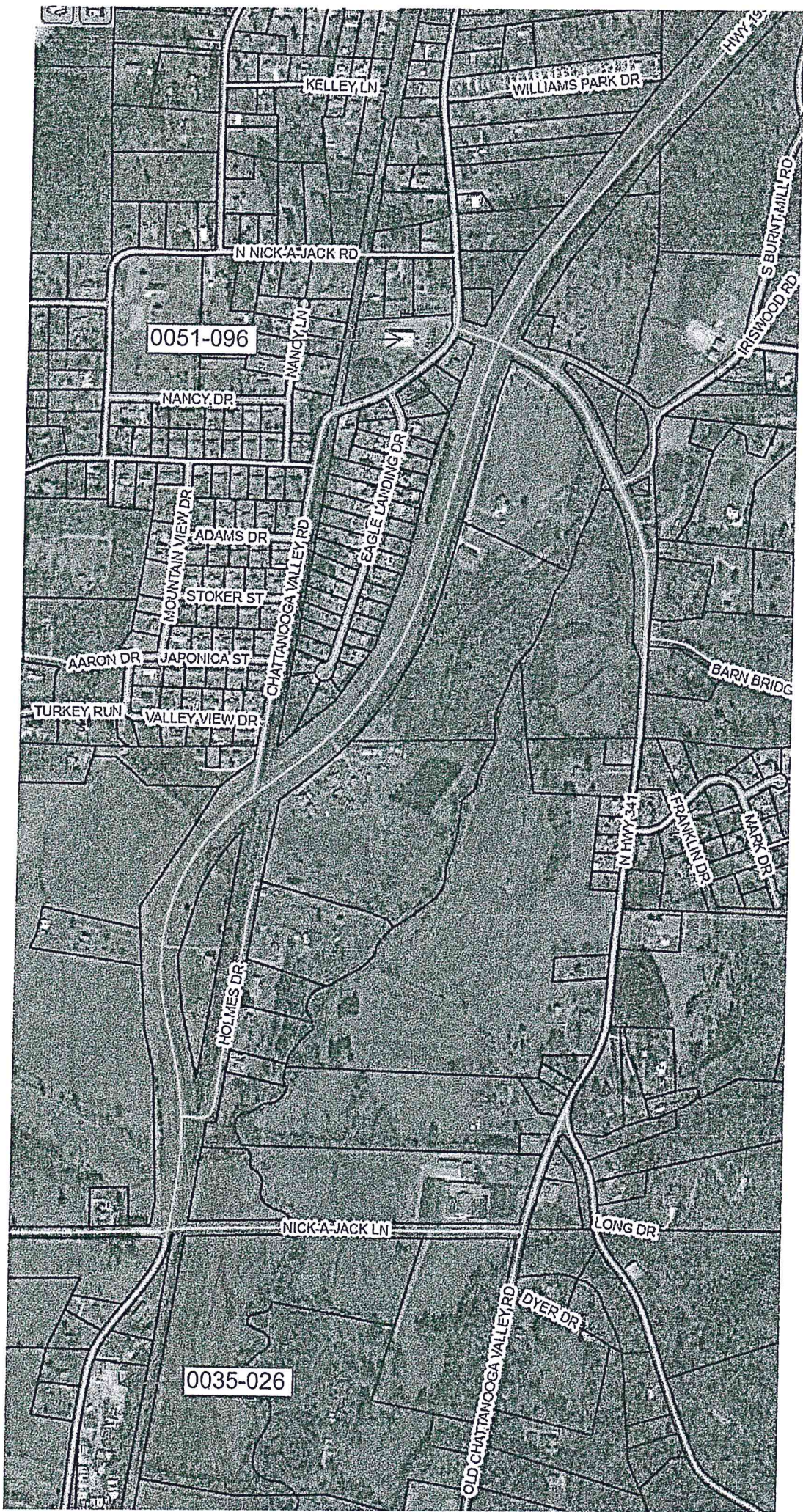
Walker County Parcel 0050-083 and 0050-088  
Sanitary Sewer Easement



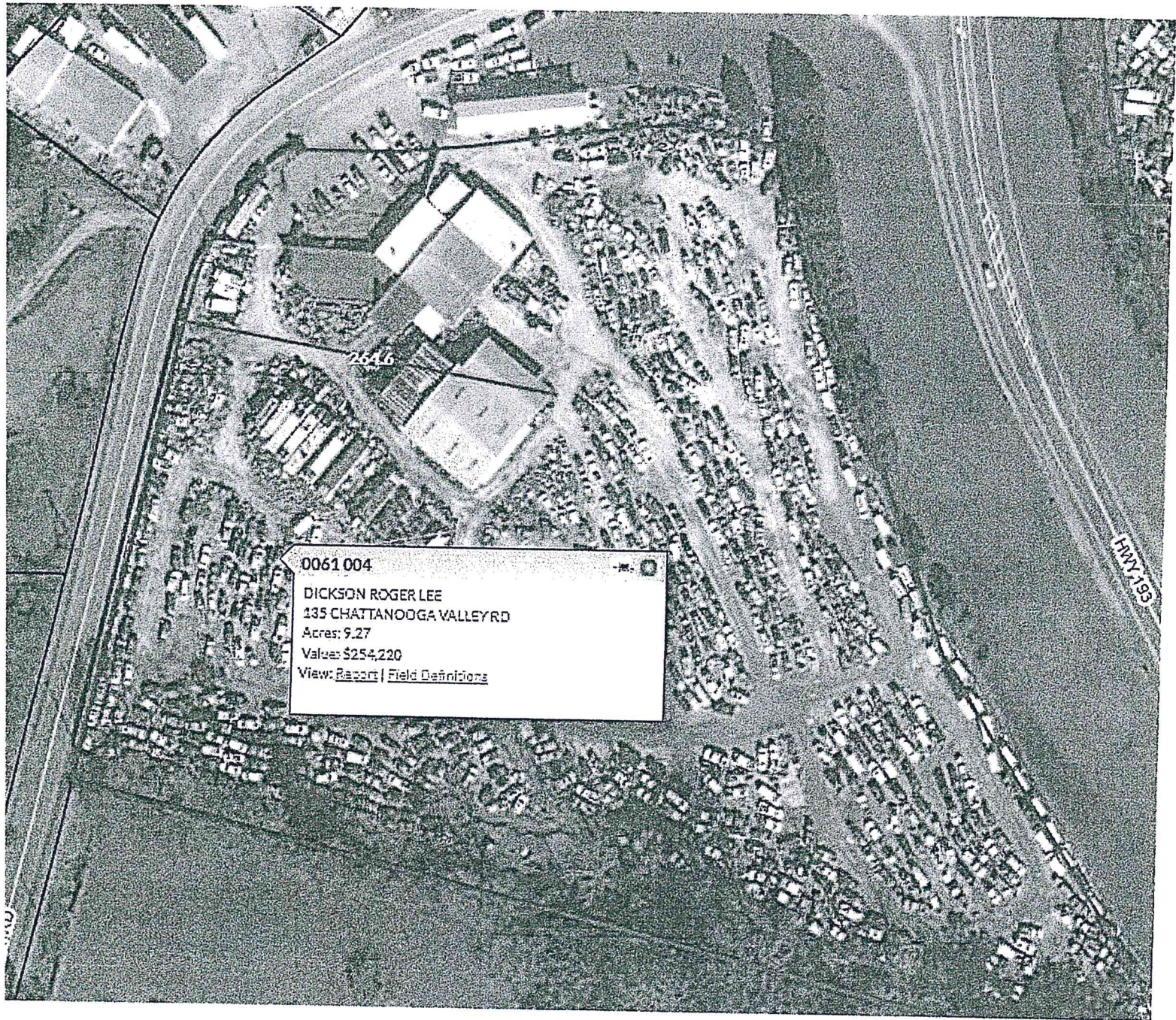




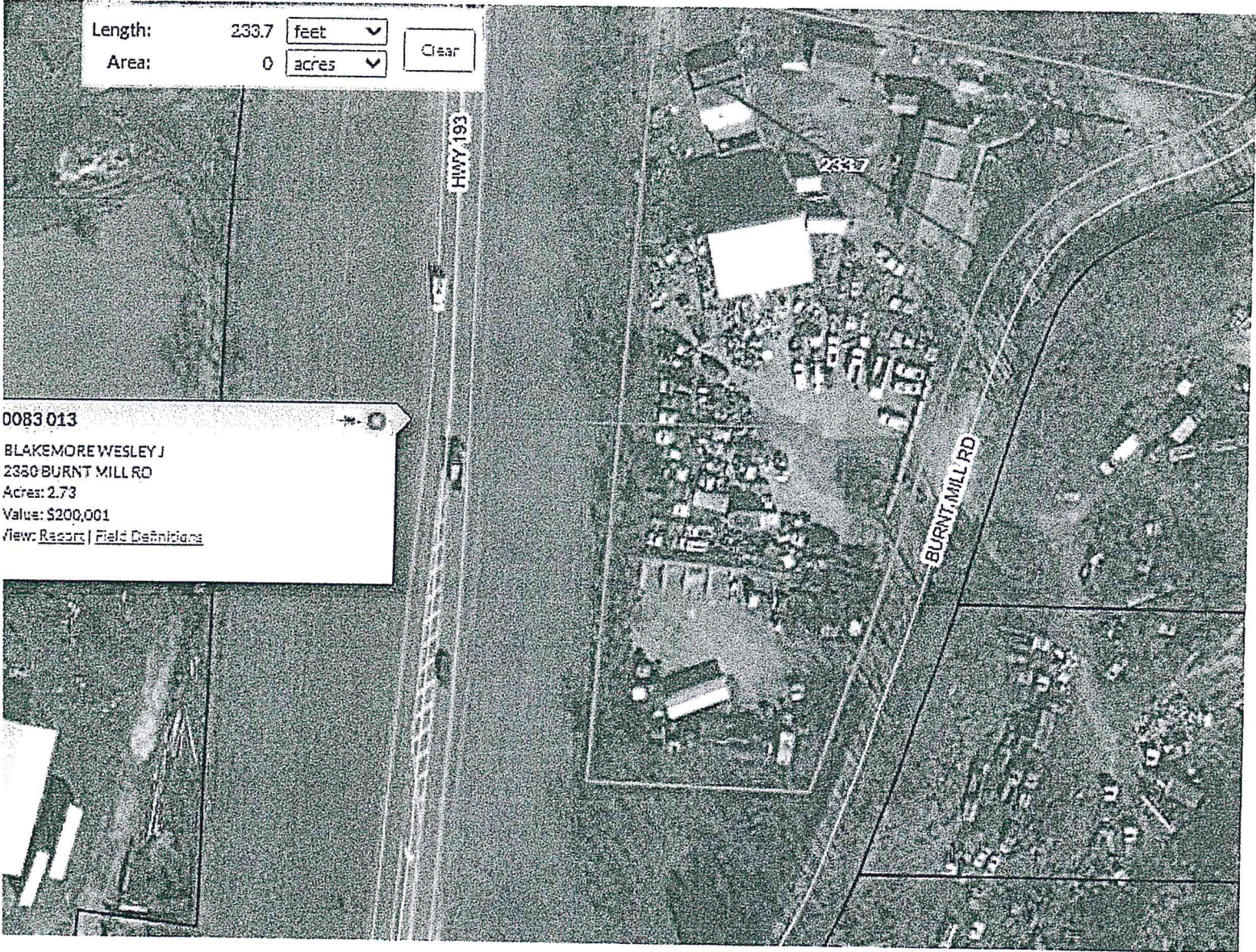












Length: 233.7 feet  
Area: 0 acres

Clear

0083 013  
BLAKEMORE WESLEY J  
2350 BURNT MILL RD  
Acres: 2.73  
Value: \$200,001  
View: [Recent](#) | [Field Definitions](#)



Length: 215.7 feet  
Area: 0 acres

Clear

PATTEN RD

CHATTANOOGA VALL

0065 009B

LITTLE KINGDOM ACADEMY LLC  
2357 CHATTANOOGA VALLEY RD  
Acres: 1.00  
Value: \$478,243  
[View Report](#) | [Field Definitions](#)



Length: 231.5 feet  
Area: 0 acres

Clear

0066 015

ELLIOTT CHARLES M & DIANE  
2523 CHATTANOOGA VALLEY RD  
Acres: 2.95  
Value: \$403,100  
View: [Report](#) | [Field Definitions](#)

231.5



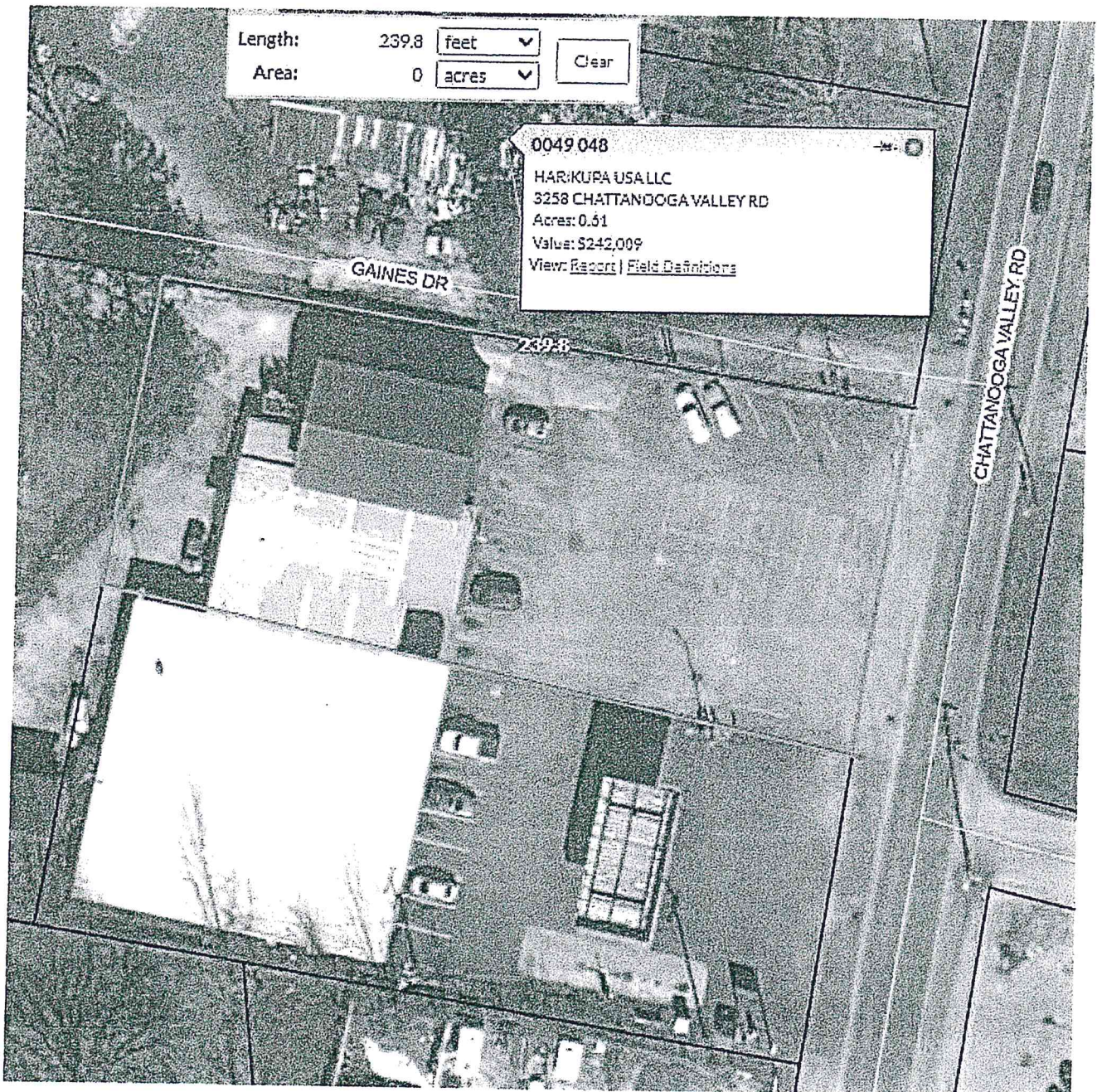




Length: 239.8 feet  
Area: 0 acres

Clear

0049 048  
HARUKU USA LLC  
3258 CHATTANOOGA VALLEY RD  
Acres: 0.51  
Value: \$242,009  
View: [Report](#) | [Field Definitions](#)





Length: 240.4 feet  
Area: 0 acres

Clear

SOUTH AVE

240.4

0049 062

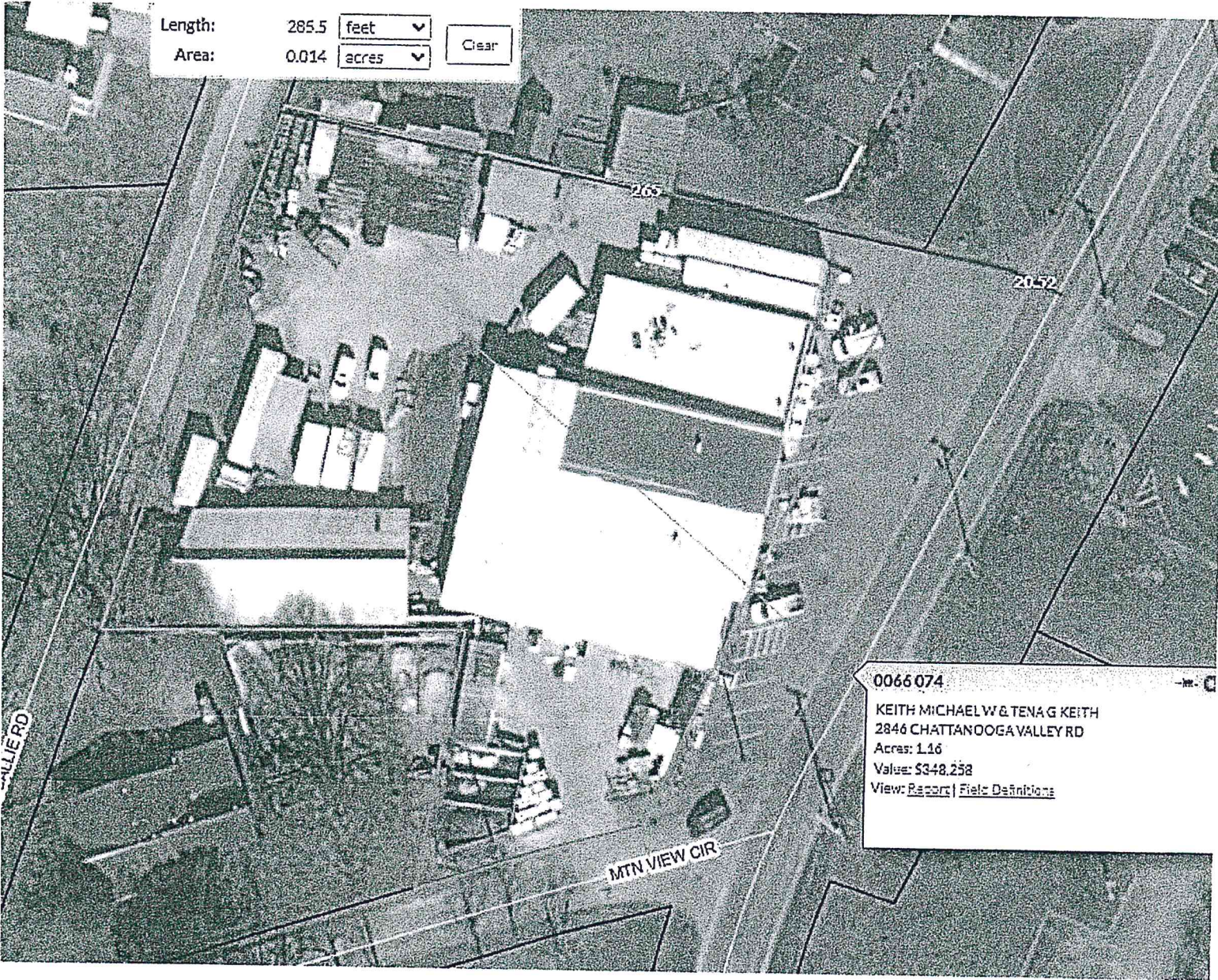
SCALLIONS DEVELOPMENT FLINTSTONE LLC  
3332 CHATTANOOGA VALLEY RD

Acres: 0.96

Value: \$613,806

View: [Report](#) | [Field Definitions](#)





Length: 285.5 feet  
Area: 0.014 acres  
Clear

0066074  
KEITH MICHAEL W & TENA G KEITH  
2846 CHATTANOOGA VALLEY RD  
Acres: 1.16  
Value: \$348,258  
View: [Report](#) | [Field Definitions](#)





Length: 550.5 feet  
Area: 0 acres

Clear

0066109  
WALKER COUNTY WATER &  
SEWAGE AUTHORITY  
4665 HAPPY VALLEY RD  
Acres: 26.41  
Value: \$79,260  
View: [Report](#) | [Field Definitions](#)

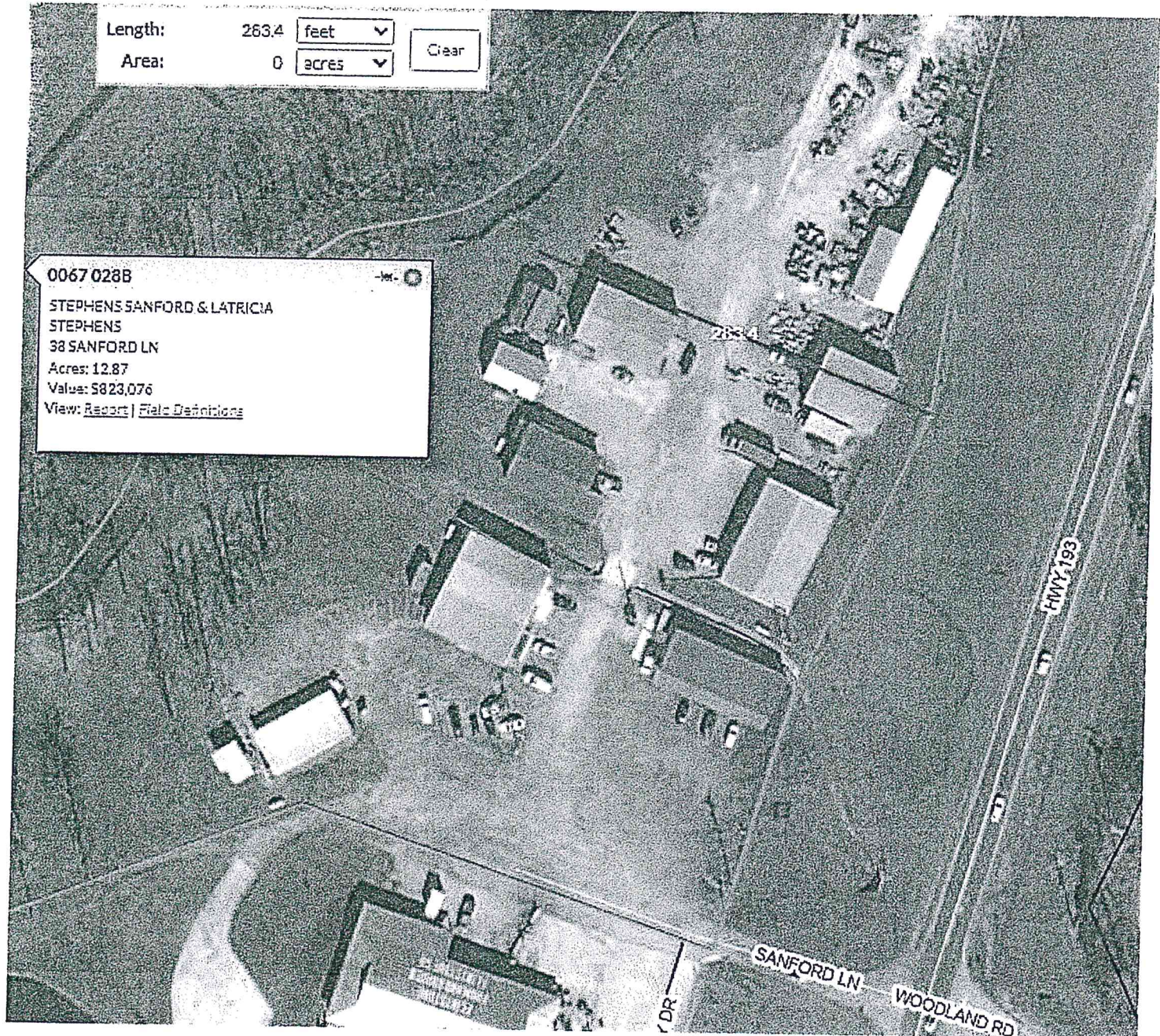


Length: 263.4 feet

Area: 0 acres

0067 028B

STEPHENS SANFORD & LATRICIA  
STEPHENS  
38 SANFORD LN  
Acres: 12.87  
Value: \$823,076  
View: [Report](#) | [Field Definitions](#)





Length: 217.5 feet  
Area: 0 acres  
Clear

0067 028A

STEPHENS SANFORD

LAKE CITY DR

Acres: 30.80

Value: \$1,505,509

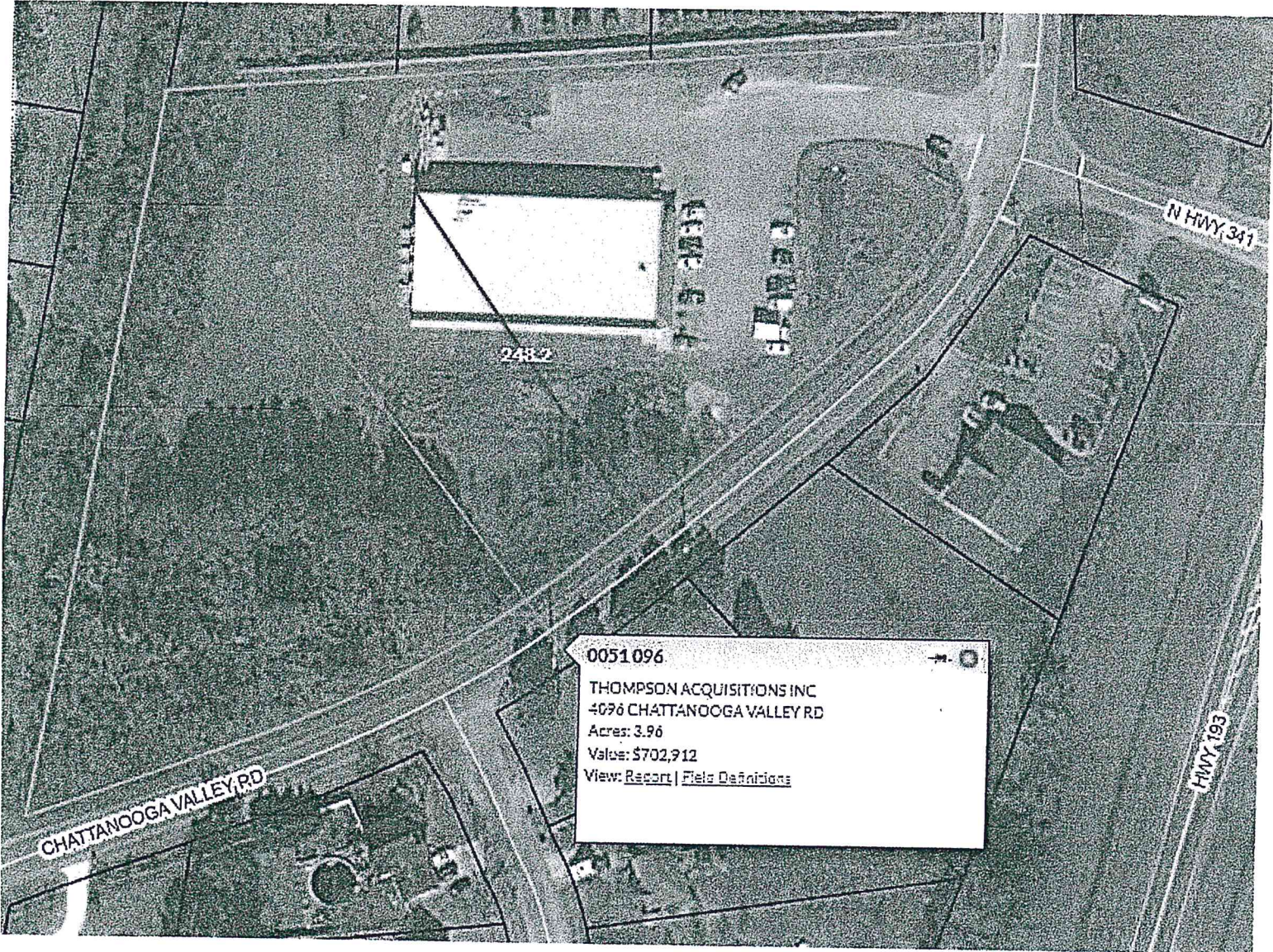
View: [Records](#) | [Field Definitions](#)

217.5

LAKE CITY DR

HWY 193

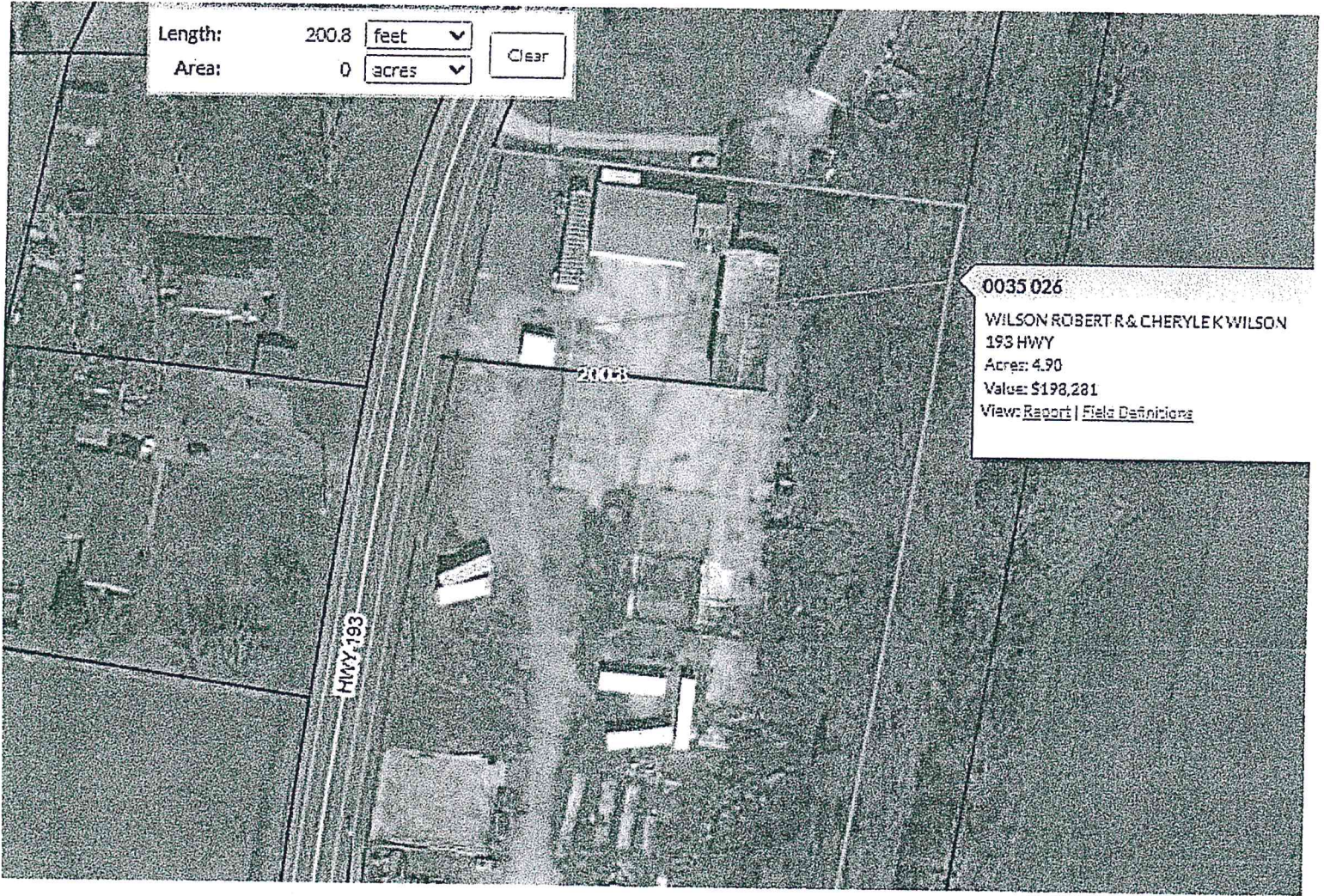




0051096

THOMPSON ACQUISITIONS INC  
4096 CHATTAHOOGA VALLEY RD  
Acres: 3.96  
Value: \$702,912  
View: [Report](#) | [Field Definitions](#)





Length: 200.8 feet  
Area: 0 acres  
Clear

0035 026  
WILSON ROBERT R & CHERYLE K WILSON  
193 HWY  
Acres: 4.90  
Value: \$198,281  
View: [Report](#) | [Field Definitions](#)



8003 Public Hearing

Council of the City of Rossville, Georgia, will be held on Monday, August 11, 2025, at 5:30 p.m. at the Rossville Civic Center, 400 McFarland Ave., Rossville, Georgia 30741, to consider and pass upon the following proposed zoning ordinance, to-wit:

The City of Rossville is considering adopting an ordinance amending its Zoning Ordinance to establish a new mixed-use zoning district and amending its zoning map to set forth the boundaries of said district.

This zoning proposal has been referred to the Rossville Planning Commission for its consideration and recommendation and notice is hereby given of the Planning Commissions public hearing to be conducted on Thursday, August 7, 2025, at 7:00 p.m at the Rossville Civic Center, 400 McFarland Ave., Rossville, Georgia 30741.

A copy of the proposed ordinance amending the Zoning Ordinance as aforesaid is available at City Hall for review by the public.

Notice is hereby further given that the mayor and city council have the power to impose a different zoning classification from the classification requested, and impose or delete zoning conditions that may change the application considerably.

This 17 th day of July, 2025.  
**MAYOR AND COUNCIL OF THE CITY OF ROSSVILLE, GEORGIA**  
BY: Russanna Jenkins,  
CITY CLERK  
7:23,2025

8025 Debtors and Creditors

**Wm1312**  
**gpn07**  
**NOTICE TO DEBTORS and CREDITORS**

All creditors of the estate of Jimmy Dwain Davis aka James D. Davis, deceased, late of Walker County, Georgia, are hereby notified to render in their demands to the undersigned according to law, and all persons indebted to said estate are required to make immediate payment to the undersigned.

This 23<sup>rd</sup> day of June, 2025  
Kenneth Wayne Kibler  
Aka Ken Kibler,  
PO BOX 112,  
Yale, Illinois 62481  
7:2,9,16,23,2025

**Wm1326**  
**gpn07**  
**NOTICE TO DEBTORS and CREDITORS**

All creditors of the estate of Linda Jo Anne Garmany, deceased, late of Walker County, Georgia, are hereby notified to render in their demands to the undersigned according to law, and all persons indebted to said estate are required to make immediate payment to the undersigned.

This 20<sup>th</sup> day of June, 2025  
Rechelle G. Adkins,  
707 Jones Creek,  
Evans, Georgia 30809  
7:2,9,16,23,2025

**Wm1334**  
**gpn07**  
**NOTICE TO DEBTORS and CREDITORS**

All creditors of the estate of Margaret Madilene Lovett, deceased, late of Walker County, Georgia, are hereby notified to render in their demands to the undersigned according to law, and all persons indebted to said estate are required to make immediate payment to the undersigned.

This 27<sup>th</sup> day of June, 2025.  
Patricia or Mike Sosebee,  
2659 Foster Mill Dr,  
Lafayette, Georgia 30728.  
7:9,16,23,30,2025

**Wm1336**  
**gpn07**  
**NOTICE TO DEBTORS and CREDITORS**

All creditors of the estate of Mary Coghlan White, deceased, late of Walker County, Georgia, are hereby notified to render in their demands to the undersigned according to law, and all persons indebted to said estate are required to make immediate payment to the undersigned.

This 30<sup>th</sup> day of June, 2025.  
Bob White,  
109 Robinhood Trail,  
Lookout Mountain, Georgia 30750.  
7:9,16,23,30,2025

**Wm1337**  
**gpn07**  
**NOTICE TO DEBTORS and CREDITORS**

All creditors of the estate of Edgar Lee Johnson, deceased, late of Walker County, Georgia, are hereby notified to render in their demands to the undersigned according to law, and all persons indebted to said estate are required to make immediate payment to the undersigned.

This 1<sup>st</sup> day of July, 2025.  
Joyce G. Johnson,  
1723 Old Lafayette Rd.  
Rock Spring, Georgia 30739  
7:9,16,23,30,2025

**Wm1352**  
**gpn07**  
**NOTICE TO DEBTORS and CREDITORS**

All creditors of the estate of Michael D. Moss, deceased, late of Walker County, Georgia, are hereby notified to render in their demands to the undersigned according to law, and all persons indebted to said estate are required to make immediate payment to the undersigned.

This 30<sup>th</sup> day of June, 2025.  
Virginia Moss,  
216 Rock City Trail,  
Lookout Mountain, Georgia 30750  
7:9,16,23,30,2025

**Wm1353**  
**gpn07**  
**NOTICE TO DEBTORS and CREDITORS**  
**GEORGIA, WALKER COUNTY**

8025 Debtors and Creditors

WALKER County, are hereby notified to render in their demands to the undersigned according to law, and all persons indebted to said estate are required to make immediate payment to the ADMINISTRATORS of the Estate, **GREGORY L. HOLBROOK, 179 EAST PINE STREET, ROSSVILLE, GA 30741 and L. STEVEN HOLBROOK, 5238 BRIDGEWATER DRIVE, ACWORTH, GA 30101.**  
7:16,23,30;8:6,2025

**Wm1367**  
**gpn07**  
**NOTICE TO DEBTORS and CREDITORS**

All creditors of the estate of Mary Lynn Huff, deceased, late of Walker County, Georgia, are hereby notified to render in their demands to the undersigned according to law, and all persons indebted to said estate are required to make immediate payment to the undersigned.

This 8<sup>th</sup> day of July, 2025.  
William A. Huff  
1401 Mars Hill Road,  
Watkinsville, GA 30677  
7:16,23,30;8:6,2025

**Wm1368**  
**gpn07**  
**NOTICE TO CREDITORS AND DEBTORS**  
**STATE OF GEORGIA**  
**COUNTY OF WALKER**

All the creditors and debtors of the estate of Charles Allen Dunn, deceased, late of Walker County, Georgia, are hereby notified to render their demands to the undersigned according to law, and all persons indebted to said estate are required to make immediate payment to the undersigned.

This 8<sup>th</sup> day of July, 2025.  
Wilma Jane Dunn  
c/o Ann Willard Fiddler  
110 Howard Street  
Rossville, GA 30741  
(706) 866-2630  
7:16,23,30;8:6,2025

**Wm1369**  
**gpn07**  
**STATE OF GEORGIA**  
**COUNTY OF WALKER**  
**NOTICE TO CREDITORS AND DEBTORS**

All the creditors and debtors of the estate of Patricia Jean Randolph, deceased, late of Walker County, Georgia, are hereby notified to render their demands to the undersigned according to law, and all persons indebted to said estate are required to make immediate payment to the undersigned.

This 8<sup>th</sup> day of July, 2025.  
Administrator of the Estate  
Kathey Fortune  
c/o Joseph E. Willard, Jr.  
110 Howard Street  
Rossville, GA 30741  
(706) 866-2630  
7:16,23,30;8:6,2025

**Wm1372**  
**gpn07**  
**NOTICE TO DEBTORS and CREDITORS**

All creditors of the estate of Ramona Jean Madaris, deceased, late of Walker County, Georgia, are hereby notified to render in their demands to the undersigned according to law, and all persons indebted to said estate are required to make immediate payment to the undersigned.

This 7<sup>th</sup> day of July, 2025.  
Christopher Scott Madaris,  
2349 Mount Pisgah Rd,  
Ringgold, Georgia 30736.  
7:16,23,30;8:6,2025

**WM1378**  
**gpn07**  
**NOTICE TO DEBTORS AND CREDITORS**

GEORGIA, WALKER COUNTY.  
All creditors of the estate of Mills Lamar Sifton, late of said County, deceased, are hereby notified to render their demands to the undersigned according to law and all persons indebted to said estate are required to make immediate payment to me.

This 11 th day of July, 2025.  
**SANDY SITTON, Administrator**  
c/o Lindsay & Rawls, LLC  
P. O. Box 278  
Rossville, Georgia 30741  
7:16,23,30;8:6,2025

**Wm1382**  
**gpn07**  
**NOTICE TO DEBTORS and CREDITORS**

All creditors of the estate of Carolyn Ann Teems, deceased, late of Walker County, Georgia, are hereby notified to render in their demands to the undersigned according to law, and all persons indebted to said estate are required to make immediate payment to the undersigned.

This 14<sup>th</sup> day of July, 2025.  
Charles Edward Hill,  
43 Chota Circle,  
Lafayette, Georgia 30728.  
7:23,30;8:6,13,2025

**Wm1382**  
**gpn07**  
**NOTICE TO DEBTORS and CREDITORS**

All creditors of the estate of John H. White, deceased, late of Walker County, Georgia, are hereby notified to render in their demands to the undersigned according to law, and all persons indebted to said estate are required to make immediate payment to the undersigned.

This 10<sup>th</sup> day of July, 2025.  
Doris W. White,  
214 Jomah Dr,  
Rossville, Georgia 30741.  
7:23,30;8:6,13,2025

**Wm1384**  
**gpn07**  
**NOTICE TO DEBTORS and CREDITORS**  
All creditors of the estate of Michael Whit Dennis, deceased, late of Walker

8035 Name Changes

tioners attorney Shawn Bible P.O. Box 1423, Ringgold, Georgia 30736 within sixty (60) days. If no response is made within sixty (60) days, a hearing will be had regarding the Petition.  
This 24<sup>th</sup> day of June 2025.

**Mckayla Tennant**  
**CLERK/DEPUTY CLERK**  
**Superior Court of Walker County**  
**Lookout Mountain Judicial Circuit**  
**7:2,9,16,23,2025**

**Wm1348**  
**gpn15**  
**IN THE SUPERIOR COURT OF WALKER COUNTY**  
**STATE OF GEORGIA**

In re the Name Change of: **JACKSON CHARLES MARTIN**  
Civil Action Case NO: **SUCV2025000385**  
**NOTICE OF PETITION FOR CHANGE NAME**

Notice is hereby given to all interested parties that the petitioner, Jackson Charles Martin, has petitioned this Court to legally change his name to Jackson Charles James by the filing of a petition on the 18<sup>th</sup> day of June, 2025. Any person who wishes to object to this name change should file a written objection within thirty (30) days of filing date at the Walker County Superior Court in Lafayette, Georgia. Any such objections should also be sent to Ann Willard Fiddler, Attorney at Law, 110 Howard St., Rossville, Georgia 30741. This 18<sup>th</sup> day of June, 2025.  
Ann Willard Fiddler,  
Attorney at Law  
7:9,16,23,30,2025

**Wm1390**  
**gpn15**  
**IN THE SUPERIOR COURT OF WALKER COUNTY**  
**STATE OF GEORGIA**

In re the Name Change of:  
Angela Christine Potts, Petitioner  
Civil Action Case  
Number: **SUCV2025000449**  
**NOTICE OF PETITION TO CHANGE NAME OF ADULT**

I, Angela Christine Potts filed a petition in the Walker County Superior Court on July 15<sup>th</sup>, 2025 to change the name from: Angela Christine Potts to Angela Christine McClister. Any interested party has the right to appear in this case and file objections within 30 days after the Petition was filed  
Signed this 15<sup>th</sup> day of July, 2025.  
Angela C. Potts,  
Petitioner, Pro Se  
7:23,30;8:6,13,2025

8040 Election Notices

**Wm1389**  
**gpn09**  
**CITY OF LOOKOUT MOUNTAIN, GEORGIA**

**Qualifying Period and Notice of Municipal Election**

In accordance with the Official Code of Georgia Annotated Section 21-2-132(d) (3), notice is hereby given that the City of Lookout Mountain will be holding a General Election on Tuesday, November 4, 2025 for the Mayor and three council seats. The qualifying period for the 2025 Municipal Election of the City of Lookout Mountain, Georgia, will begin on Monday, August 18, 2025, at 8:30 a.m., and will end on Friday, August 22, 2025, at 4:00 p.m. Candidates for Mayor and three seats for City Council must file their Notice of Candidacy, Affidavit, and qualifying fee of \$25.00 at City Hall during the qualifying period, or they will not be eligible for election. Candidates must also submit the Nomination Petition required by the City Charter. Candidates are strongly encouraged to submit the Nomination Petition during the qualifying period.

**Ashley Mann**  
**Election Superintendent**  
**7:23,2025**

8045 Sheriff's Levy

**gpn19**  
**WM3582**  
**PUBLIC NOTICE**  
Items available for sale by The Walker County Sheriff's Office or Lookout Mountain Judicial Circuit Drug Task Force will be sold to the highest bidder online at [www.govdeals.com](http://www.govdeals.com).  
1-18+

8050 Forfeiture/Seizure

**Wm1330**  
**gpn12**  
**IN THE SUPERIOR COURT OF WALKER COUNTY**  
**STATE OF GEORGIA**

CAROLYN WALKER, in official capacity as TAX COMMISSIONER OF WALKER COUNTY, GEORGIA, Petitioner,

v.  
MARTHA RAE HARRIS AND/OR HIS OR HER KNOWN OR UNKNOWN HEIRS AT LAW, JAMES A. HARRIS, JR. AND/OR HIS OR HER KNOWN OR UNKNOWN HEIRS AT LAW, THEODORE HARRIS AND/OR HIS OR HER KNOWN OR UNKNOWN HEIRS AT LAW, GEORGIA DEPARTMENT OF REVENUE , ANY AND ALL PARTIES THAT MAY CLAIM AN INTEREST IN THE EXCESS FUNDS GENERATED FROM THE NOVEMBER 7, 2023 TAX SALE FOR PROPERTY LOCATED AT COOK RD., LA FAYETTE (TAX PARCEL: 0514 010A), Respondents.  
CIVIL ACTION FILE NO. SUCV2024000729

**NOTICE OF SERVICE BY PUBLICATION**

170 Public Notices

8050 Forfeiture/Seizure

To Respondents - Martha Rae Harris and/or His or Her Known or Unknown Heirs at Law; James A. Harris, Jr. and/or His or Her Known or Unknown Heirs at Law; and Any And All Parties That May Claim An Interest In The Excess Funds Generated From The November 7, 2023 Tax Sale For Property Located At Cook Rd., La Fayette (Tax Parcel: 0514 010A): Please take notice that Petitioner CAROLYN WALKER, in official capacity as TAX COMMISSIONER OF WALKER COUNTY (Petitioner) has filed a Summons and Petition for Interpleader in the Superior Court of Walker County, Georgia in the above-captioned case. Respondents are hereby commanded to file their Answer to the Petition within 60 days of the date of the Order Directing Service by Publication, or by August 25th, 2025, with the Clerk of Superior Court of Walker County, 103 South Duke Street, LaFayette, GA 30728, and serve a copy of their Answer on Petitioners counsel Bradley A. Hutchins, at WEISSMAN PC, One Alliance Center, 4th Floor, 3500 Lenox Road, NE, Atlanta, Georgia 30326. Witness, the Judge of Walker County Superior Court.  
27th day of June, 2025.  
By: Carter Brown  
Clerk of Superior Court of Walker County, Georgia  
Prepared by:  
D. Andrew Folkner  
Georgia Bar No. 695599  
Bradley A. Hutchins  
GA Bar No. 380682  
Counsel for Petitioner Carolyn Walker, in official capacity as Tax Commissioner of Walker County  
WEISSMAN PC  
One Alliance Center, 4th Floor  
3500 Lenox Road, NE  
Atlanta, Georgia 30326  
(404) 926 4500 F 4600  
7:9,16,23,30,2025

**Wm1335**  
**gpn12**  
**IN THE SUPERIOR COURT OF WALKER COUNTY**  
**STATE OF GEORGIA**

JAMES M. MCGIVERN, TRUSTEE, OR HIS SUCCESSORS IN TRUST, OF THE JAMES MCGIVERN LIVING TRUST DATED JANUARY 11, 2018 Petitioner,  
vs.

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN ORIGINAL LAND LOT NO. 136, 9TH DISTRICT, 4TH SECTION, WALKER COUNTY, GEORGIA, BEING KNOWN AND DESIGNATED AS LOT NO. 21, WARREN TERRACE SUBDIVISION, UNIT NO. 1, SHOWN BY PLAT OF RECORD IN PLAT BOOK 5, PAGE 75 AND BEING FURTHER DESCRIBED ON THE ATTACHED EXHIBIT A

vs.  
GLENN HERBERT OBRIANT, SR., HIS HEIRS AND ASSIGNS, MARLENE FRANCES SIMPSON, AS ADMINISTRATOR OF THE ESTATE OF GLENN HERBERT OBRIANT, SR., DIANA LYNN SCHMITT, KIMBERLY RENEE OBRIANT, MARLENE FRANCES SIMPSON, and CYNTHIA LEE NORMAN, AS ADMINISTRATOR OF THE ESTATE OF CAMILLA LEE OBRIANT  
vs.

ALL PERSONS UNKNOWN WHO CLAIM OR MIGHT CLAIM ADVERSELY TO PETITIONERS TITLE IN THE ABOVE REFERENCED PROPERTY.  
Respondents.  
CIVIL ACTION FILE NO. SUCV2025000039

**NOTICE OF PUBLICATION**  
TO: ALL PERSONS UNKNOWN WHO CLAIM OR MIGHT CLAIM ADVERSELY TO PETITIONERS TITLE  
YOU are hereby notified that the above-styled action seeking to establish title to the below described property against ALL PERSONS UNKNOWN WHO CLAIM OR MIGHT CLAIM ADVERSELY TO PETITIONERS TITLE was filed in the Superior Court of Walker County, Georgia, Lookout Mountain Judicial Circuit, and that by reason of order for service by publication, you are hereby commanded to be and appear at said court within thirty (30) days of the date of the order for service by publication to answer said petition and file pleadings before the Court.

All that tract or parcel of land lying and being in Original Land Lot No. 136 in the Ninth (9th) District and Fourth (4th) Section of Walker County, Georgia, being known and designated as Lot Number Twenty-One (21) of the Warren Terrace Subdivision, Unit No. One (1), as shown by plat of record in Plat Book 5, Page 75, in the Office of the Clerk of the Superior Court of Walker County, Georgia, being more particularly described as Exhibit A to the Petition filed in the above-referenced case. A copy of which can be obtained through the Walker County Clerk of Court.  
Walker County Clerk of Superior Court  
Prepared by:  
P. Andrew Lowman  
Attorney for Petitioner  
12 North Main Street  
Jasper, GA 30143  
706-253-7701  
7:9,16,23,30,2025

**Wm1381**  
**gpn12**  
**IN THE SUPERIOR COURT OF GEORGIA, WALKER COUNTY**

Pigeon Mountain, LLC  
Petitioner,  
VS  
ALL Persons unknown, claiming any legal or equitable right, title, estate, lien or interest in the property described in the complaint named Complaint to Quiet Title

170 Public Notices

8050 Forfe

BY ORDER of the Honorable Judge Thompson, Superior Court of Walker County, Georgia.  
Dated July 10th, 2025, you are notified that on the 10<sup>th</sup> of 2025, Pigeon Mountain, to Quiet Title to certain Walker County, Georgia which are the subject action situated in the Clerk of State of Georgia as follows:  
ALL THE PARCELS IN PARCELS #S 1030-044, 11 1030-042, 1030-041, 1030-03 OF ITS MEETS AND BOUNDS  
Pigeon Mountain  
7:23,30;8:6,13,

8065 Planning

**Wm1391**  
**gpn16**  
**PUBLIC NOTICE**  
**WALKER COUNTY COMMISSIONERS**

Thursday, August 21, 2025  
Walker County Civic Center  
Rock Spring, GA 30739  
The Walker County Planning Commission will meet and review requests:  
New Business:  
Conditional Use Variance  
1. Donald Crouch: Request for variance to smaller than 500 square feet located at 733 LaFayette, GA. 30728. Telcel number 0-357-004A. Rezone:  
1. April Morgan: Request for zones from A-1 (Agricultural) to R-1 (Residential) for proper Joe Robertson Road R0 30740. Tax map & parcel 568-002B, 002F, 002G & 002H.  
2. George Bruning: Request for C-1/R-2 (Commercial) to C-1 (Commercial) for located at 3551 Chattahoochee Flintstone, GA. 30725. Telcel number 0-050-083.

The second public hearing requests will be heard by the County Board of Commissioners on September 4, 2025 at 6:00 p.m. at the Walker County Courthouse located at 201 S. LaFayette, GA. 30728. For further information contact the Walker County Planning Department at 706-638-4048.  
7:23,2025

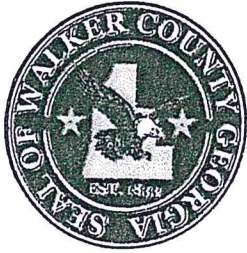
8075

**Wm1317**  
**gpn11**  
**NOTICE OF SALE UNDER DEED OF SECURITY**  
**STATE OF GEORGIA**  
**COUNTY OF WALKER**

Pursuant to power of sale in a certain security deed executed by William Greene and hereinafter referred to as the "Grantor" in Deed Book 2354, beginning on page 1078, of the deed record of the Superior Court of Walker County, Georgia, and by fault under the terms of said deed, and the related signed attorney-in-fact said Grantor (which attorney is the present holder of deed and note secured sell at the usual place Sheriff's sales in said place legal hours of sale, to find on the first Tuesday of the month of August 2025, all property described in the following described by all that tract or parcel of land lying and being in Original Land Lot No. 63, in KINSEY TERRACE subdivision, Plat Book 1, Page 148, in the Clerk of the Superior Court of Walker County, Georgia, which plat is hereby more particularly described of Being the same property Deed Book 2330, Page 37 of the Clerk of the Superior Court of Walker County, Georgia. Subject to any covenants, reservations, restrictions, or regulations in effect at the time of the sale, and subject to all notes, stipulations, regulations, or easements as set out on Subject to Decree recorded in Record Book 198, Page 198, in the Office of the Clerk of the Superior Court of Walker County, Georgia. Said legal description, however, the Property commonly known as: Dr., Rossville, GA 30741. Said property will be sold on a basis without any representation or recourse against named or the undersigned will be subject to the full and complete standing ad valorem taxes which are a lien in and payable); any interest might be disclosed by any other assessments, liens, or zoning ordinances, restrictions, or other matters of record. Said Security Deed, conducted subject (1) to that the sale is not in compliance with the U.S. Bankruptcy Code and the loan with the Security Deed. State of Georgia

170 P





Walker County Planning Office  
Rezone, Conditional Use Variance & Variance Application

☐ Rezone

☒ Conditional Use Variance

☐ Variance

|                 |                   |          |
|-----------------|-------------------|----------|
| Current Zoning: | Requested Change: |          |
| A1              |                   |          |
| Map & Parcel    | Date:             | Fee:     |
| 0-357-004A      |                   | \$150.00 |

Applicant/Owner & Phone: Donald Crouch 615-739-7061

Street Name & Number: 733 Huffman Rd

Mailing Address: 1173 Huffman Rd

City, State, Zip Code: La Fayette GA 30728

Request: Replacing current 1992 Trailer with a Tiny House less than 500 sq ft

PLANNING COMMISSION RECOMMENDATION:

8-21-2025 ☒ APPROVED AS SUBMITTED  
☐ APPROVED WITH CONDITIONS  
☐ TABLED  
☐ DENIAL

BOARD OF COMMISSIONERS FINAL DECISION:

☐ APPROVED AS SUBMITTED  
☐ APPROVED WITH CONDITIONS  
☐ TABLED  
☐ DENIAL

The following disclosure is required of the applicant(s) by Section 36-67A of O.C.G.A. The following is for disclosure purposes only and does not disqualify the petition.

Within the past two years, have you made either campaign contributions totaling \$250.00 or more and/or given gifts having value of \$250.00 or more to a local government official who will be responsible for making a recommendation or decision on the application? YES ☐ NO ☒ If YES, then on a separate page, please furnish the following information;

- The name of the local government official(s) to whom cash contribution or gift was made.
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- An enumeration and description of each gift having value of \$250.00 or more made by the applicant to each local government official within the past two years.

Signature of Applicant/Owner:

[Signature]

APPLICANT/OWNER

DATE

7/11/25





Walker County Planning Office  
Rezone, Conditional Use Variance & Variance Application

☒ Rezone    ☐ Conditional Use Variance    ☐ Variance

|                 |                   |          |
|-----------------|-------------------|----------|
| Current Zoning: | Requested Change: |          |
| A-1             | R-3               |          |
| Map & Parcel    | Date:             | Fee:     |
| 0-568-002J      |                   | \$ 75.00 |

Applicant/Owner & Phone: April Morgan 706-537-4095  
Street Name & Number: 137 Huntington Rd., Dalton, GA 30720  
Mailing Address: P.O. Box 656  
City, State, Zip Code: Rocky Face, GA 30740  
Request: Change zoning from A1 to R3

PLANNING COMMISSION RECOMMENDATION:

8-21-2025 ☒ APPROVED AS SUBMITTED  
☐ APPROVED WITH CONDITIONS  
☐ TABLED  
☐ DENIAL

BOARD OF COMMISSIONERS FINAL DECISION:

☐ APPROVED AS SUBMITTED  
☐ APPROVED WITH CONDITIONS  
☐ TABLED  
☐ DENIAL

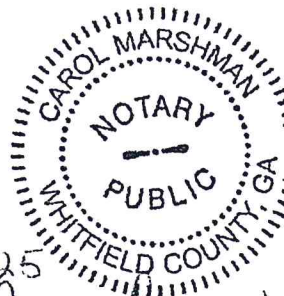
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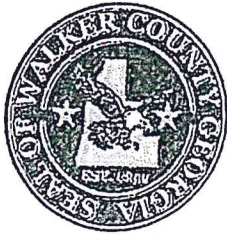
Signature of Applicant/Owner:

April Morgan 7/16/2025  
APPLICANT/OWNER DATE



7-16-25  
Carol Marshman  
exp 12-28-26





Walker County Planning Office  
Rezone, Conditional Use Variance & Variance Application

☒ Rezone    ☐ Conditional Use Variance    ☐ Variance

|                 |                   |          |
|-----------------|-------------------|----------|
| Current Zoning: | Requested Change: |          |
| A1              | R-3               |          |
| Map & Parcel    | Date:             | Fee:     |
| 0-568-0026      |                   | \$ 75.00 |

Applicant/Owner & Phone: April Morgan 706-537-4095  
Street Name & Number: 137 Huntington Rd., Dalton, GA 30720  
Mailing Address: P.O. Box 656  
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PLANNING COMMISSION RECOMMENDATION:

8-21-2025 ☒ APPROVED AS SUBMITTED  
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☐ DENIAL

BOARD OF COMMISSIONERS FINAL DECISION:

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☐ DENIAL

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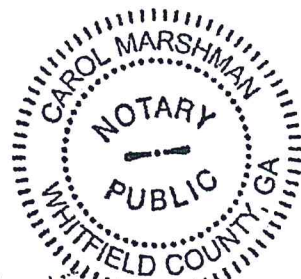
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Signature of Applicant/Owner:

April Morgan  
APPLICANT/OWNER

7/16/2025  
DATE



7-16-25  
Carol Marshman  
exp 12-28-26





Walker County Planning Office  
Rezone, Conditional Use Variance & Variance Application

☒ Rezone    ☐ Conditional Use Variance    ☐ Variance

|                 |                   |          |
|-----------------|-------------------|----------|
| Current Zoning: | Requested Change: |          |
| A1              | R-3               |          |
| Map & Parcel    | Date:             | Fee:     |
| 0-568-002 F     |                   | \$ 75.00 |

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Street Name & Number: 137 Huntington Rd., Dalton, GA 30720  
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8-21-2025 ☒ APPROVED AS SUBMITTED  
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BOARD OF COMMISSIONERS FINAL DECISION:

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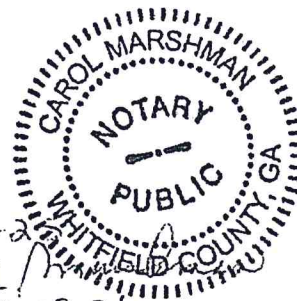
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Signature of Applicant/Owner:

April Morgan  
APPLICANT/OWNER

7/16/2025  
DATE



7-16-2025  
Carol Marshman  
exp 12-28-26





Walker County Planning Office  
Rezone, Conditional Use Variance & Variance Application

☒ Rezone    ☐ Conditional Use Variance    ☐ Variance

|                 |                   |          |
|-----------------|-------------------|----------|
| Current Zoning: | Requested Change: |          |
| A1              | R-3               |          |
| Map & Parcel    | Date:             | Fee:     |
| 0-568-002 B     |                   | \$ 75.00 |

Applicant/Owner & Phone: April Morgan 706-537-4095

Street Name & Number: 137 Huntington Rd., Dalton, GA 30720

Mailing Address: P.O. Box 656

City, State, Zip Code: Rocky Face, GA 30740

Request: Change zoning from A1 to R3

PLANNING COMMISSION RECOMMENDATION:

8-21-2025 ☒ APPROVED AS SUBMITTED  
☐ APPROVED WITH CONDITIONS  
☐ TABLED  
☐ DENIAL

BOARD OF COMMISSIONERS FINAL DECISION:

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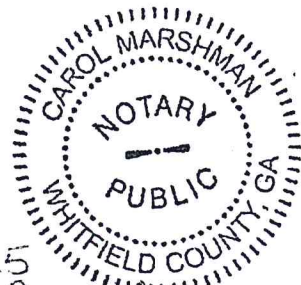
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Signature of Applicant/Owner:

April Morgan  
APPLICANT/OWNER

7/16/2025  
DATE



7-16-25  
Carol Marshman  
exp 12-28-26





Walker County Planning Office  
Rezoning, Conditional Use Variance & Variance Application

☒ Rezoning    ☐ Conditional Use Variance    ☐ Variance

|                 |                   |          |
|-----------------|-------------------|----------|
| Current Zoning: | Requested Change: |          |
| C-1 / R-2       | C-1               |          |
| Map & Parcel    | Date:             | Fee:     |
| 0-050-083       |                   | \$300.00 |

Applicant/Owner & Phone: GEORGE BRUNING  
Street Name & Number: 3551 CHATTAHOOGA VALLEY RD.  
Mailing Address: PO BOX 409 TOWNOTASSA FL 33592  
City, State, Zip Code: FL 33592  
Request: PLEASE SEE ATTACHED LETTER -

REZONE ALL TO C1  
(Chris Hicks - PO BOX 418 WEST LAKE ROSVILLE GA - 864-346-6494)

PLANNING COMMISSION RECOMMENDATION:

8-21-2025 ☒ APPROVED AS SUBMITTED  
☐ APPROVED WITH CONDITIONS  
☐ TABLED  
☐ DENIAL

BOARD OF COMMISSIONERS FINAL DECISION:

☐ APPROVED AS SUBMITTED  
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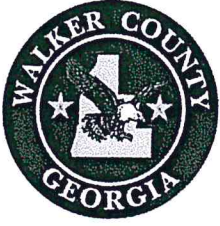
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Signature of Applicant/Owner:

Chris Hicks 7-16-25  
APPLICANT/OWNER DATE





Walker County Planning Commission  
Minutes

July 17, 2025  
Walker County Civic Center  
6:00 PM

**ATTENDEES:**

**Planning Commission Members**

Cindy Askew  
Randy Pittman  
John Morehouse  
Stan Porter  
Jon Hentz  
Todd Holt  
Rob Walthour

**Walker County Planning Staff**

Jon Pursley, Planning Director  
Kristy Parker, Planning Commission Secretary

**I. CALL TO ORDER:**

Chairman Pittman called the meeting to order at 6:00 P.M.

**II. ROLL CALL:**

**III. READING & APPROVAL OF JUNE 26, 2025 MEETING MINUTES:**

Chairman Pittman asked if there was a motion to approve the June 26th minutes. Stan Porter made a motion to approve the minutes as is. Todd Holt seconded the motion to approve. The vote was unanimous. The motion to approve carried.

**IV. MOTION TO OPEN THE PUBLIC HEARING:**

Chairman Pittman asked if there was a motion to open the public hearing. Todd Holt made a motion to open the public hearing. Rob Walthour seconded the motion. The vote was unanimous. The motion to open the public hearing carried.



## **V. PUBLIC HEARING:**

### **New Business:**

**1. Jeff Tucker:** Chairman Pittman asked if Mr. Tucker was present. Jeff Tucker came forward and stated that he owns about an acre and a half and would like to park some of his equipment on the property. He said that there is a mobile home on the property that his son lives in. He said that his equipment keeps getting vandalized where it sits in Chattanooga. He said he would like to fence in where he would park it. Cindy Askew asked how many trucks he had, and he stated two. He said that he has a small paving company, and the pavers are the small ones. Planning Director Jon Pursley spoke on the surrounding area and that he felt like a commercial neighborhood (CN) zone would be a better fit for the area and still allow the mobile home to be lived in since zone C-1 does not allow residential use. Mr. Tucker said that he was not aware that asking for a C-1 rezone would not allow for the home to still be used and agreed with a CN change if approved. Chairman Pittman asked if anyone else had any comments. Tina Groce came forward and stated that she was a small business owner and that she appreciated the Board for listening to the citizens and all they do for the community. There were no other people present.

## **VI: MOTION TO CLOSE PUBLIC HEARING:**

Chairman Pittman asked if there was a motion to close the public hearing. John Morehouse made a motion to close the public hearing. Stan Porter seconded the motion. The vote was unanimous. The motion to close the public hearing carried.

## **VII: MOTION TO OPEN NEW BUSINESS:**

Chairman Pittman asked if there was a motion to open the new business. Jon Hentz made a motion to open new business. Todd Holt seconded the motion. The vote was unanimous. The motion to open new business carried.

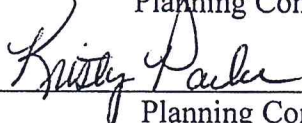
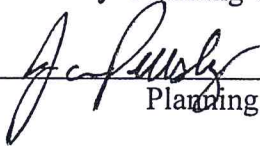
## **VIII: NEW BUSINESS:**

**1. Jeff Tucker:** Chairman Pittman asked if there was a motion to approve or deny the rezone request. Stan Porter made a motion to approve a rezone of CN (Commerical Neighborhood) instead of the C-1 request with the applicant requesting an ammendment from the Board of Commissioners for the CN change. John Morehouse seconded the motion. The vote was unanimous. The motion to approve a rezone to CN carried.



**IX: ADJOURNMENT:**

Chairman Pittman asked if there was a motion to adjourn. Rob Walthour made a motion to adjourn. Stan Porter seconded the motion. The vote was unanimous. Motion to adjourn carried.

|                        |                                                                                           |
|------------------------|-------------------------------------------------------------------------------------------|
| <u>August 21, 2025</u> | <u></u> |
| Date Submitted:        | Planning Commission Chairman                                                              |
| <u>8-21-2025</u>       | <u></u> |
| Date Submitted:        | Planning Commission Secretary                                                             |
| <u>8-21-2025</u>       | <u></u> |
| Date Submitted:        | Planning Commission Director                                                              |





Walker County Planning Office  
Rezone, Conditional Use Variance & Variance Application

☐ Rezone ☐ Conditional Use Variance ☐ Variance

|                 |                     |        |
|-----------------|---------------------|--------|
| Current Zoning: | Requested Change:   |        |
| A1              | Variance of Acreage |        |
| Map & Parcel    | Date:               | Fee:   |
| 0315 001        | 5-2-2025            | 150.00 |

Applicant/Owner & Phone: Paul Leming 706-764-7076  
Street Name & Number: 210 Mineral Springs Road  
Mailing Address: 2740 Old Mineral Springs Road  
City, State, Zip Code: Lafayette, GA. 30228  
Request: We have 12.96 Acres Conserve Program  
That we use for Hay Production. My niece would  
like to build a house on 2.96 Acres

PLANNING COMMISSION RECOMMENDATION:

☐ APPROVED AS SUBMITTED  
☐ APPROVED WITH CONDITIONS  
☐ Tabled  
☒ DENIAL  
6-26-2025

Jack Chapman made a motion to deny the rezone due to not meeting the five acre requirement not meeting the Comprehensive Plan. John Morphouse seconded the motion to deny. The vote was unanimous. The motion to deny carried.

BOARD OF COMMISSIONERS FINAL DECISION:

☐ APPROVED AS SUBMITTED  
☐ APPROVED WITH CONDITIONS  
☒ Tabled to August 7, 2025  
☐ DENIAL to September 4, 2025

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Signature of Applicant/Owner:

Paul Leming  
APPLICANT/OWNER

5-2-2025  
DATE



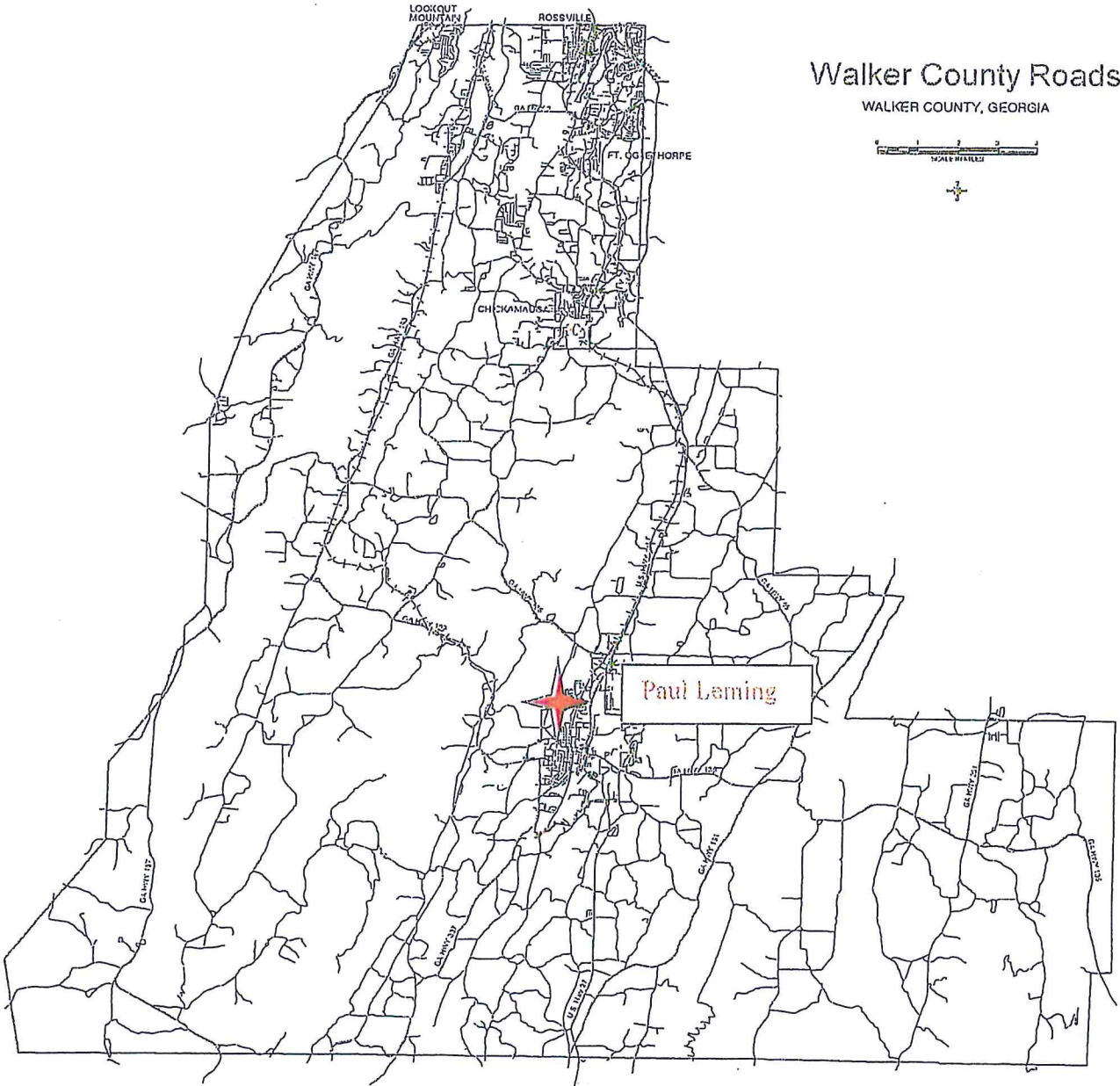
## **V. PUBLIC HEARING:**

### **New Business:**

**1. Paul Leming:** Chairman Pittman asked if Mr. Leming was present. Paul Leming came forward and stated that he would like to divide off 2.96 acres for his niece so she could build a house on. Jon Pursley asked if he could divide her off the required five acres and Mr. Leming stated that he would need to keep at least ten acres so it could stay in conservation, and he could continue farming it. Zack Chapman asked if building the house on the 12.96 acres would take it out of conservation. Mike Leming came forward and stated that it is his daughter that is wanting to build the house on this property. Cindy Askew asked if the reason they were only wanting to cut out the 2.96 was so it could stay in the conservation, and he said yes. She also asked how much longer they have on the conservation and Mr. Leming said about six or seven years. John Morehouse asked who owns the property and could you not keep less than ten acres and combine it with the property across the street in order to keep it in conservation. Mr. Leming said that the property across the street is in several family members' names. Jon Pursley went over the surrounding properties and the lots sizes stating that there were several that do not meet the five-acre requirements.

**2. Amendments to Land Development Regulations:** Chairman Pittman went to the list of people that signed up to discuss these regulations. He called Melissa Hulse up. Melissa Hulse came forward and said that can verses should. She said that can these regulations be changed, yes they can be. Second, should they be changed. She stated that should public speech be denied to the community on input on their opinions on county matters. She asked the Board to imagine if they had a house and beside it there was someone wanting to build a shooting range, or a quarry, or even a lithium battery facility and you were only given twelve minutes to speak, and the Chairman would get to pick who that would be. So, he could pick one person to take up the whole twelve minutes and no one else would have a chance to give their input. She stated that this Board was important and was being asked to hand over your power. She then stated that it is her understanding that Mr. Pittman was the one that sets the agenda and Chairman Pittman stated that no he was not the one that sets the agendas. Chairman Pittman then called up Jamie Hulse. Mr. Hulse then came forward and stated that he supported Chairwoman Teems because she ran on transparency, and accountability. He said he feels like there is a message being sent regarding the public speaking time and the special use regulations are wrong. He stated that he has noticed that the number of Board of Commissioners' meetings has been cut from two a month to one. He said that now the Board of Commissioner's hears all zoning requests and that most of the time they overrule the Planning Commissions decisions. He said that something may come before the Board where fifty people show up to voice their concerns. He asked that this Board vote no on these changes. Chairman Pittman then asked Delyn Williams to come forward. Ms. Williams came forward and stated that she just saw where this meeting would be tonight and that they would be talking about the twelve minutes. She stated that she lives over by the new development on Guy Williams Road. She stated that this development was passed in 2021 and that at that meeting they were given five minutes to speak. She said that twelve minutes would not be enough time for a neighborhood to voice their concerns.







WALKER COUNTY  
PLANNING & DEVELOPMENT  
AGENDA ITEM

Owner: Paul Leming

Petitioner: same

Location of Property: 0 Old Mineral Springs Road  
LaFayette, GA. 30728

Tax map & parcel number 0-315-001

|                     |                                                                                                                                                                                   |                    |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
|                     | PC Meeting Date:                                                                                                                                                                  | 6/26/2025          |
|                     |                                                                                                                                                                                   |                    |
|                     | Present Zoning:                                                                                                                                                                   | A-1 (Agricultural) |
|                     |                                                                                                                                                                                   |                    |
| APPLICANT'S INTENT: | Requesting to divide off 2.96 acres from the 12.96-acre tract in an A-1 zone for his niece to build on.                                                                           |                    |
| DETAILS OF REQUEST: | The Comprehensive Plan shows an Agricultural/Forestry Area that suggests limited new development and goes against the Land Development Regulations which requires five acre lots. |                    |

Projected Area:







Walker County Planning Office  
Rezoning, Conditional Use Variance & Variance Application

☐ Rezoning ☐ Conditional Use Variance ☐ Variance

|                 |                   |        |
|-----------------|-------------------|--------|
| Current Zoning: | Requested Change: |        |
| RI              | VARIANCE OF AGE   |        |
| Map & Parcel    | Date:             | Fee:   |
| 0315 001        | 5-7-2025          | 150.00 |

Applicant/Owner & Phone: Paul Leming 206-264-7026  
Street Name & Number: 819 Mineral Springs Road  
Mailing Address: 2940 Old Mineral Springs Road  
City, State, Zip Code: Lafayette, GA. 30228  
Request: we have 12.96 ACRES Country Program  
That we use for Hay Production. My wife would  
like to build a house on 2.96 ACRES

PLANNING COMMISSION RECOMMENDATION:

- ☐ APPROVED AS SUBMITTED  
☐ APPROVED WITH CONDITIONS  
☐ TABLED  
☐ DENIAL

BOARD OF COMMISSIONERS FINAL DECISION:

- ☐ APPROVED AS SUBMITTED  
☐ APPROVED WITH CONDITIONS  
☐ TABLED  
☐ DENIAL

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Signature of Applicant/Owner:

Paul Leming  
APPLICANT/OWNER

5-7-2025  
DATE



Zoning Map:







**RESOLUTION R-065-25**

**A RESOLUTION OF THE WALKER COUNTY BOARD OF COMMISSIONERS TO SET THE ANNUAL COMPENSATION FOR THE ELECTED OFFICIAL OF CORONER FOR WALKER COUNTY, GEORGIA**

**WHEREAS**, the Constitution of the State of Georgia, approved by the voters of the State in November 1982, and effective July 1, 1983, provides in Article IX, Section 2, Paragraph 1 thereof, that the governing authority of the County may adopt clearly reasonable ordinances, resolutions and regulations; and

**WHEREAS**, the Board of Commissioners of Walker County (Board) is the governing authority of Walker County, Georgia; and

**WHEREAS**, O.C.G.A § 45-16-11 provides the minimum annual salary for the elected position of Coroner and further provides that the local county government may supplement the minimum annual salary of the Coroner in an amount as it may fix from time to time, however, no Coroner's compensation supplement shall be decreased during any term of office; and

**WHEREAS**, the Board desires to provide an annual salary to the elected position of Coroner, rather than the state-specific minimum salary with local supplements and COLA adjustments;

**THEREFORE, BE IT RESOLVED** by the Board of Commissioners of Walker County, Georgia that the total compensation to the elected position of Coroner be established in the annual amount of \$49,400.04 and shall have an effective date of January 1, 2025.

**BE IT FURTHER RESOLVED** O.C.G.A § 45-16-27(b) provides that no "per investigation" fee shall be imposed upon a county when the coroner receives an annual salary established through local legislation.

**SO RESOLVED AND ADOPTED** this 4<sup>th</sup> day of September 2025

**ATTEST:**

**WALKER COUNTY, GEORGIA**

\_\_\_\_\_  
LISA RICHARDSON, County Clerk

\_\_\_\_\_  
ANGELA TEEMS, Chairwoman

(SEAL)

The foregoing Resolution received a motion for \_\_\_\_\_ from Commissioner \_\_\_\_\_, second by Commissioner \_\_\_\_\_, and upon the question the vote is \_\_\_\_\_ ayes, \_\_\_\_\_ nays to \_\_\_\_\_ the Resolution.





## RESOLUTION R-066-25

**RESOLUTION AUTHORIZING THE FILING OF AN APPLICATION WITH THE DEPARTMENT OF TRANSPORTATION, UNITED STATES OF AMERICA, AND GEORGIA DEPARTMENT OF TRANSPORTATION, FOR A GRANT UNDER TITLE 49 U.S.C., SECTION 5311.**

**WHEREAS**, the Federal Transit Administration and the Georgia Department of Transportation are authorized to make grants to non-urbanized (rural) areas for mass transportation projects; and

**WHEREAS**, the contract for financial assistance will impose certain obligations upon Applicant, including the provision of the local share of project costs; and

**WHEREAS**, it is required by the United States Department of Transportation and the Georgia Department of Transportation in accordance with the provisions of Title VI of the Civil Rights Act of 1964, that in connection with the filing of an application for assistance under the Federal Transit Act, the applicant gives an assurance that it will comply with Title VI of the Civil Rights Act of 1964 and the United States Department of Transportation requirements thereunder; and

**WHEREAS**, it is the goal of the Applicant that Minority Business Enterprise (Disadvantaged Business Enterprise and Women's Business Enterprise) be utilized to the fullest extent possible in connection with this project, and that definitive procedures shall be established and administered to ensure that minority business shall have the maximum feasible opportunity to compete for contracts and purchase orders when procuring construction contracts, supplies, equipment contracts, or consultant and other services.

**NOW THEREFORE, BE IT RESOLVED** by the Board of Commissioners of Walker County, Georgia hereinafter referred to as the "Applicant",

1. That the Designated Official Angie Teems, Chairwoman/CEO, hereinafter referred to as the "Official, is authorized to execute and file an application on behalf of the Applicant, a County government with the Georgia Department of Transportation, to aid in the purchase of bus transit vehicles and/or the planning, development, and construction of bus transit-related facilities pursuant to Section 5311 of the Federal Transit Act..
2. That the Official is authorized to execute and file such application and assurances, or any other document required by the U.S. Department of Transportation and the Georgia Department of Transportation effectuating the purpose of Title VI of the Civil Rights Act of 1964.
3. That the Official is authorized to execute and file all other standard assurances, or any other document required by the Georgia Department of Transportation or the U.S. Department of Transportation in connection with the application for public transportation assistance.
4. That the Official is authorized to execute grant contract agreements on behalf of the Applicant with the Georgia Department of Transportation.
5. That the Official is authorized to set forth and execute Minority Business Enterprise, DBE (Disadvantaged Business Enterprise) and WBE (Women Business Enterprise) policies and procedures in connection with the project's procurement needs as applicable.
6. That the applicant while making application to or receiving grants from the Federal Transit Administration will comply with FTA Circular 9040.1G, FTA Certifications and Assurances for Federal Assistance 2024 as listed in this grant application and General Operating Guidelines as illustrated in the Georgia State Management Plan.





7. That the applicant has or will have available in the General Fund the required non-federal funds to meet local share requirements for this grant application.

APPROVED AND ADOPTED this \_\_\_\_ day of \_\_\_\_\_, 2025.

\_\_\_\_\_  
Signature of Authorized Official

\_\_\_\_\_  
Name and Title of Authorized  
Official

Signed, sealed, and delivered this \_\_\_\_ day of \_\_\_\_\_, 2025 in the presence of

\_\_\_\_\_  
Witness

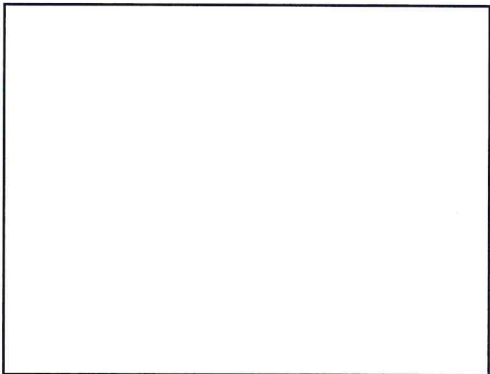
\_\_\_\_\_  
Notary Public/Notary Seal

CERTIFICATE

The undersigned duly qualified and acting \_\_\_\_\_ of  
\_\_\_\_\_(Title of Certifying/Attesting Official) Applicant's  
Legal Name) certifies that the foregoing is a true and correct copy of a resolution adopted at a  
legally convened meeting held on

\_\_\_\_\_  
Name of Certifying/Attesting Officer

\_\_\_\_\_  
Title of Certifying/Attesting Officer





**SHIP TO**  
WALKER CO COMMISSIONER'S OFFICE  
101 S DUKE ST  
LA FAYETTE, GA 30728

**BILL TO**  
WALKER CO COMMISSIONER'S OFFICE  
PO BOX 445  
LA FAYETTE, GA 30728

**PURCHASE ORDER**  
**NO. 2025-00002929**  
  
**DATE 08/27/2025**

**VENDOR 63230 GEOCONEX CORP**

**CONTACT**  
GEOCONEX CORP  
6923 MAYNARDVILLE PIKE, PMB 109  
KNOXVILLE, TN 37918

**DELIVER BY**  
**SHIP VIA**  
**FREIGHT TERMS**  
**ORIGINATOR** Brooks, Stephanie  
**RESOLUTION #**  
**PAYMENT TERMS**

| QUANTITY  | U/M | DESCRIPTION                                                 | UNIT COST      | TOTAL COST   |
|-----------|-----|-------------------------------------------------------------|----------------|--------------|
| 1.0000    | EA  | Capital - Other Equipment - Zetron Max Call System-Hardware | \$132,730.0000 | \$132,730.00 |
| TOTAL DUE |     |                                                             |                | \$132,730.00 |

APPROVED BY \_\_\_\_\_

SPECIAL INSTRUCTIONS



GEOCONEX LLC  
6923 Maynardville Pike, PMB #109  
Knoxville, TN 37918  
865.686.0411  
www.geoconex.com

Budgetary  
Quote



ADDRESS  
Walker County E-911  
PO Box 445  
Lafayette, GA 30728

BUDGETARY QUOTE #    DATE  
8623                    05/06/2025

| ITEM                          | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | QTY | COST       | TOTAL                |
|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------|----------------------|
| ZETRON/MAXCallTake/8.26.2011  | ZETRON MAX Call Taking System - Hardware replacement<br>905-0537 MAX Call Taking Upgrade Core Controller Bundle - 1<br>950-1460 48 Port POE 10/100/1000 Rack Mount Switch - 2<br>-MAX Call Taking 48-Port (48 POE) Managed Gigabit Rackmount witch<br>Includes 2 1000BASE-T SFP modules for Copper Networks. 1000BASE SFP modules for Fiber optional. Manufacturer: Cisco<br>950-1399 Moxa Rs232 Serial Device with Din Rail Kit - 4<br>905-1337 MAX Call Taking Work Station - 8<br>802-2311 23" Widescreen LCD Monitor - 8<br>901-9691 Media Dock XS - 8<br>802-0692 Power Supply, Desktop 60W - 8<br>416-0012 AC Power Cord (North America) - 8 | 1   | 112,238.00 | 112,238.00           |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |            | Subtotal: 112,238.00 |
| ZETRON/Inst/ALICon/01.01.2009 | Installation service for ZETRON MAX 911 phone system                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 12  | 1,250.00   | 15,000.00            |
| T&E/T&E/N/STANDR/N/01.01.2007 | Travel and Lodging Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 10  | 350.00     | 3,500.00             |
| HDW/SHP/SHIPPING/01.01.2007   | Shipping                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1   | 1,492.00   | 1,492.00             |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |            | Subtotal: 19,992.00  |
|                               | Hardware                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |            |                      |
| HDW/MSC/OTHER/01.01.2007      | Other network supplies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1   | 500.00     | 500.00               |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |            | Subtotal: 500.00     |
|                               | *** Notes ***                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |            |                      |



| ITEM | DESCRIPTION                                                                   | QTY | COST | TOTAL        |
|------|-------------------------------------------------------------------------------|-----|------|--------------|
|      | All existing Zetron hardware not replaced on this quote is covered under ZCC. |     |      |              |
|      | TOTAL                                                                         |     |      | \$132,730.00 |

Accepted By

Accepted Date



SHIP TO

WALKER CO COMMISSIONER'S OFFICE  
101 S DUKE ST  
LA FAYETTE, GA 30728

BILL TO

WALKER CO COMMISSIONER'S OFFICE  
PO BOX 445  
LA FAYETTE, GA 30728

PURCHASE ORDER  
NO. 2025-00002943

DATE 08/27/2025

VENDOR 2944 COMMUNICATIONS VENTURE CORP / INDIGITAL

CONTACT

COMMUNICATIONS VENTURE CORP /  
INDIGITAL  
1616 DIRECTORS ROW  
FORT WAYNE, IN 46808

DELIVER BY  
SHIP VIA  
FREIGHT TERMS  
ORIGINATOR  
RESOLUTION #  
PAYMENT TERMS

Brooks, Stephanie

| QUANTITY  | U/M | DESCRIPTION                    | UNIT COST      | TOTAL COST   |
|-----------|-----|--------------------------------|----------------|--------------|
| 1.0000    | EA  | Capital - Computers - Software | \$423,118.8400 | \$423,118.84 |
| TOTAL DUE |     |                                |                | \$423,118.84 |

APPROVED BY \_\_\_\_\_

PAGE 1 OF 1

SPECIAL INSTRUCTIONS



Walker Co Government-GA  
Curtis Creekmur  
Deputy Director, E-911/EMA  
706-375-7814  
c.creekmur@walkerga.us



Jennifer Poole  
Regional Acct Mgr  
407-314-3534  
jpoole@indigital.net

| Walker Co, GA |          | Quote: 5.27.25                        |                   | Population Served |             | 69,340 |
|---------------|----------|---------------------------------------|-------------------|-------------------|-------------|--------|
| Line          | Quantity | Description                           | Accounting Metric | Unit              | Total       |        |
| 1             |          | Monthly Recurring Charges (MRC)       |                   |                   |             |        |
| 2             |          | Network Services                      |                   |                   |             |        |
| 3             | 1        | Network Services                      | PSAP              | \$590.72          | \$590.72    |        |
| 4             | 1        | Text for 911 - TBD                    | Population        | \$693.40          | \$693.40    |        |
| 5             | 1        | MEVO Disaster Recovery                | Population        | \$693.40          | \$693.40    |        |
| 6             |          | Network Monthly Recurring Subtotal    |                   |                   | \$1,977.52  |        |
| 7             |          | NGCS Core Services                    |                   |                   |             |        |
| 8             | 1        | Location Services                     | Population        | \$1,386.80        | \$1,386.80  |        |
| 9             | 1        | i3 Routing Services                   | Population        | \$3,467.00        | \$3,467.00  |        |
| 10            |          | NGCS Monthly Recurring Subtotal       |                   |                   | \$4,853.80  |        |
| 11            |          | Monthly Total (MRC)                   |                   |                   | \$6,831.32  |        |
| 12            |          | Non-Recurring Charges (NRC)           |                   |                   |             |        |
| 13            | 1        | NGCS Core Services Implementation Fee | Primary PSAP      | \$9,739.64        | \$9,739.64  |        |
| 18            |          | Implementation Total (NRC)            |                   |                   | \$13,239.64 |        |

Quote expires in 90 days

|                 |              |
|-----------------|--------------|
| Year 1 Cost     | \$95,215.48  |
| Year 2 Cost     | \$81,975.84  |
| Year 3 Cost     | \$81,975.84  |
| Year 4 Cost     | \$81,975.84  |
| Year 5 Cost     | \$81,975.84  |
| Five Year Total | \$423,118.84 |

Payment Schedule

- Milestone 1 - NRC Due at Execution of Agreement
- Milestone 2 - Network Services (Connection between INdigital datacenter and ECC Call Handling System)
- Milestone 3 - 85% of NGCS MRC (Network migration of VoIP, CLEC & Wireless OSPs to INdigital network for 9-1-1 call delivery)
- Milestone 4 - 15% of NGCS MRC (Completion of network migration of legacy wireline OSPs to INdigital network for 9-1-1 call delivery)
- Milestone (Optional Services) - billing begins once cut into service





August 13, 2025

Walker County Government  
Curtis E. Creekmur, Director  
E-911/Emergency Management  
Information Technology  
P.O. Box 445  
Lafayette  
Georgia, 30728

To whom it may concern:

This letter is to confirm that Zetron MAX Call Taking is a sole source product that is manufactured, sold and distributed exclusively by Zetron, Inc.

End users may purchase said product directly from Zetron, Inc. or our network of authorized Zetron Channel Partners.

In the event additional information is required regarding this matter please do not hesitate to contact us via email at [zusstatecontracts@zetron.com](mailto:zusstatecontracts@zetron.com) or 425-820-6363.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Sophie Kather', is written over a faint, light blue circular stamp.

Sophie Kather  
Senior Director, Revenue Operations



## INdigital 2025



To: Curtis E. Creekmur, Director  
E-911/Emergency Management  
Information Technology  
Walker County Government  
P.O. box 445  
Lafayette, Georgia 30728  
706-375-7814 - Office

As one of the largest NGCS (Next Generation Core Services) providers in North America, INdigital has extensive experience delivering services to Public Safety agencies. As such, INdigital can confidently offer exceptionally reliable, real world tested software and services tailored to the needs of our public safety clients.

INdigital has proposed the NG911 call delivery services known as MEVO to Walker Co GA. MEVO is the 911 and administrative CoS (Continuity of Service) platform designed for Public Safety Answering Points (PSAPs). MEVO is the INdigital solution that sets us apart. MEVO provides us with the ability to deliver calls while operating remotely or when primary 911 and administrative systems are unavailable. INdigital is the sole provider of this combination of services and is therefore only available from INdigital. This service is an addition to the MEVO already in place at Walker Co and will allow Walker Co to have the CoS needed for the citizens of Walker Co.

### **Sole Source – INdigital NGCS + MEVO**

1. INdigital is the only 911 SSP (System Service Provider) who operates a fully independent 911 and administrative backup platform in parallel to primary 911 and administrative call handling platforms used for dispatch.
2. MEVO was developed to allow INdigital a unique path to deliver 911 calls and provide for 10-digit dialing operations at PSAPs even when the primary communications systems were unavailable. MEVO is implemented and operates completely outside of all primary call delivery paths and is the intellectual property of INdigital.
3. INdigital is the only 911 Vendor or SSP who offers an 800# based alternate routing backup service of its type. This unique approach allows INdigital to provide telecommunications carriers with a method to complete 911 calls to agencies in the event they have lost connectivity to Core Call processing systems and/or networks. MEVO is the leading CoS and DR solution in the industry.

INdigital, with our experience as one of the largest Next Generation Core Services providers in the United States puts us in a unique position to provide enhanced emergency services to our clients. INdigital is uniquely positioned and is the only company capable of offering the MEVO application and services.

Best Regards,

Jeff Humbarger  
CFO



Walker Co Government-GA  
Curtis Creekmur  
Deputy Director, E-911/EMA  
706-375-7814  
c.creekmur@walkerga.us



Jennifer Poole  
Regional Acct Mgr  
407-314-3534  
jpoole@indigital.net

|               |                                    |                                       |                   |                   |            |             |
|---------------|------------------------------------|---------------------------------------|-------------------|-------------------|------------|-------------|
| Walker Co, GA |                                    | Quote: 5.27.25                        |                   | Population Served |            | 69,340      |
| Line          | Quantity                           | Description                           | Accounting Metric | Unit              | Total      |             |
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| 3             | 1                                  | Network Services                      | PSAP              | \$590.72          | \$590.72   |             |
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| 5             | 1                                  | MEVO Disaster Recovery                | Population        | \$693.40          | \$693.40   |             |
| 6             | Network Monthly Recurring Subtotal |                                       |                   |                   |            | \$1,977.52  |
| 7             | NGCS Core Services                 |                                       |                   |                   |            |             |
| 8             | 1                                  | Location Services                     | Population        | \$1,386.80        | \$1,386.80 |             |
| 9             | 1                                  | i3 Routing Services                   | Population        | \$3,467.00        | \$3,467.00 |             |
| 10            | NGCS Monthly Recurring Subtotal    |                                       |                   |                   |            | \$4,853.80  |
| 11            | Monthly Total (MRC)                |                                       | \$6,831.32        |                   |            |             |
| 12            | Non-Recurring Charges (NRC)        |                                       |                   |                   |            |             |
| 13            | 1                                  | NGCS Core Services Implementation Fee | Primary PSAP      | \$9,739.64        | \$9,739.64 |             |
| 18            | Implementation Total (NRC)         |                                       |                   |                   |            | \$13,239.64 |

Quote expires in 90 days

|                 |              |
|-----------------|--------------|
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- Milestone 3 - 85% of NGCS MRC (Network migration of VoIP, CLEC & Wireless OSPs to INdigital network for 9-1-1 call delivery)
- Milestone 4 - 15% of NGCS MRC (Completion of network migration of legacy wireline OSPs to INdigital network for 9-1-1 call delivery)
- Milestone (Optional Services) - billing begins once cut into service



VENDOR 258 CHEROKEE REGIONAL LIBRARY

CONTACT

CHEROKEE REGIONAL LIBRARY  
305 SOUTH DUKE ST  
LAFAYETTTE, GA 30728

DELIVER BY  
SHIP VIA  
FREIGHT TERMS  
ORIGINATOR  
RESOLUTION #  
PAYMENT TERMS

Aneetra Harris

| QUANTITY | U/M | DESCRIPTION                                                           | UNIT COST     | TOTAL COST  |
|----------|-----|-----------------------------------------------------------------------|---------------|-------------|
| 1.0000   | EA  | Capital - Computers - Digitization of walker county messenger Phase 1 | \$36,405.7000 | \$36,405.70 |
|          |     |                                                                       | TOTAL DUE     | \$36,405.70 |

APPROVED BY \_\_\_\_\_

SPECIAL INSTRUCTIONS





## Cherokee Regional Library System

### SPLOST PROPOSAL: DIGITIZATION OF THE WALKER COUNTY MESSENGER: PHASE 1

**Project Title:**

Preserving Walker County's History: Digitization of the *Walker County Messenger* (Phase 1)

**Department:**

Cherokee Regional Library

**SPLOST Category Alignment:**

Capital investment in technology advancements, books, and facility improvements for our three public libraries.

#### Project Overview

The Cherokee Regional Library seeks Walker County SPLOST funding to undertake Phase 1 of a multi-year effort to digitize the *Walker County Messenger*, the county's most significant historical newspaper.

Phase 1 will digitize issues from 1924 through approximately 1997, totaling about 85,000 pages from microfilm reels. This represents roughly half of the total historical run we aim to preserve. (Later editions of the *Walker County Messenger* have more pages to digitize as ads and inserts are included in the microfilm.)

Digitization will be conducted in partnership with the Georgia Newspaper Project and the Digital Library of Georgia, producing a keyword-searchable, publicly accessible online archive.

Final deliverables will include:

- A fixed-format digital archive ("hard copy") stored locally by the library (e.g., on secure external drives or servers)
- A fully hosted, permanent online version available to the public at no cost



These deliverables meet SPLOST requirements for technology advancements by creating durable, fixed digital property for long-term county use and preservation.

### Justification for SPLOST Funding

This project qualifies under the existing SPLOST referendum language as a capital technology advancement to a county facility. The resulting archive—considered personal property—significantly enhances library services for all Walker County residents.

Preserving these records now is urgent:

- Microfilm is fragile and deteriorates over time, risking permanent loss of historical content.
- Technology to access microfilm is outdated—readers are becoming obsolete, repairs are costly, and replacement parts are increasingly difficult to source.
- Maintaining microfilm readers places an ongoing expense burden on the library, whereas digital archives require far less upkeep.
- Digitization enables keyword searching, remote access, and free public use from anywhere, expanding access far beyond the physical library building and allowing researchers, students, and genealogists worldwide to explore Walker County's history.
- It also saves significant time for local government staff when locating historical ordinances, records, or documentation needed for grants, legal questions, or planning projects.
- Due to the highly specialized nature of newspaper digitization and metadata ingesting, there is only one vendor capable of completing this work for Georgia newspapers—the University of Georgia Libraries' Digital Newspaper Preservation Program in partnership with the Digital Library of Georgia. As such, there is no competitive bidding process for this service; the program is the sole source for digitizing and hosting Georgia newspaper archives in this format.

### Funding Plan

The total cost for Phase 1 is approximately \$48,000. Funding sources:

- **\$6,000** — Grant from Georgia Public Library Service (secured)
- **\$36,405.70** — Request from Walker County's designated library SPLOST funds (remaining balance)
- **\$5,594.30** — City of LaFayette SPLOST contribution to complete Phase 1 funding

Future funding for Phase 2 (the remaining ~85,000 pages, covering 1998 to 2015) will be sought from City of LaFayette SPLOST, additional state grants, and other municipal contributions in future SPLOST allocations.

### Phase 1 Timeline

Approximately 12–18 months from project start to completion.



## Partners

- Cherokee Regional Library
- Walker County Government
- City of LaFayette
- Georgia Newspaper Project
- Digital Library of Georgia
- Georgia Public Library Service

## Requested Action

Approval to allocate **\$36,405.70** from Walker County's library-designated SPLOST funds to support Phase 1 of this digitization project as a capital technology enhancement for the Cherokee Regional Library.



**From:** Lecia Eubanks leubanks@chrl.org  
**Subject:** Fwd: Walker County Messenger  
**Date:** August 13, 2025 at 2:33 PM  
**To:** Lecia Erwin Eubanks leciaeubanks@gmail.com

Begin forwarded message:

**From:** Donald S Summerlin <donsum@uga.edu>  
**Subject:** Re: Walker County Messenger  
**Date:** August 12, 2025 at 11:06:39 AM EDT  
**To:** Chelsea Kovalevskiy <chelseak@chrl.org>

Hey Chelsea,

Walker County News  
1924-1997  
64 microfilm reels  
84,595 pages  
Cost @56 cents/page = \$47,373.20

Let me know if you have additional questions.  
Thanks!  
Donnie

---

**Donnie Summerlin**

University of Georgia Libraries | *Digital Projects Archivist*  
UGA Main Library, 320 S. Jackson St. | Athens, GA 30602  
706-583-0209 | [donsum@uga.edu](mailto:donsum@uga.edu)

**From:** Chelsea Kovalevskiy <[chelseak@chrl.org](mailto:chelseak@chrl.org)>  
**Sent:** Tuesday, August 12, 2025 8:32 AM  
**To:** Donald S Summerlin <[donsum@uga.edu](mailto:donsum@uga.edu)>  
**Subject:** Re: Walker County Messenger

[EXTERNAL SENDER - PROCEED CAUTIOUSLY]

Donald,

We've decided that we do want to digitize starting from 1924. We want to break the digitization up into two equal financial chunks, wi  
now.

Thank you,

*Chelsea*

**Chelsea J. Kovalevskiy**  
Assistant Director  
Cherokee Regional Library System  
305 S. Duke Street  
LaFayette, GA 30728  
[chelseak@chrl.org](mailto:chelseak@chrl.org)  
706-638-8311

On Feb 26, 2025, at 4:50 PM, Donald S Summerlin <[donsum@uga.edu](mailto:donsum@uga.edu)> wrote:

Hey Chelsea,



SHIP TO

WALKER CO COMMISSIONER'S OFFICE  
101 S DUKE ST  
LA FAYETTE, GA 30728

BILL TO

WALKER CO COMMISSIONER'S OFFICE  
PO BOX 445  
LA FAYETTE, GA 30728

PURCHASE ORDER  
NO. 2025-00002967

DATE 08/27/2025

VENDOR 2546 LOUD MEDIA GROUP LLC

CONTACT

LOUD MEDIA GROUP LLC  
P O BOX 2481  
DALTON, GA 30722

DELIVER BY  
SHIP VIA  
FREIGHT TERMS  
ORIGINATOR  
RESOLUTION #  
PAYMENT TERMS

Brooks, Stephanie

| QUANTITY  | U/M | DESCRIPTION                      | UNIT COST     | TOTAL COST  |
|-----------|-----|----------------------------------|---------------|-------------|
| 1.0000    | EA  | Capital - Computers - AV Project | \$48,750.1800 | \$48,750.18 |
| TOTAL DUE |     |                                  |               | \$48,750.18 |

APPROVED BY \_\_\_\_\_

PAGE 1 OF 1

SPECIAL INSTRUCTIONS



# Invoice

Aug 12, 2025 10:13 am  
Invoice # INV0111  
Terms: Due on Receipt  
DUE BY Aug 12, 2025

Loud Media Group llc.  
Jordan Banther  
Phone: 706-913-4454  
jordan@loudmediagroup.us  
2511 Riverside Dr suite C-5  
Chattanooga, TN 37406



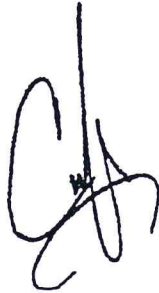
TO  
Walker County Magistrate

| DESCRIPTION                                  | PRICE      | QTY | TOTAL      | TAX | SUBTOTAL    |
|----------------------------------------------|------------|-----|------------|-----|-------------|
| Qsys Core 110F System Control and Processing | \$3,390.00 | 1   | \$3,390.00 |     | \$3,390.00  |
| Qsys Core Licensing modules                  | \$880.00   | 1   | \$880.00   |     | \$4,270.00  |
| Qsys TSC Touch Panel Comand Center           | \$1,799.00 | 1   | \$1,799.00 |     | \$6,069.00  |
| Qsys NV32 Video Processing Unit              | \$3,310.00 | 1   | \$3,310.00 |     | \$9,379.00  |
| Qsys NV21 Video Processing endpoint          | \$2,040.00 | 2   | \$4,080.00 |     | \$13,459.00 |
| Qsys 12X PTZ Camera                          | \$1,799.00 | 4   | \$7,196.00 |     | \$20,655.00 |
| Qsc Camera Mount                             | \$88.00    | 4   | \$352.00   |     | \$21,007.00 |
| Qsc 70V SPA Qsys Enabled Amplifier           | \$1,295.00 | 1   | \$1,295.00 |     | \$22,302.00 |
| JBL LCT81 Layin 8"speaker white              | \$88.00    | 4   | \$352.00   |     | \$22,654.00 |
| Netgear ProAv Switch 26 port POE             | \$2,100.00 | 1   | \$2,100.00 |     | \$24,754.00 |
| Shure Microflex Wapt8                        | \$3,800.00 | 1   | \$3,800.00 |     | \$28,554.00 |
| Shure Microflex Wireless Dock Station        | \$1,338.00 | 2   | \$2,676.00 |     | \$31,230.00 |
| Shure MX8 Lectern Mic with 12" Boom          | \$669.00   | 6   | \$4,014.00 |     | \$35,244.00 |
| Shure MX2 Handheld B58 Cap                   | \$569.00   | 1   | \$569.00   |     | \$35,813.00 |
| Shure MX1 BodyPack with wl93 lapel           | \$631.00   | 1   | \$631.00   |     | \$36,444.00 |
| 15u Network Rack Locking Door                | \$289.00   | 1   | \$289.00   |     | \$36,733.00 |
| SurgeX power sequencer/conditioner           | \$530.00   | 1   | \$530.00   |     | \$37,263.00 |
| Various Wiring for Install                   | \$1,500.00 | 1   | \$1,500.00 |     | \$38,763.00 |
| Various Install Materials                    | \$350.00   | 1   | \$350.00   |     | \$39,113.00 |
| jhooks, rack screws, zipties, fasteners, etc |            |     |            |     |             |



| DESCRIPTION                                                                                                                            | PRICE      | QTY | TOTAL       | TAX    | SUBTOTAL    |
|----------------------------------------------------------------------------------------------------------------------------------------|------------|-----|-------------|--------|-------------|
| Install Labor                                                                                                                          | \$2,500.00 | 1   | \$2,500.00  |        | \$41,613.00 |
| Programming labor                                                                                                                      | \$1,500.00 | 1   | \$1,500.00  |        | \$43,113.00 |
| rush shipping                                                                                                                          | \$419.18   | 1   | \$419.18    |        | \$43,532.18 |
| Cat6 Patch Cables bag                                                                                                                  | \$99.00    | 1   | \$99.00     |        | \$43,631.18 |
| Intel Nuc Mini PC i5 16gb Ram Dedicated encoder<br>machine for streaming/recording<br>includes monitor,keyboard/mouse/PC/all Licensing | \$800.00   | 1   | \$800.00    |        | \$44,431.18 |
| Optional: Ipad Pro for Remote Control Of system                                                                                        | \$899.00   | 1   | \$899.00    |        | \$45,330.18 |
| Optional Shure MXA920A ceiling mic tile (white)<br>for room mic                                                                        | \$2,910.00 | 1   | \$2,910.00  |        | \$48,240.18 |
| Crestron AirMedia<br>Secure wireless casting of Media to multiple displays                                                             | \$510.00   | 1   | \$510.00    |        | \$48,750.18 |
|                                                                                                                                        |            |     | \$48,750.18 | \$0.00 | \$48,750.18 |

**Total Due \$48,750.18**



Magistrate Project



SHIP TO  
WALKER COUNTY SHERIFF'S OFFICE  
105 S DUKE ST.  
LA FAYETTE, GA 30728

BILL TO  
WALKER COUNTY SHERIFF'S OFFICE  
P.O. BOX 767  
LA FAYETTE, GA 30728

PURCHASE ORDER  
NO. 2025-00002989  
  
DATE 08/28/2025

VENDOR 63817 POINT SECURITY INC

CONTACT  
POINT SECURITY INC  
5815 NC HWY 8 SOUTH  
LEXINGTON, NC 27292-6325

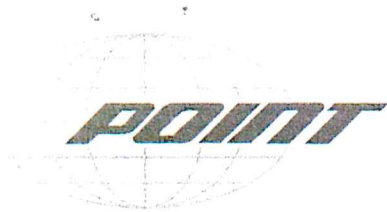
DELIVER BY  
SHIP VIA  
FREIGHT TERMS  
ORIGINATOR  
RESOLUTION #  
PAYMENT TERMS  
  
Aneetra Harris

| QUANTITY  | U/M | DESCRIPTION                                        | UNIT COST     | TOTAL COST  |
|-----------|-----|----------------------------------------------------|---------------|-------------|
| 1.0000    | EA  | Capital - Other Equipment - Xray Inspection System | \$34,739.2400 | \$34,739.24 |
| TOTAL DUE |     |                                                    |               | \$34,739.24 |

APPROVED BY \_\_\_\_\_

SPECIAL INSTRUCTIONS





Point Security, Inc

336-357-3417  
PO Box 100  
Linwood, NC 27299

Estimate

| Date      | Estimate # |
|-----------|------------|
| 8/14/2025 | 25-1571    |

Customer:

Walker County, 7th District  
P.O. Box 963  
Cartersville, GA 30189

| Bid Number                                | Job                                                                                                                                                                                                                                                                                                                        | Terms    | Decision Date | FOB         | REP  |
|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|-------------|------|
|                                           |                                                                                                                                                                                                                                                                                                                            | Net 30   | 9/14/2025     | Destination | Evan |
| Item                                      | Description                                                                                                                                                                                                                                                                                                                | Quantity | Amount        | Total       |      |
| 6040C                                     | ***X-Ray***<br>HI-SCAN 6040C<br>Smiths Detection - X-Ray Inspection System<br>Conveyor Height: 31.5" (800 mm)<br>Max Object Size: 24.2" W x 16.1" H<br>Dims: 79" L x 33.5" W x 55" H<br>160kV X-Ray Generator<br>12 Month Standard Warranty<br>Hi-SPOT- Auto Dense Area Detection<br>HiTraX 3- Image Enhancement Functions | 1.00     | 26,541.76     | 26,541.76T  |      |
| HEI-Mount-6040C                           | Mount, Drop Down Keyboard Support, 6040C                                                                                                                                                                                                                                                                                   | 1.00     | 0.00          | 0.00T       |      |
| Monitor24                                 | Monitor, 24" LCD Wide Format                                                                                                                                                                                                                                                                                               | 1.00     | 0.00          | 0.00T       |      |
| HEI-.5M-6040i                             | ***ROLLER TABLE OPTIONS***<br>Table, .5M/20" Entry or Exit Roller - 6040i                                                                                                                                                                                                                                                  | 2.00     | 950.00        | 1,900.00T   |      |
| HEI-Adv. HI-TraX                          | Advanced Software Package,<br>HI-TIP-Plus - Threat Image Projection<br>OTS Xtrain - Operator Training System<br>IMS - Image Management System<br>Opti-ZOOM - Magnification Optimization<br>HDA - High Density Alert                                                                                                        | 1.00     | 0.00          | 0.00T       |      |
| HEI-XACT6040                              | X-Plore - Determination of Organic Materials<br>X-ACT (Advanced Contents Tracking)                                                                                                                                                                                                                                         | 1.00     | 0.00          | 0.00T       |      |
| Thank you for considering Point Security. |                                                                                                                                                                                                                                                                                                                            |          |               | Total       |      |





Point Security, Inc

336-357-3417  
PO Box 100  
Linwood, NC 27299

Estimate

| Date      | Estimate # |
|-----------|------------|
| 8/14/2025 | 25-1571    |

Customer:

Walker County, 7th District  
P.O. Box 963  
Cartersville, GA 30189

| Bid Number                                | Job                                                                                                                                                                                                                                                                                   | Terms    | Decision Date | FOB         | REP  |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|-------------|------|
|                                           |                                                                                                                                                                                                                                                                                       | Net 30   | 9/14/2025     | Destination | Evan |
| Item                                      | Description                                                                                                                                                                                                                                                                           | Quantity | Amount        | Total       |      |
| Installation X-Ray                        | Installation of X-Ray Inspection System<br>-Assembly, Testing and Final Commissioning<br>-Radiation Safety Inspection<br>-Up to 2-hour Operator Orientation by FSE only at time of installation<br>*During normal business hours. M-F 0800-1700.                                      | 1.00     | 1,250.00      | 1,250.00    |      |
| Ceia, HIPE/PLUS8...                       | ***Walk Through Metal Detector***<br>HIPE/PZ-PLUS-0989, 820mm Walk-Through Metal Detector<br>CEIA- Multi-Zone<br>Intelligent Traffic Counters<br>24-month parts and depot repair warranty<br>820mm- ADA Compliant                                                                     | 1.00     | 3,847.48      | 3,847.48    | T    |
| Installation W/T                          | Installation of Walk-Through Inspection System<br>-Assembly, Testing and Final Commissioning<br>-VOC (Verification of Calibration)<br>-Up to 2-hour Operator Orientation by FSE<br>During normal business hours. M-F 0800-1700.<br><br>- Discounted to install at same time as X-Ray. | 1.00     | 250.00        | 250.00      |      |
| Freight-Billed To C...                    | ***Freight***<br>Freight, Shipping and Handling                                                                                                                                                                                                                                       | 1.00     | 950.00        | 950.00      |      |
| Thank you for considering Point Security. |                                                                                                                                                                                                                                                                                       |          |               | Total       |      |





Point Security, Inc

336-357-3417  
PO Box 100  
Linwood, NC 27299

Estimate

| Date      | Estimate # |
|-----------|------------|
| 8/14/2025 | 25-1571    |

|                             |
|-----------------------------|
| Customer:                   |
| Walker County, 7th District |
| P.O. Box 963                |
| Cartersville, GA 30189      |

|                                           |                                                                                                                             |        |               |             |        |             |
|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------|---------------|-------------|--------|-------------|
| Bid Number                                | Job                                                                                                                         | Terms  | Decision Date | FOB         | REP    |             |
|                                           |                                                                                                                             | Net 30 | 9/14/2025     | Destination | Evan   |             |
| Item                                      | Description                                                                                                                 |        |               | Quantity    | Amount | Total       |
|                                           | Sales Tax amounts are NOT factored into this quote. A certificate of Exemption is required to waive Sales Taxes on invoice. |        |               |             | 0.00%  | 0.00        |
| Thank you for considering Point Security. |                                                                                                                             |        |               |             | Total  | \$34,739.24 |

**FIRST AMENDMENT TO CORRECTIONAL MEDICAL SERVICES**

**INDEPENDENT CONTRACTOR AGREEMENT**

THIS FIRST AMENDMENT (“Amendment”) is made effective as of August 25, 2025 (“Effective Date”), by and between **WALKER COUNTY, GEORGIA**, a political subdivision of the state of Georgia (“County”) and **BRIDGEPOINT CORRECTIONAL HEALTH, LLC**, a Georgia limited liability company (“BCH”) (collectively, the “Parties”).

**RECITALS:**

**WHEREAS**, Walker and BCH entered into a Correctional Medical Services Independent Contractor Agreement effective July 10, 2025 (the “Agreement”); and

**WHEREAS**, the Parties seek to amend the Agreement as set forth herein.

**NOW, THEREFORE**, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties mutually agree to amend the Agreement as of the Effective Date set forth above as follows:

1. **Section 2.2 Coverage Requirements.** Section 2.2 Coverage Requirements is hereby deleted in its entirety and replaced with the new Exhibit A: Contractor Fee Schedule as referenced below.
2. **Exhibit A: Contractor Fee Schedule.** Exhibit A: Contractor Fee Schedule is hereby replaced in its entirety by the new Exhibit A: Contractor Fee Schedule, attached hereto and incorporated herein.
3. **Exhibit B: Facility Layout and Access Points.** Exhibit B: Facility Layout and Access Points is hereby removed in its entirety.
4. **Exhibit C: Security Protocols and Procedures.** Exhibit C: Security Protocols and Procedures is hereby removed in its entirety.
5. Unless otherwise indicated herein, all other terms and conditions of the Agreement shall remain in force and effect.

**IN WITNESS WHEREOF**, the Parties have executed this Amendment to be effective as of the Effective Date set forth above.

**WALKER COUNTY:**

|                                                                                       |                                                                 |
|---------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| By: _____<br>Name: Angela Teems<br>Title: Chair, Walker County Board of Commissioners | By: _____<br>Name: Steve Wilson<br>Title: Walker County Sheriff |
|---------------------------------------------------------------------------------------|-----------------------------------------------------------------|

**BRIDGEPOINT CORRECTIONAL HEALTH, LLC:**

By: \_\_\_\_\_  
Name: Laura Michelle Little, DO  
Title: Medical Director



## Exhibit A

### **Monthly Service Fee**

The County agrees to pay Contractor a flat monthly fee for provision of medical services to County payable to BLANK via BLANK to THIS ADDRESS.

Selected Staffing Option: LPN coverage 12 hour shift, 7 days/week; med tech coverage 9 hr shift Monday – Friday; physician onsite coverage five hours weekly; on call access available for call/consultation 24 hours/7 days week

Monthly Fee Due to Contractor: \$31,168 (thirty-one thousand one hundred sixty-eight dollars) or pro-rated accordingly based on a daily rate of \$1,005.42 (one thousand five dollars and forty-two cents).

The Country agrees to remit payment to Contractor on or before the fifth business day of each month for services rendered in that month.

### **Additional Cost Beyond Base Fee**

The County acknowledges that while the monthly service fee covers the routine scope of services as outlined in this Agreement, there may be instances where the cost of care exceeds anticipated expenses. This includes, but is not limited to, off-site diagnostic testing, lab work, or specialized medical supplies or equipment required for the care of an individual inmate. Any additional services requested by the County beyond the scope described in Section 1.1. of this Agreement shall be provided at the Contractor's hourly rate of \$200 (two hundred dollars) and must be pre-approved in writing by the County.

In such cases, the Contractor will submit a separate invoice to the County, accompanied by appropriate documentation (i.e. itemized receipts, lab invoices, supplier billing). The parties agree that these additional costs are not included in the base monthly fee.

Prior Authorization Requirement: For any non-urgent medical expense exceeding \$1000 (one thousand dollars), Contractor shall obtain written approval from the County prior to incurring the cost. Urgent or emergent care will be provided as medically necessary as deemed necessary by the Physicians provided by Contractor in their professional expertise and judgement.

Additional Payment Terms: The County agrees to remit payment for any approved additional costs within fifteen (15) days of invoice receipt from the Contractor.

**RESOLUTION R-057-25**

**A RESOLUTION BY THE BOARD OF COMMISSIONERS OF WALKER COUNTY TO AMEND THE WALKER COUNTY, GEORGIA ENABLING LEGISLATION TO MODIFY THE LENGTH OF SERVICE ALLOWED BY THE AUDITOR**

**WHEREAS**, the Board of Commissioners of Walker County (“Board”) is the governing authority of Walker County, Georgia; and

**WHEREAS**, the Constitution of the State of Georgia, approved by the voters of the State in November 1982, and effective July 1, 1983, provides in Article IX, Section 2, Paragraph 1 thereof, that the governing authority of the County may adopt clearly reasonable ordinances, resolutions, and regulations; and

**WHEREAS**, additionally, the Constitution of the State of Georgia, approved by the voters of the State in November 1982, and effective July 1, 1983, specifically provides in Article IX, Section 2, Paragraph 1, Subparagraph (b)(1) thereof, that the governing authority of the County may, by resolution, amend local acts applicable to the governing authority; and

**WHEREAS**, the Board of Commissioners of Walker County desires to amend the local act creating the Board of Commissioners of Walker County, approved May 2, 2017 (Ga. L. 2017, Act No. 165), and ratified by the voters on November 6, 2018, so as to remove the length of service restrictions concerning the county auditor, to repeal conflicting laws, and for other purposes; and

**WHEREAS**, 2017 Ga. Laws (Act No. 165), § 17 currently provides:

The board shall, on or before the final day of the month following the end of each fiscal year, employ a certified public accountant for the making of an annual continuous audit of county finances and financial records. The accountant so employed shall be paid out of county funds and shall perform a complete audit of the financial records of the county for the preceding year, pointing out any irregularities found to exist and reporting the results of such audit to the board. The same person or firm shall not perform such audit for more than four consecutive annual periods. Each annual report submitted to the board shall be made available for public inspection as are other records in such office. The board shall cause to be published in the official organ of Walker County and posted at the courthouse a statement of the financial condition of the county as of December 31 and June 30 of each year. Said accountant shall transmit to the grand jury of the Superior Court of Walker County a copy of each annual report furnished by such accountant to the board.

**WHEREAS**, the Board of Commissioners of Walker County wishes to modify 2017 Ga. Laws (Act No. 165), § 17 such that it reads as follows (changes are in red):



The board shall, on or before the final day of the month following the end of each fiscal year, employ a certified public accountant for the making of an annual continuous audit of county finances and financial records. The accountant so employed shall be paid out of county funds and shall perform a complete audit of the financial records of the county for the preceding year, pointing out any irregularities found to exist and reporting the results of such audit to the board. ~~The same person or firm shall not perform such audit for more than four consecutive annual periods.~~ Each annual report submitted to the board shall be made available for public inspection as are other records in such office. The board shall cause to be published ~~on the county's official website in the official organ of Walker County and posted at the courthouse~~ a statement of the financial condition of the county as of December 31 and June 30 of each year. Said accountant shall transmit to the grand jury of the Superior Court of Walker County a copy of each annual report furnished by such accountant to the board.

**WHEREAS**, pursuant to Article IX, Section II, Paragraph I, Subparagraph (b)(1) of the Constitution of the State of Georgia, local acts may be amended by a resolution or ordinance duly adopted at two regular consecutive meetings of the county governing authority not less than seven nor more than 60 days apart and a notice containing a synopsis of the proposed amendment shall be published in the official county organ once a week for three weeks within a period of 60 days immediately preceding its final adoption;

**WHEREAS**, those requirements applicable to amendments to local acts of the General Assembly by a resolution or ordinance duly adopted by the county governing authority as set forth in Article IX, Section II, Paragraph I, Subparagraph (b)(1) of the Constitution of the State of Georgia have been met and satisfied, and, specifically, notice of the consideration of this Resolution has been advertised and this Resolution has been duly adopted by the governing authority at two regular consecutive meetings; and

**THEREFORE, BE IT RESOLVED**, by the Walker County Board of Commissioners that the Act creating the Board of Commissioners for Walker County, Ga. L. 2017, Act No. 165, § 9 hereby amended by modifying Section 17 as follows:

The board shall, on or before the final day of the month following the end of each fiscal year, employ a certified public accountant for the making of an annual continuous audit of county finances and financial records. The accountant so employed shall be paid out of county funds and shall perform a complete audit of the financial records of the county for the preceding year, pointing out any irregularities found to exist and reporting the results of such audit to the board. Each annual report submitted to the board shall be made available for public inspection as are other records in such office. The board shall cause to be published on the county's official website a statement of the financial condition of the county as of December 31 and June 30 of each year. Said accountant shall transmit to the grand jury of the Superior Court of Walker County a copy of each annual report furnished by such accountant to the board.

**BE IT FURTHER RESOLVED** that any other Ordinance, Resolution, or local law, or portion thereof, now in effect, that is in conflict with any of the provisions of this Resolution is hereby repealed.

**BE IT FURTHER RESOLVED** that this Resolution shall be approved at two back-to-back meetings of the Board of Commissioners wherein such meetings are not less than seven (7) nor more than sixty (60) days apart.

**BE IT FURTHER RESOLVED**, that upon such dual approvals being achieved, a copy of such amendment, along with a notice of publication and publisher’s affidavit, shall be filed with the Georgia Secretary of State’s office. (Ga. Const. Art. 9, § 2, ¶ 1(g)).

The public health, safety, and welfare demanding it.

**FIRST APPROVAL** occurring at a duly called meeting of the Walker County Board of Commissioners on 7th day of August, 2025.

**WALKER COUNTY, GEORGIA**

Angela Teems

Angela Teems, Chair to the Board of Commissioners

**ATTEST:**

Lisa Richardson

LISA RICHARDSON, County Clerk



**SECOND APPROVAL** occurring at a duly called meeting of the Walker County Board of Commissioners on \_\_\_\_\_ day of \_\_\_\_\_, 2025.

**WALKER COUNTY, GEORGIA**

\_\_\_\_\_

Angela Teems, Chair to the Board of Commissioners

**ATTEST:**

\_\_\_\_\_

LISA RICHARDSON, County Clerk

[SEAL]





RESOLUTION R-060-25

A RESOLUTION OF THE BOARD OF COMMISSIONERS OF WALKER COUNTY TO  
ADOPT A MILLAGE RATE FOR THE UNINCORPORATED AND INCORPORATED  
AREAS OF WALKER COUNTY, GEORGIA

WHEREAS, the Board of Commissioners of Walker County (“Board”) is the governing authority of Walker County, Georgia; and

WHEREAS, pursuant to the authority vested in the Board and it appearing that the total property subject to levy for maintenance and operation after allowance for the exempt deductions is \$1,887,982,146 for the unincorporated area of Walker County and \$685,281,866 for the incorporated areas of Walker County;

THEREFORE, BE IT RESOLVED that the Board of Commissioners of Walker County, Georgia, being duly elected, hereby levy taxes and fix rates as follows:

| <u>Descriptions</u> | <u>BUDGETED</u> |                    | <u>FINAL DIGEST</u> |                    |
|---------------------|-----------------|--------------------|---------------------|--------------------|
|                     | <u>MIL RATE</u> | <u>AMOUNT</u>      | <u>MIL RATE</u>     | <u>AMOUNT</u>      |
| UNINCORPORATED      |                 |                    |                     |                    |
| GROSS               | 8.9540          | 16,904,992         | 8.9540              | 16,904,992         |
| INSURANCE ROLLBACK  | -1.494          | (2,820,645)        | -1.494              | (2,820,645)        |
| SALES TAX ROLLBACK  | <u>-2.309</u>   | <u>(4,359,351)</u> | <u>-2.309</u>       | <u>(4,359,351)</u> |
| NET                 | 5.151           | 9,724,996          | 5.151               | 9,724,996          |
| INCORPORATED        |                 |                    |                     |                    |
| GROSS               | 8.954           | 6,136,014          | 8.954               | 6,136,014          |
| SALES TAX ROLLBACK  | <u>-2.309</u>   | <u>(1,582,316)</u> | <u>-2.309</u>       | <u>(1,582,316)</u> |
| NET                 | 6.645           | 4,553,698          | 6.645               | 4,553,698          |

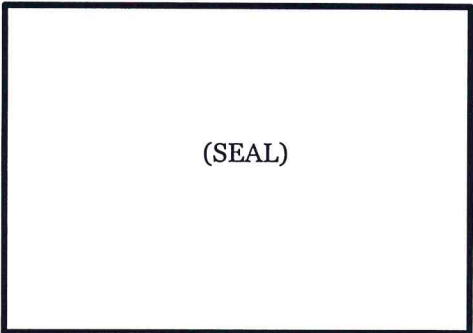
SO APPROVED AND ADOPTED this 4<sup>th</sup> day of September, 2025.

ATTEST:

WALKER COUNTY, GEORGIA

LISA RICHARDSON, County Clerk

ANGELA TEEMS, Chairwoman



The foregoing Resolution received a motion for \_\_\_\_\_ from Commissioner \_\_\_\_\_, second by Commissioner \_\_\_\_\_, and upon the question the vote is \_\_\_\_\_ ayes, \_\_\_\_\_ nays to \_\_\_\_\_ the Resolution.

| NOTICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |                                                             |               |               |               |               |               |               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|
| The Walker County Board of Commissioners does hereby announce that the millage rate will be set at a meeting to be held at the Walker County Courthouse Annex IV at 201 S. Duke Street, LaFayette, GA on <b>September 4, 2025 at 6:00 p.m.</b> and pursuant to the requirements of O.C.G.A. § 48-5-32 does hereby publish the following presentation of the current year's tax digest and levy, along with the history of the tax digest and levy for the past five years. |                       |                                                             |               |               |               |               |               |               |
| CURRENT 2025 PROPERTY TAX DIGEST AND 5 YEAR HISTORY OF LEVY                                                                                                                                                                                                                                                                                                                                                                                                                |                       |                                                             |               |               |               |               |               |               |
| U<br>N<br>I<br>N<br>C<br>O<br>R<br>P<br>O<br>R<br>A<br>T<br>E<br>D<br><br>A<br>R<br>E<br>A                                                                                                                                                                                                                                                                                                                                                                                 | UNINCORPORATED        |                                                             | 2020          | 2021          | 2022          | 2023          | 2024          | 2025          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | V<br>A<br>L<br>U<br>E | Real & Personal                                             | 1,072,396,512 | 1,229,566,542 | 1,516,759,995 | 2,009,466,064 | 2,223,691,638 | 2,403,128,459 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       | Motor Vehicles                                              | 12,239,790    | 19,535,570    | 17,634,430    | 17,783,850    | 17,125,950    | 16,169,840    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       | Mobile Homes                                                | 14,624,676    | 15,058,127    | 17,136,251    | 18,799,169    | 18,708,938    | 20,137,432    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       | Timber - 100%                                               | 492,716       | 370,864       | 535,539       | 831,100       | 327,154       | 83,293        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       | Heavy Duty Equipment                                        |               |               |               |               |               | 135,017       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       | Gross Digest                                                | 1,099,753,694 | 1,264,531,103 | 1,552,066,215 | 2,046,880,183 | 2,259,853,680 | 2,439,654,041 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       | Less Exemptions                                             | 189,663,179   | 210,971,496   | 260,012,535   | 387,682,529   | 459,349,826   | 551,671,895   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       | NET DIGEST VALUE                                            | 910,090,515   | 1,053,559,607 | 1,292,053,680 | 1,659,197,654 | 1,800,503,854 | 1,887,982,146 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | R<br>A<br>T<br>E      | Gross Maintenance & Operation Millage                       | 16.1570       | 14.9700       | 12.6013       | 9.8530        | 9.3370        | 8.9540        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       | Less Rollbacks (Local Option Sales Tax & Insurance Premium) | 6.8700        | 6.6570        | 5.7730        | 4.1180        | 4.0090        | 3.8030        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       | NET M&O MILLAGE RATE                                        | 9.2870        | 8.3130        | 6.8283        | 5.7350        | 5.3280        | 5.1510        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TAX                   | NET M&O TAXES LEVIED                                        | \$8,452,011   | \$8,758,241   | \$8,822,530   | \$9,515,499   | \$9,593,085   | \$9,724,996   |
| I<br>N<br>C<br>O<br>R<br>P<br>O<br>R<br>A<br>T<br>E<br>D<br><br>A<br>R<br>E<br>A                                                                                                                                                                                                                                                                                                                                                                                           | INCORPORATED          |                                                             | 2020          | 2021          | 2022          | 2023          | 2024          | 2025          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | V<br>A<br>L<br>U<br>E | Real & Personal                                             | 478,967,634   | 503,680,706   | 608,994,809   | 709,220,520   | 769,501,887   | 799,489,274   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       | Motor Vehicles                                              | 1,875,810     | 2,996,550     | 2,681,480     | 2,641,710     | 2,514,080     | 2,243,700     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       | Mobile Homes                                                | 142,385       | 197,195       | 192,256       | 162,923       | 140,888       | 129,739       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       | Timber - 100%                                               | 22,775        |               |               |               |               | 0             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       | Heavy Duty Equipment                                        |               |               |               |               |               | 0             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       | Gross Digest                                                | 481,008,604   | 506,874,451   | 611,868,545   | 712,025,153   | 772,156,855   | 801,862,713   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       | Less Exemptions                                             | 54,992,743    | 61,032,030    | 81,796,807    | 95,063,326    | 94,487,728    | 116,580,847   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       | NET DIGEST VALUE                                            | 426,015,861   | 445,842,421   | 530,071,738   | 616,961,827   | 677,669,127   | 685,281,866   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | R<br>A<br>T<br>E      | Gross Maintenance & Operation Millage                       | 16.1570       | 14.9700       | 12.6013       | 9.8530        | 9.3370        | 8.9540        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       | Less Rollback (Local Option Sales Tax)                      | 2.8820        | 3.0070        | 2.6800        | 2.4630        | 2.3100        | 2.3090        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       | NET M&O MILLAGE RATE                                        | 13.2750       | 11.9630       | 9.9213        | 7.3900        | 7.0270        | 6.6450        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TAX                   | NET M&O TAXES LEVIED                                        | \$5,655,361   | \$5,333,613   | \$5,259,001   | \$4,559,348   | \$4,761,981   | \$4,553,698   |
| TOTAL COUNTY                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       | TOTAL COUNTY                                                | 2020          | 2021          | 2022          | 2023          | 2024          | 2025          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       | TOTAL DIGEST VALUE                                          | 1,336,106,376 | 1,499,402,028 | 1,822,125,418 | 2,276,159,481 | 2,478,172,981 | 2,573,264,012 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       | TOTAL M&O TAXES LEVIED                                      | \$14,107,371  | \$14,091,854  | \$14,081,531  | \$14,074,846  | \$14,355,065  | \$14,278,694  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       | Net Tax \$ Increase                                         |               | (\$15,517)    | (\$10,323)    | (\$6,684)     | \$280,219     | (\$76,371)    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       | Net Tax % Increase                                          |               | -0.11%        | -0.07%        | -0.05%        | 1.99%         | -0.53%        |



PT-32.1 - Computation of MILLAGE RATE ROLLBACK AND PERCENTAGE INCREASE IN PROPERTY TAXES - 2025

COUNTY:WALKER COUNTY

TAXING JURISDICTION:UNINCORPORATED

ENTER VALUES AND MILLAGE RATES FOR THE APPLICABLE TAX YEARS IN YELLOW HIGHLIGHTED BOXES BELOW

| DESCRIPTION      | 2024 DIGEST   | REASSESSMENT OF EXISTING REAL PROP | OTHER CHANGES TO TAXABLE DIGEST | 2025 DIGEST   |
|------------------|---------------|------------------------------------|---------------------------------|---------------|
| REAL             | 2,138,330,957 | 114,776,513                        | 67,401,933                      | 2,320,509,403 |
| PERSONAL         | 85,339,082    |                                    | (2,720,026)                     | 82,619,056    |
| MOTOR VEHICLES   | 17,125,950    |                                    | (956,110)                       | 16,169,840    |
| MOBILE HOMES     | 18,708,938    |                                    | 1,428,494                       | 20,137,432    |
| TIMBER -100%     | 327,154       |                                    | (243,861)                       | 83,293        |
| HEAVY DUTY EQUIP | 0             |                                    | 135,017                         | 135,017       |
| GROSS DIGEST     | 2,259,832,081 | 114,776,513                        | 65,045,447                      | 2,439,654,041 |
| EXEMPTIONS       | 456,538,600   | 51,998,118                         | 43,135,177                      | 551,671,895   |
| NET DIGEST       | 1,803,293,481 | 62,778,395                         | 21,910,270                      | 1,887,982,146 |
|                  | (PYD)         | (RVA)                              | (NAG)                           | (CYD)         |

2024 MILLAGE RATE:5.328

2025 MILLAGE RATE:5.151

CALCULATION OF ROLLBACK RATE

| DESCRIPTION                                            | ABBREVIATION | AMOUNT        | FORMULA       |
|--------------------------------------------------------|--------------|---------------|---------------|
| 2024 Net Digest                                        | PYD          | 1,803,293,481 |               |
| Net Value Added-Reassessment of Existing Real Property | RVA          | 62,778,395    |               |
| Other Net Changes to Taxable Digest                    | NAG          | 21,910,270    |               |
| 2025 Net Digest                                        | CYD          | 1,887,982,146 | (PYD+RVA+NAG) |

|                                              |                    |       |                 |
|----------------------------------------------|--------------------|-------|-----------------|
| 2024 Millage Rate                            | PYM                | 5.328 | PYM             |
| Millage Equivalent of Reassessed Value Added | ME                 | 0.177 | (RVA/CYD) * PYM |
| Rollback Millage Rate for 2025               | RR - ROLLBACK RATE | 5.151 | PYM - ME        |

CALCULATION OF PERCENTAGE INCREASE IN PROPERTY TAXES

|                                                                                                                                                                                                                                                                    |                         |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------|
| If the 2025 Proposed Millage Rate for this Taxing Jurisdiction exceeds Rollback Millage Rate computed above, this section will automatically calculate the amount of increase in property taxes that is part of the notice required in O.C.G.A. § 48-5-32.1(c) (2) | Rollback Millage Rate   | 5.151 |
|                                                                                                                                                                                                                                                                    | 2025 Millage Rate       | 5.151 |
|                                                                                                                                                                                                                                                                    | Percentage Tax Increase | 0.00% |

CERTIFICATIONS

I hereby certify that the amount indicated above is an accurate accounting of the total net assessed value added by the reassessment of existing real property for the tax year for which this rollback millage rate is being computed.

Chairman, Board of Tax Assessors

Date

I hereby certify that the values shown above are an accurate representation of the digest values and exemption amounts for the applicable tax years.

Tax Collector or Tax Commissioner

Date

I hereby certify that the above is a true and correct computation of the rollback millage rate in accordance with O.C.G.A. § 48-5-32.1 for the taxing jurisdiction for tax year 2025 and that the final millage rate set by the authority of this taxing jurisdiction for tax year 2025 is \_\_\_\_\_

CHECK THE APPROPRIATE PARAGRAPH BELOW THAT APPLIES TO THIS TAXING JURISDICTION

If the final millage rate set by the authority of the taxing jurisdiction for tax year 2025 exceeds the rollback rate, I certify that the required advertisements, notices, and public hearings have been conducted in accordance with O.C.G.A. §§ 48-5-32 and 48-5-32.1 as evidenced by the attached copies of the published "five year history and current digest" advertisement and the "Notice of Intent to Increase Taxes" showing the times and places when and where the required public hearings were held, and a copy of the press release provided to the local media.

If the final millage rate set by the authority of the taxing jurisdiction for tax year 2025 does not exceed the rollback rate, I certify that the required "five year history and current digest" advertisement has been published in accordance with O.C.G.A. § 48-5-32 as evidenced by the attached copy of such advertised report.

Responsible Party

Title

Date

PT-32.1 - Computation of MILLAGE RATE ROLLBACK AND PERCENTAGE INCREASE IN PROPERTY TAXES - 2025

COUNTY:WALKER COUNTY

TAXING JURISDICTION:INCORPORATED

ENTER VALUES AND MILLAGE RATES FOR THE APPLICABLE TAX YEARS IN YELLOW HIGHLIGHTED BOXES BELOW

| DESCRIPTION      | 2024 DIGEST | REASSESSMENT OF EXISTING REAL PROP | OTHER CHANGES TO TAXABLE DIGEST | 2025 DIGEST |
|------------------|-------------|------------------------------------|---------------------------------|-------------|
| REAL             | 635,975,123 | 53,357,501                         | 9,958,037                       | 699,290,661 |
| PERSONAL         | 133,526,749 |                                    | (33,328,136)                    | 100,198,613 |
| MOTOR VEHICLES   | 2,514,080   |                                    | (270,380)                       | 2,243,700   |
| MOBILE HOMES     | 140,888     |                                    | (11,149)                        | 129,739     |
| TIMBER -100%     | 0           |                                    | 0                               | 0           |
| HEAVY DUTY EQUIP | 0           |                                    | 0                               | 0           |
| GROSS DIGEST     | 772,156,840 | 53,357,501                         | (23,651,628)                    | 801,862,713 |
| EXEMPTIONS       | 94,065,972  | 16,117,343                         | 6,397,532                       | 116,580,847 |
| NET DIGEST       | 678,090,868 | 37,240,158                         | (30,049,160)                    | 685,281,866 |
|                  | (PYD)       | (RVA)                              | (NAG)                           | (CYD)       |

2024 MILLAGE RATE:7.027

2025 MILLAGE RATE:6.645

CALCULATION OF ROLLBACK RATE

| DESCRIPTION                                            | ABBREVIATION | AMOUNT       | FORMULA       |
|--------------------------------------------------------|--------------|--------------|---------------|
| 2024 Net Digest                                        | PYD          | 678,090,868  |               |
| Net Value Added-Reassessment of Existing Real Property | RVA          | 37,240,158   |               |
| Other Net Changes to Taxable Digest                    | NAG          | (30,049,160) |               |
| 2025 Net Digest                                        | CYD          | 685,281,866  | (PYD+RVA+NAG) |

|                                              |                    |       |                 |
|----------------------------------------------|--------------------|-------|-----------------|
| 2024 Millage Rate                            | PYM                | 7.027 | PYM             |
| Millage Equivalent of Reassessed Value Added | ME                 | 0.382 | (RVA/CYD) * PYM |
| Rollback Millage Rate for 2025               | RR - ROLLBACK RATE | 6.645 | PYM - ME        |

CALCULATION OF PERCENTAGE INCREASE IN PROPERTY TAXES

|                                                                                                                                                                                                                                                                    |                         |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------|
| If the 2025 Proposed Millage Rate for this Taxing Jurisdiction exceeds Rollback Millage Rate computed above, this section will automatically calculate the amount of increase in property taxes that is part of the notice required in O.C.G.A. § 48-5-32.1(c) (2) | Rollback Millage Rate   | 6.645 |
|                                                                                                                                                                                                                                                                    | 2025 Millage Rate       | 6.645 |
|                                                                                                                                                                                                                                                                    | Percentage Tax Increase | 0.00% |

CERTIFICATIONS

I hereby certify that the amount indicated above is an accurate accounting of the total net assessed value added by the reassessment of existing real property for the tax year for which this rollback millage rate is being computed.

Chairman, Board of Tax Assessors

Date

I hereby certify that the values shown above are an accurate representation of the digest values and exemption amounts for the applicable tax years.

Tax Collector or Tax Commissioner

Date

I hereby certify that the above is a true and correct computation of the rollback millage rate in accordance with O.C.G.A. § 48-5-32.1 for the taxing jurisdiction for tax year 2025 and that the final millage rate set by the authority of this taxing jurisdiction for tax year 2025 is \_\_\_\_\_

CHECK THE APPROPRIATE PARAGRAPH BELOW THAT APPLIES TO THIS TAXING JURISDICTION

If the final millage rate set by the authority of the taxing jurisdiction for tax year 2025 exceeds the rollback rate, I certify that the required advertisements, notices, and public hearings have been conducted in accordance with O.C.G.A. §§ 48-5-32 and 48-5-32.1 as evidenced by the attached copies of the published "five year history and current digest" advertisement and the "Notice of Intent to Increase Taxes" showing the times and places when and where the required public hearings were held, and a copy of the press release provided to the local media.

If the final millage rate set by the authority of the taxing jurisdiction for tax year 2025 does not exceed the rollback rate, I certify that the required "five year history and current digest" advertisement has been published in accordance with O.C.G.A. § 48-5-32 as evidenced by the attached copy of such advertised report.

Responsible Party

Title

Date





## RESOLUTION R-061-25

**A RESOLUTION OF THE WALKER COUNTY BOARD OF COMMISSIONERS TO IMPOSE A COUNTY 1%(ONE PERCENT) SALES AND USE TAX AS AUTHORIZED BY O.C.G.A. Section 48-8-110, SPECIFYING THE PURPOSES FOR WHICH THE PROCEEDS OF SUCH TAX ARE USED; SPECIFYING THE PERIOD OF TIME FOR WHICH SUCH TAX SHALL BE IMPOSED; SPECIFYING THE ESTIMATED COSTS OF THE CAPITAL OUTLAY PROJECTS TO BE FUNDED FROM THE PROCEEDS OF SUCH TAX; REQUESTING THE ELECTION SUPERINTENDENT TO CALL AN ELECTION OF THE VOTERS OF WALKER COUNTY TO APPROVE THE IMPOSITION OF SUCH SALES AND USE TAX; APPROVING THE FORM OF BALLOT TO BE USED IN SUCH AN ELECTION; AND FOR OTHER PURPOSES.**

**WHEREAS**, the County is authorized pursuant to O.C.G.A. Section 48-8-110 et seq., as amended (the "Sales and Use Tax Act") to levy and collect a one percent sales and use tax (the "Sales and Use Tax") for the purpose of funding capital outlay projects to be owned and/or operated by the County and/or the Cities (the "Projects"); and

**WHEREAS**, there is currently imposed within the County a one percent (1%) Sales and Use Tax, which is expected to terminate on September 30, 2026 (the "2020 SPLOST"); and

**WHEREAS**, the Board of Commissioners of Walker County (the "Board") has determined that it is in the best interests of the citizens of the County that the Sales and Use Tax be continued in the County for the purpose of funding vital capital outlay projects; and

**WHEREAS**, the Chairwoman of the Board ("Chair") delivered a written notice ("Notice") to the Mayor in each municipality located within the County regarding the continuation of SPLOST; and

**WHEREAS**, the Notice contained the date, time, place and purpose of a meeting at which designated representatives of the County and the City of Lafayette, the City of Chickamauga, the City of Rossville, the City of Lookout Mountain and the City of Fort Oglethorpe (collectively "Municipalities") met and discussed the possible projects for inclusion in the referendum, including municipality owned and operated projects; and

**WHEREAS**, the Notice was delivered and mailed at least 10 days prior to the date of the meeting, and the meeting was held prior to the issuance of a call for the referendum; and

**WHEREAS**, the County has entered into an intergovernmental agreement ("Agreement") with the Municipalities that are parties to the Agreement; and

**WHEREAS**, the Municipalities represent 23 percent of the total population of the County.

**THEREFORE BE IT RESOLVED** by the Board of Commissioners of Walker County, Georgia as follows:

(A) Assuming the question of imposing a County SPLOST is approved by the voters of the special district in the election hereinafter referred to, the SPLOST shall be imposed for the term, purposes and costs as follows:

1. In order to finance the Projects described herein, a SPLOST in the amount of 1% (one percent) on all sales and uses in the County is hereby authorized to be levied and collected within the County as provided in the Act.
2. The proceeds of such tax are to be used to fund the Projects. The Projects consist of "County Projects" and "Municipal Projects." The projects and the estimated costs are set forth in Exhibits "A - F" attached hereto.
3. The SPLOST is to be imposed for a period of 6 (six) years.

(B) Distribution of SPLOST Proceeds.

1. The SPLOST proceeds received in any year pursuant to the imposition of such tax, shall be deposited in a separate fund to be maintained by the County and applied toward funding the Projects as more fully provided for in the Agreement.





(C) Call for the Election; Notice.

1. The election superintendent of Walker County is hereby requested to call an election in all voting precincts in the County on the 4th day of November 2025, for the purpose of submitting to the qualified voters of the County the question set forth in Paragraph 2, below.

2. The ballots to be used in the election shall have written or printed thereon substantially the following:

“( )” Yes

Shall a special one percent sales and use tax be imposed in Walker County for a period of time not to exceed six years and for the raising of an estimated amount of \$69,000,000 for the purpose of (1) funding [ *general list of projects* ] for Walker County, (2) for funding [ *general list of projects* ] for the Municipalities of LaFayette, Chickamauga, Rossville, Lookout Mountain, and Fort Oglethorpe?

“( )” No

3. It is hereby requested that the election to be held by the election superintendent of Walker County in accordance with the election laws of the State of Georgia, including, without limitation, the election laws relating to special elections. It is hereby further requested that the election superintendent of Walker County canvass the returns, declare the result of the election, and certify the result to the Secretary of State and to the state revenue commissioner.

4. The election superintendent of Walker County is hereby authorized and requested to publish a notice of the election a required by law in the newspaper in which sheriff's advertisements for the County are published once a week for four weeks immediately preceding the date of the election. The notice of the election shall be in substantially the form attached hereto as Exhibit "G".

(D) The clerk of Walker County is hereby authorized and directed to deliver a copy of the resolution to the election superintendent of Walker County, with a request that the election superintendent of Walker County issue the call for an election.

(E) The proper officers and agents of the County are hereby authorized to take any and all further actions as may be required in connection with the imposition of SPLOST.

(F) The Resolution shall take effect immediately upon its adoption.

**SO RESOLVED AND ADOPTED** this 4th day of September, 2025.

**ATTEST:**

**WALKER COUNTY, GEORGIA**

\_\_\_\_\_  
LISA RICHARDSON, County Clerk

\_\_\_\_\_  
ANGELA TEEMS, Chairwoman/CEO

(SEAL)

The foregoing Resolution received a motion for \_\_\_\_\_ from Commissioner \_\_\_\_\_, second by Commissioner \_\_\_\_\_, and upon the question the vote is \_\_\_\_\_ ayes, \_\_\_\_\_ nays to adopt the Resolution.





Exhibit A  
Walker County SPLOST LIST

Exhibit B  
City of Lookout Mountain SPLOST LIST

Exhibit C  
City of Chickamauga SPLOST LIST

Exhibit D  
City of Lafayette SPLOST LIST

Exhibit E  
City of Rossville SPLOST LIST

Exhibit F  
City of Fort Oglethorpe SPLOST LIST



## Exhibit "G"

**NOTICE IS HEREBY GIVEN** that on the 4th day of November 2025, an election will be held at the regular polling places in all the election districts of Walker County, Georgia (the "County"), at which time there will be submitted to the qualified voters of the county for their determination the question of whether a one percent county special purpose local option sales and use tax (the "SPLOST") shall be imposed on all sales and uses in the County for a period of six years for the raising of approximately \$69,000,000 for the purpose of funding capital outlay projects (the "Projects") specified in the form of the ballot set forth below.





**RESOLUTION R-062-25**

**A RESOLUTION OF THE WALKER COUNTY BOARD OF COMMISSIONERS TO AMEND THE FISCAL YEAR 2025 BUDGET TO APPROPRIATE FUNDS FOR THE WALKER COUNTY SHERIFF'S OFFICE**

**WHEREAS**, the Board of Commissioners of Walker County ("Board") is the governing authority of Walker County, Georgia; and

**WHEREAS**, O.C.G.A § 36-81-3 (d) requires any increase in appropriation at the legal level of control of a local government, whether accomplished through a change in expected revenues in any fund or through a transfer of appropriations among departments, shall require the approval of the governing authority by ordinance or resolution; and

**WHEREAS**, the Walker County Coroner's Office is a legally constituted department of Walker County Government and is in need of funding to purchase a prisoner transport van, patrol vehicles, emergency equipment, radios, cages, striping and other miscellaneous items to outfit the Sheriff Department vehicles;

**THEREFORE, BE IT RESOLVED** that the Board of Commissioners of Walker County, Georgia hereby reallocates \$350,000.00 in the FY2025 budget out of the Sheriff's Personnel Budget to the following general ledger numbers:

|                           |                                  |                     |
|---------------------------|----------------------------------|---------------------|
| <b>100.3310.542200.00</b> | <b>Capital Vehicle Expense</b>   | <b>\$255,000.00</b> |
| <b>100.3310.542500.00</b> | <b>Capital Equipment Expense</b> | <b>\$95,000.00</b>  |

**SO RESOLVED AND ADOPTED** this 04<sup>TH</sup> day of September, 2025.

**ATTEST:**

**WALKER COUNTY, GEORGIA**

\_\_\_\_\_  
LISA RICHARDSON, County Clerk

\_\_\_\_\_  
ANGELA TEEMS, Chairwoman/CEO

(SEAL)

The foregoing Resolution received a motion for \_\_\_\_\_ from Commissioner \_\_\_\_\_, second by Commissioner \_\_\_\_\_, and upon the question the vote is \_\_\_\_\_ ayes, \_\_\_\_\_ nays to adopt the Resolution.

## MEMORANDUM

TO: ANGIE TEEMS, COUNTY CHAIR  
BOARD OF COMMISSIONERS  
CHRISTIAN ROACH, C.F.O.

FROM: STEVE WILSON, SHERIFF *SW*

DATE: AUGUST 26, 2025

SUBJECT: FY25 SHERIFF'S OFFICE BUDGET

---

I AM REQUESTING THE TRANSFER OF FUNDS FROM PERSONAL/SERVICES AND  
EMPLOYEE BENEFITS TO CAPITAL – OTHER EQUIPMENT GENERAL, NOT TO EXCEED  
\$350,000.00.

THESE FUNDS WILL BE USED TO PURCHASE A PRISONER TRANSPORT VAN, PATROL  
VEHICLES, EMERGENCY EQUIPMENT, RADIOS, CAGES, STRIPING AND OTHER  
MISCELLANEOUS ITEMS TO OUTFIT THE VEHICLES. THESE EXPENDITURES WILL BE  
MADE IN SEPTEMBER 2025.

I REQUEST THAT THIS BE ADDED TO THE AGENDA FOR THE BOARD OF  
COMMISSIONERS MEETING ON SEPTEMBER 4, 2025.





**RESOLUTION R-063-25**

**A RESOLUTION OF THE WALKER COUNTY BOARD OF COMMISSIONERS TO  
AWARD A CONTRACT FOR EMERGENCY 911 CENTER RENOVATIONS**

**WHEREAS**, the Board of Commissioners of Walker County ("Board") is the governing authority of Walker County, Georgia; and

**WHEREAS**, there is a present need for maintenance work at the Walker County Emergency 911 facility; and

**WHEREAS**, voters authorized the expenditure of \$\_\_\_\_\_ in the 2020 Special Purpose Local Option Sales Tax for the purpose of \_\_\_\_\_.

**WHEREAS**, the Walker County Emergency 911 Center is a legally constituted department of Walker County Government and is in need of facility updates; and

**WHEREAS**, the county has received three quotes to perform the necessary work; and

**WHEREAS**, the Walker County Emergency Management Director recommends the county award the contract to the low bidder, DW Construction;

**THEREFORE, BE IT RESOLVED** that the Board of Commissioners of Walker County, Georgia awards a contract to DW Construction in the amount of \$\_\_\_\_\_.00 for renovations to the Walker County Emergency 911 Center.

**SO RESOLVED AND ADOPTED** this 4th day of September, 2025.

**ATTEST:**

**WALKER COUNTY, GEORGIA**

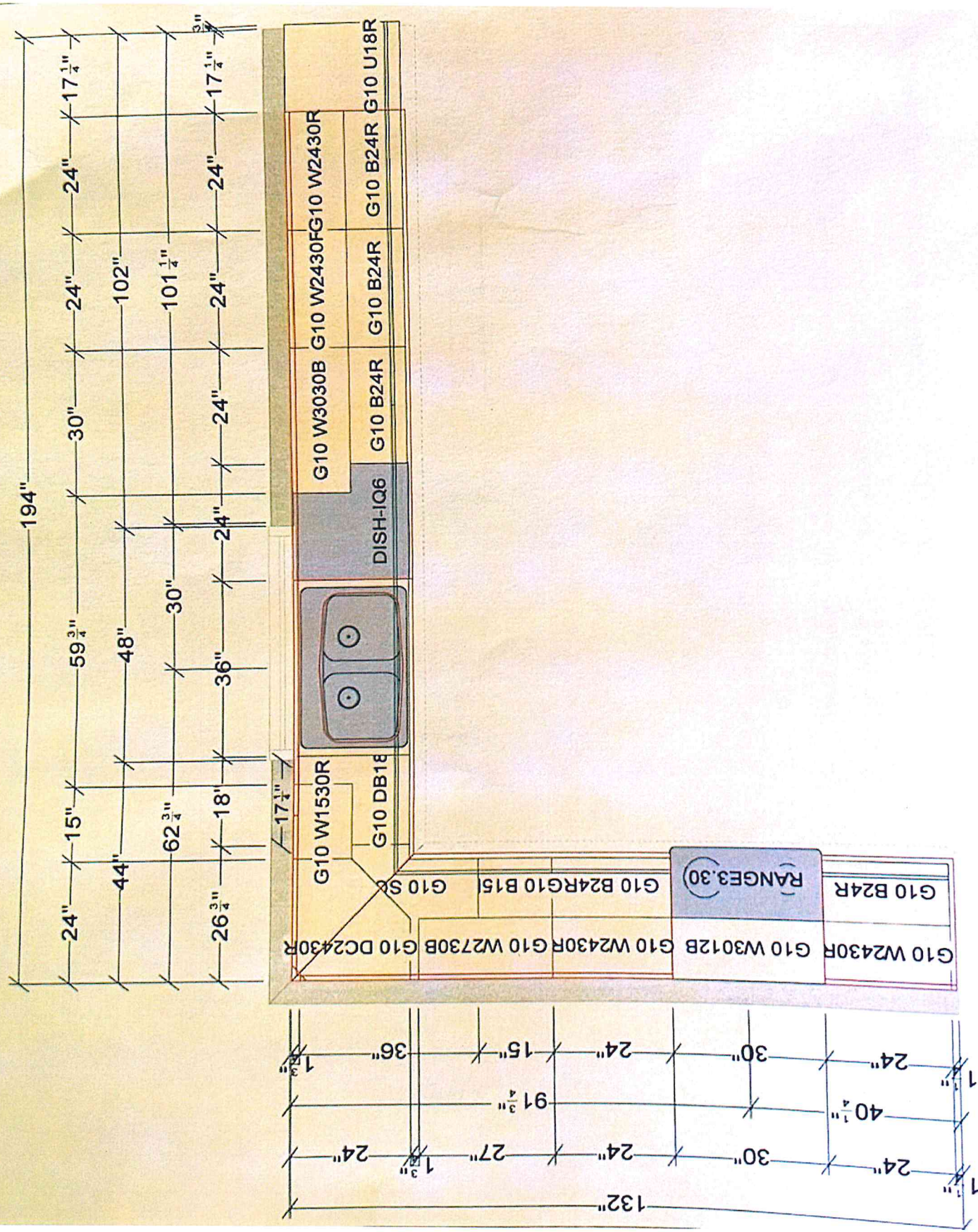
\_\_\_\_\_  
LISA RICHARDSON, County Clerk

\_\_\_\_\_  
ANGELA TEEMS, Chairwoman/CEO

(SEAL)

The foregoing Resolution received a motion for  
\_\_\_\_\_ from Commissioner \_\_\_\_\_,  
second by Commissioner \_\_\_\_\_,  
and upon the question the vote is \_\_\_\_\_ ayes,  
\_\_\_\_\_ nays to adopt the Resolution.













QUOTE

DW Construction  
2525 Post Oak Road  
Ringgold, GA 30736

QUOTE NO. [3394]  
DATE July 27, 2025

Billing Address:  
**Walker Co Emergency 911**  
**10052 US 27**  
**Rock Springs, GA 30739**

ATTN: Curtis Creekmur  
c.creekmur@walkerga.us

Service Address:  
**Same as billing**

| QTY | DESCRIPTION                                                                         | MATERIALS | LABOR | TOTAL     |
|-----|-------------------------------------------------------------------------------------|-----------|-------|-----------|
|     | Onsite project manager                                                              |           |       | 4,800.00  |
|     | Halls / office / lobby                                                              |           |       | 31,200.00 |
|     | Remove alll flooring and prep surfaces for new                                      |           |       |           |
|     | Install 24"x24" commercial CPT tile, replace 4" cove base                           |           |       |           |
|     | Repair all dry wall and pait all walls and door frames                              |           |       |           |
|     | Content manipulation for all offices and kitchen (no electronics or personal items) |           |       |           |
|     | Restrooms                                                                           |           |       | 19,475.00 |
|     | Remove and replace bathroom partitians with statinless                              |           |       |           |
|     | Remove in wall trash cans                                                           |           |       |           |
|     | Repair dry wall and paint (color per customer), replace 4" cove base                |           |       |           |
|     | Replace handicap sink with new                                                      |           |       |           |
|     | Kitchen                                                                             |           |       | 19,210.00 |
|     | Replace flooring with 20mil commercial LVP (color/style per customer)               |           |       |           |
|     | Replace all cabinets and add additional (see layout attachment)                     |           |       |           |
|     | Install granite countertops                                                         |           |       |           |
|     | Relocate stove and fridge, install microwave with exhaust vent above stove          |           |       |           |
|     | Relocate sink and dishwasher and install 3 additional outlets for countertop use    |           |       |           |
|     | All electrical and plumbing provided                                                |           |       |           |
|     | Repair all dry wall and paint, replace 4" cove base                                 |           |       |           |
|     | Generator Room                                                                      |           |       | 3,296.00  |
|     | Prep and paint all walls and ceilings, prep floor and paint with SW treadplex       |           |       |           |

This contract is a guaranteed price. This price could only change if hidden costs such as, but not limited to, rotten wood or sinking foundation, is discovered during project.

Payment is due in full upon completion and satisfaction of customer.

TOTAL \$ 77,981.00  
DEPOSIT  
FINAL PAYMENT \$ 77,981.00





Sent by Michael Neese on Feb 19, 2025



**Fryar Construction, LLC**  
202 N Main Street  
LaFayette, GA 30728  
Phone: (706) 620-2663  
GA LIC# RLQA004729  
TN LIC# C19908723

Todd Bird  
Phone: 706.924.0086  
Cell: 4328278305

Job Address:  
10054 US-27  
Rock Spring, GA 30739

**Print Date:** 6-26-2025

**Proposal for 911 Call Center - Walker County**

General

Dumpster

Provide:

30 yard dumpster for debris

Project Manager

Provide:

On-site Project Manager

General Total:

\$5,060.00

Halls / Offices / Lobby

This is for work done in all halls, offices, and the lobby.

- REMOVE OLD FLOORING AND BASE
- SHAW WELCOME 2 WALK OFF TILES
- SHAW LINEAL COMMERCIAL CPT TILE 24" X 24"
- SHAW RESPITE CLIC LOC COMMERCIAL LVT
- FLEXCO 4" RUBBER BASE
- PRIME AND PAINT (S.W. DURATION LINE)
- DRYWALL REPAIR PAINTING DOORS FRAMES WITH DTM (ACTUAL DOORS REMAIN UNTOUCHED)
- FURNITURE HANDLING INCLUDED BUT NOT VALUABLES, PERSONALS OR ELECTRONIC EQUIPMENT

Halls / Offices / Lobby Total:

\$35,953.50

Restrooms

This is for work to be done in both restrooms.

- REMOVE EXISTING BATHROOM PARTITIONS
- REMOVE EXISTING TRASH CONTAINERS BUILT INS
- REMOVE C.T. BASE BOARD
- DRYWALL REPAIR
- LAMINATE BATHROOM PARTITIONS SAME LAY-OUT AS EXISTING
- PRIME AND PAINT WITH SHERWIN WILLIAMS DURATION LINE
- FLEXCO 4" RUBBER COVE BASE
- RE-USE EXISTING BATHROOM ACCESSORIES

Restrooms Total:

\$23,785.30

Kitchen



This is for all work to be done in the kitchen.

- REMOVE FLOORING
- REMOVE EXISTING CABINETS AND TOP (PLUMBING BY OTHERS)
- LAMIANTE BASE AND OVERHEAD CABINETS
- LAMINATE TOP
- SHAW CLIC LOC RESPITE COMMERCIAL LVT
- FLEXCO 4" RUBBER COVE BASE
- PATCH PRIME AND PAINT

Subcontractor

To provide and install:

- REMOVE FLOORING
- REMOVE EXISTING CABINETS AND TOP (PLUMBING BY OTHERS)
- LAMIANTE BASE AND OVERHEAD CABINETS
- LAMINATE TOP
- SHAW CLIC LOC RESPITE COMMERCIAL LVT
- FLEXCO 4" RUBBER COVE BASE
- PATCH PRIME AND PAINT

Plumbing Labor

Provide and Install:

- PVC drain lines
- Pex supply lines
- Copper stub outs
- 1/4 turn cutoffs
- Water supply cut off near water heater

- Install:
- Plumbing fixtures
  - Water heater

Kitchen Total: \$17,905.80

Generator Room

This is for all work to be done in the generator room.

- PRIME AND PAINT WALLS AND CEILINGS
- SCARFIRE AND PAINT FLOOR WITH SHERWIN WILLIAMS TREAD PLEX

Generator Room Total: \$4,832.30

Utility Room

This is for all work done in the utility room.

Subcontractor

To provide and install:

- REPAIR STUDS
- PREP AND PAINT WALLS

Utility Room Total:

\$2,907.30

Conference & Dispatch

! Pending option

This is for all work done in the conference room and dispatch room.

Conference & Dispatch Total:

\$21,765.70

Total Price: \$90,444.20

I agree that my intentional action in electronically signing this agreement shall be evidence of consent to be legally bound by the terms and provisions of this agreement. My approval and electronic signature shall be deemed to have the same legal effect as delivery of an original executed copy of this agreement or such other ancillary agreement for all purposes. I agree not to contest the admissibility or enforceability of the electronically-executed agreement in any proceeding arising out of the terms and conditions of this agreement.

I represent and warrant that I have the authority to enter in to this agreement and bind myself, and/or the identified entity, to the terms and conditions of this agreement.

Signature:

Date:

Print Name:



ESTIMATE

Mitchell's Plumbing  
206 N Duke Street  
La Fayette, GA 30728

mittchellsplumbing@windstream.net  
+1 (706) 638-8914



Bill to  
911 center

Ship to  
911 center

Estimate details

Estimate no.: 1068576960-7  
Estimate date: 08/01/2025

| #     | Date | Product or service      | Description                                                                                               | Qty | Rate        | Amount      |
|-------|------|-------------------------|-----------------------------------------------------------------------------------------------------------|-----|-------------|-------------|
| 1.    |      | General                 | 30-yd dumpster, onsite project manager                                                                    | 1   | \$4,966.88  | \$4,966.88  |
| 2.    |      | Halls/ Offices/ Lobby   | remove flooring, base; install shaw tiles and LVT, rubber base, paint, drywall, furniture building        | 1   | \$22,971.85 | \$22,971.85 |
| 3.    |      | Restrooms (x2)          | Remove partitions/trash units, drywall, install laminate partitions, rubber base, pain, reuse accessories | 1   | \$15,521.52 | \$15,521.52 |
| 4.    |      | Kitchen                 | Remove cabinets/flooring, install laminate cabinets, LVT, rubber base, paint                              | 1   | \$19,557.12 | \$19,557.12 |
| 5.    |      | Kitchen Plumbing        | Drain/supply lines, stub outs, cutoffs, fixtures, WH connection                                           | 1   | \$12,417.22 | \$12,417.22 |
| 6.    |      | Generator Room          | Prime/Paint walls/ ceilings, scarify, and paint floor                                                     | 1   | \$6,208.61  | \$6,208.61  |
| 7.    |      | Utility Room            | Repair Studs, Prep and paint walls                                                                        | 1   | \$4,346.02  | \$4,346.02  |
| 8.    |      | Conference and dispatch | pending scope- placeholder for budgeting                                                                  | 1   | \$7,760.76  | \$7,760.76  |
| Total |      |                         |                                                                                                           |     |             | \$93,749.98 |

Accepted date

Accepted by





Walker County Planning Office  
Rezoning, Conditional Use Variance & Variance Application

☐ Rezoning

☒ Conditional Use Variance

☐ Variance

|                 |                   |          |
|-----------------|-------------------|----------|
| Current Zoning: | Requested Change: |          |
| A1              |                   |          |
| Map & Parcel    | Date:             | Fee:     |
| 0-357-004A      |                   | \$150.00 |

Applicant/Owner & Phone: Donald Crouch 615-739-7061

Street Name & Number: 733 Huffman Rd

Mailing Address: 1173 Huffman Rd

City, State, Zip Code: Lawrenceville GA 30046

Request: Replacing current 1992 Trailer with a Tiny House less than 500 sq ft

PLANNING COMMISSION RECOMMENDATION:

8-21-2025 ☒ APPROVED AS SUBMITTED  
☐ APPROVED WITH CONDITIONS  
☐ TABLED  
☐ DENIAL

BOARD OF COMMISSIONERS FINAL DECISION:

☐ APPROVED AS SUBMITTED  
☐ APPROVED WITH CONDITIONS  
☐ TABLED  
☐ DENIAL

The following disclosure is required of the applicant(s) by Section 36-67A of O.C.G.A. The following is for disclosure purposes only and does not disqualify the petition.

Within the past two years, have you made either campaign contributions totaling \$250.00 or more and/or given gifts having value of \$250.00 or more to a local government official who will be responsible for making a recommendation or decision on the application? YES ☐ NO ☒ If YES, then on a separate page, please furnish the following information;

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- An enumeration and description of each gift having value of \$250.00 or more made by the applicant to each local government official within the past two years.

Signature of Applicant/Owner:

[Signature]

APPLICANT/OWNER

DATE

7/11/25



Walker County Planning Office  
Rezone, Conditional Use Variance & Variance Application

☒ Rezone    ☐ Conditional Use Variance    ☐ Variance

|                 |                   |          |
|-----------------|-------------------|----------|
| Current Zoning: | Requested Change: |          |
| A1              | R-3               |          |
| Map & Parcel    | Date:             | Fee:     |
| 0-568-002J      |                   | \$ 75.00 |

Applicant/Owner & Phone: April Morgan 706-537-4095  
Street Name & Number: 137 Huntington Rd., Dalton, GA 30720  
Mailing Address: P.O. Box 656  
City, State, Zip Code: Rocky Face, GA 30740  
Request: Change zoning from A1 to R3

PLANNING COMMISSION RECOMMENDATION:

8-21-2025  
☒ APPROVED AS SUBMITTED  
☐ APPROVED WITH CONDITIONS  
☐ TABLED  
☐ DENIAL

BOARD OF COMMISSIONERS FINAL DECISION:

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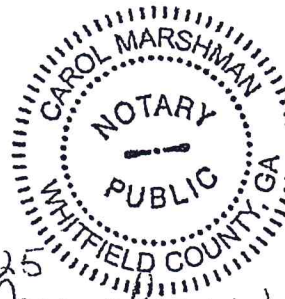
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Signature of Applicant/Owner:

April Morgan 7/16/2025  
APPLICANT/OWNER DATE



7-16-25  
Carol Marshman  
exp 12-28-26





Walker County Planning Office  
Rezone, Conditional Use Variance & Variance Application

☒ Rezone    ☐ Conditional Use Variance    ☐ Variance

|                 |                   |          |
|-----------------|-------------------|----------|
| Current Zoning: | Requested Change: |          |
| A1              | R-3               |          |
| Map & Parcel    | Date:             | Fee:     |
| 0-568-0026      |                   | \$ 75.00 |

Applicant/Owner & Phone: April Morgan 706-537-4095  
Street Name & Number: 137 Huntington Rd., Dalton, GA 30720  
Mailing Address: P.O. Box 656  
City, State, Zip Code: Rocky Face, GA 30740  
Request: Change zoning from A1 to R3

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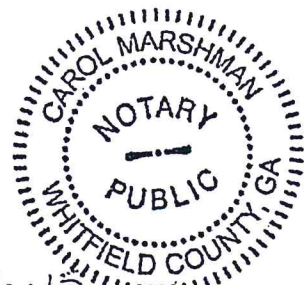
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Signature of Applicant/Owner:

April Morgan  
APPLICANT/OWNER

7/16/2025  
DATE

7-16-25  
Carol Marshman  
exp 12-28-26



Walker County Planning Office  
Rezone, Conditional Use Variance & Variance Application

☒ Rezone    ☐ Conditional Use Variance    ☐ Variance

|                 |                   |          |
|-----------------|-------------------|----------|
| Current Zoning: | Requested Change: |          |
| A1              | R-3               |          |
| Map & Parcel    | Date:             | Fee:     |
| 0-568-002 F     |                   | \$ 75.00 |

Applicant/Owner & Phone: April Morgan 706-537-4095  
Street Name & Number: 137 Huntington Rd., Dalton, GA 30720  
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PLANNING COMMISSION RECOMMENDATION:

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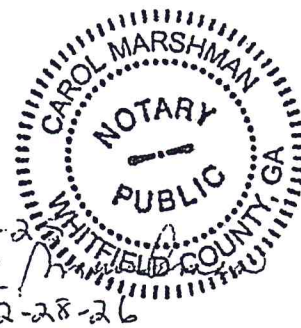
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Signature of Applicant/Owner:

April Morgan  
APPLICANT/OWNER

7/16/2025  
DATE







Walker County Planning Office  
Rezoning, Conditional Use Variance & Variance Application

☒ Rezoning ☐ Conditional Use Variance ☐ Variance

|                 |                   |          |
|-----------------|-------------------|----------|
| Current Zoning: | Requested Change: |          |
| A1              | R-3               |          |
| Map & Parcel    | Date:             | Fee:     |
| 0-568-002B      |                   | \$ 75.00 |

Applicant/Owner & Phone: April Morgan 706-537-4095

Street Name & Number: 137 Huntington Rd., Dalton, GA 30720

Mailing Address: P.O. Box 656

City, State, Zip Code: Rocky Face, GA 30740

Request: Change zoning from A1 to R3

PLANNING COMMISSION RECOMMENDATION:

8-21-2025

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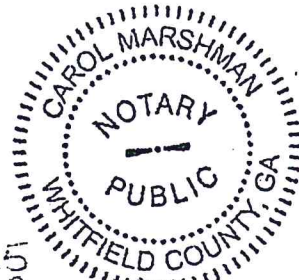
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Signature of Applicant/Owner:

April Morgan  
APPLICANT/OWNER

7/16/2025  
DATE



7-16-25  
Carol Marshman  
exp 12-28-26



Walker County Planning Office  
Rezone, Conditional Use Variance & Variance Application

☒ Rezone ☐ Conditional Use Variance ☐ Variance

|                 |                   |          |
|-----------------|-------------------|----------|
| Current Zoning: | Requested Change: |          |
| C-1 / R-2       | C-1               |          |
| Map & Parcel    | Date:             | Fee:     |
| 0-050-083       |                   | \$300.00 |

Applicant/Owner & Phone: GEORGE BRUNING  
Street Name & Number: 3551 CHATTAHOOGA VALLEY RD.  
Mailing Address: PO BOX 409 TONOTOSASSA FL 33592  
City, State, Zip Code: FL 33592  
Request: PLEASE SEE ATTACHED LETTER -

REZONE ALL TO C1  
(Chris Hicks - PO BOX 418 WEST LAKE ROSSVILLE GA) 864-346-6494

PLANNING COMMISSION RECOMMENDATION:

8-21-2025 ☒ APPROVED AS SUBMITTED  
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Signature of Applicant/Owner:

Chris Hicks 7-16-25  
APPLICANT/OWNER DATE